Biblical Interpretation and Hermeneutical Presuppositions

Reading List

Essential Readings:

John Barton, 'Introduction', in *The Cambridge Companion to Biblical Interpretation*, ed. by J. Barton (Cambridge: Cambridge University Press, 1998), pp. 1-5.

William P. Brown, 'Introduction', in *Engaging Biblical Authority: Perspectives on the Bible as Scripture*, ed. by W. P. Brown (Louisville, Kentucky: Westminster John Knox Press 2007), pp. ix-xvi.

Kathy Ehrensperger, 'Changing Perspectives', in *That We May* Be *Mutually Encouraged: Feminism and The New Perspective in Pauline Studies* (London, New York: T&T Clark International, 2004), pp. 5-27.

George W. E. Nickelsburg, 'Scripture and Tradition', in *Ancient Judaism and Christian Origins Diversity, Continuity and Transformation* (Minneapolis: Fortress Press, 2003), pp. 9-27.

Anthony Thiselton, 'Biblical Studies and Theoretical Hermeneutics', in *The Cambridge Companion to Biblical Interpretation*, ed. by J. Barton (Cambridge: Cambridge University Press, 1998), pp. 95-113.

Further Readings:

David L. Dungan, 'What a "Canon" of Scripture Is – and is Not', in *Constantine's Bible: Politics and the Making of the New Testament* (Minneapolis: Fortress Press, 2007), pp. 1-7.

Esther Menn, 'Inner-Biblical Exegesis in the Tanak', in *A History of Biblical Interpretation Vol.1: The Ancient Period*, ed. by Alan J. Hauser and Duane F. Watson (Grand Rapids, Michigan: Eerdmans, 2003), pp. 55-79.

John W. Rogerson, 'History of the Discipline in the Last Seventy Years: Old Testament', in *The Oxford Handbook of Biblical Studies*, ed. by Judith M. Lieu and John W. Rogerson (Oxford: Oxford University Press, 2006), pp. 5-26.

Robert Morgan, 'History of the Discipline in the Last Seventy Years: New Testament', in *The Oxford Handbook of Biblical Studies*, ed. by Judith M. Lieu and John W. Rogerson (Oxford: Oxford University Press, 2006), pp. 27-51.

Terence J. Keegan, 'Biblical Criticism and the Challenge of Postmodernism', *Biblical Interpretation*, 3, No. 1 (1995), pp. 1-14.

Kathy Ehrensperger, *That We May* Be *Mutually Encouraged: Feminism and The New Perspective in Pauline Studies* (London, New York: T&T Clark International, 2004).

Alan J. Hauser and Duane F. Watson (eds), *A History of Biblical Interpretation Vol. 1: The Ancient Period* (Grand Rapids, Michigan: Eerdmans, 2003).

Matthias Henze (ed.), *A Companion to Biblical Interpretation in Early Judaism* (Grand Rapids, Michigan: Eerdmans, 2012).

Soulen, R. N. and R. Kendall Soulen, *Handbook of Biblical Criticism* (Fourth Edition; Louisville, Kentucky: Westminster John Knox Press, 2011).