



Trinity Saint David

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Module Code: SICH3001	Student number: 2006724
Module title: Ancient Chinese Morality and Ethic	
For completion by marker: Comments:	
Marker's signature:	Date:
Provisional mark: NB. All marks are provisional until confirmed by the final examination board.	

The influence of good role models in education

——from the sentence of *gou bu jiao, xing nai qian*
苟不教，性乃遷

Module code: SICH3001
Module tutor: Ven. Chengde
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Content



1. The meaning of the sentence



2. Inspiration and practice



1. The meaning of the sentence



gou bu jiao

苟不教¹

Explanation:

If people are educated in a wrong way

¹ 王應麟 [Wan Yinglin], 三字經 [Sanzijing], in 聖學根之根 [Shengxuegenzhigen] (Beijing: Tuanjiechubanshe, 2016.4), p. 33.

xing nai qian

性乃遷²

Explanation:

People's nature will change

² 王應麟 [Wan Yinglin], 三字經 [Sanzijing], in 聖學根之根 [Shengxuegenzhigen] (Beijing: Tuanjiechubanshe, 2016.4), p. 33.



<https://pixabay.com/zh/photos/newborn-baby-sleeping-moon-costume-6467761/>



https://img95.699pic.com/photo/40178/1572.jpg_wh860.jpg



CCTV12 the Society and Law Channel

迟来的爱

免费文化

第一线

本期
内容





Zhang Fa 張發

Deputy Director of Hainan
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Why?



Ideology and morality is the
reason



Introduce Ancient Chinese
culture



after learning Ancient Chinese culture

prisoners



Human goodness is roused
confession

Police officer



Set a good example

The result:

The order and environment of the prison gradually became better and better.





Confucius

Confucius said, 'If the people be led by laws, and uniformity sought to be given them by punishments, they will try to avoid the punishment, but have no sense of shame. If they be led by virtue, and uniformity sought to be given them by the rules of propriety, they will have the sense of shame, and moreover will become good.'³

孔子曰：‘導之以政，齊之以刑，民免而無恥。導之以德，齊之以禮，有恥且格。’⁴

³ James Legge, *The Chinese Classics* (Shanghai: Huadongshifandaxue chubanshe, 2011), vol. I, p. 146.

⁴ 何晏 [He Yan] and 邢昺 [Xing Bing], 論語注疏 [*Lunyu zhushu*] (Beijing: Beijing University, 2000), p. 16.



1. The importance of the ancient Chinese culture, values and ethics.
2. Setting an example and doing our best is very important to education.

The subordinates follow examples set by their superiors, and this is called education.⁷

崔寔曰：‘上為下效，然後謂之教。’⁸



⁷ This is my own translation

⁸ 魏徵 [Wei Zheng], 褚遂良 [Zhu Suiliang], and 虞世南 [Yu Shinan], 群書治要360 [Qunshuzhiyao 360] (Taipei: Shijie shuju, 2012.08), p. 126.

The background of the slide is decorated with delicate, hand-drawn style teal leaves and thin branches, primarily concentrated along the left and right edges, framing the central text.

2. Inspiration and practice



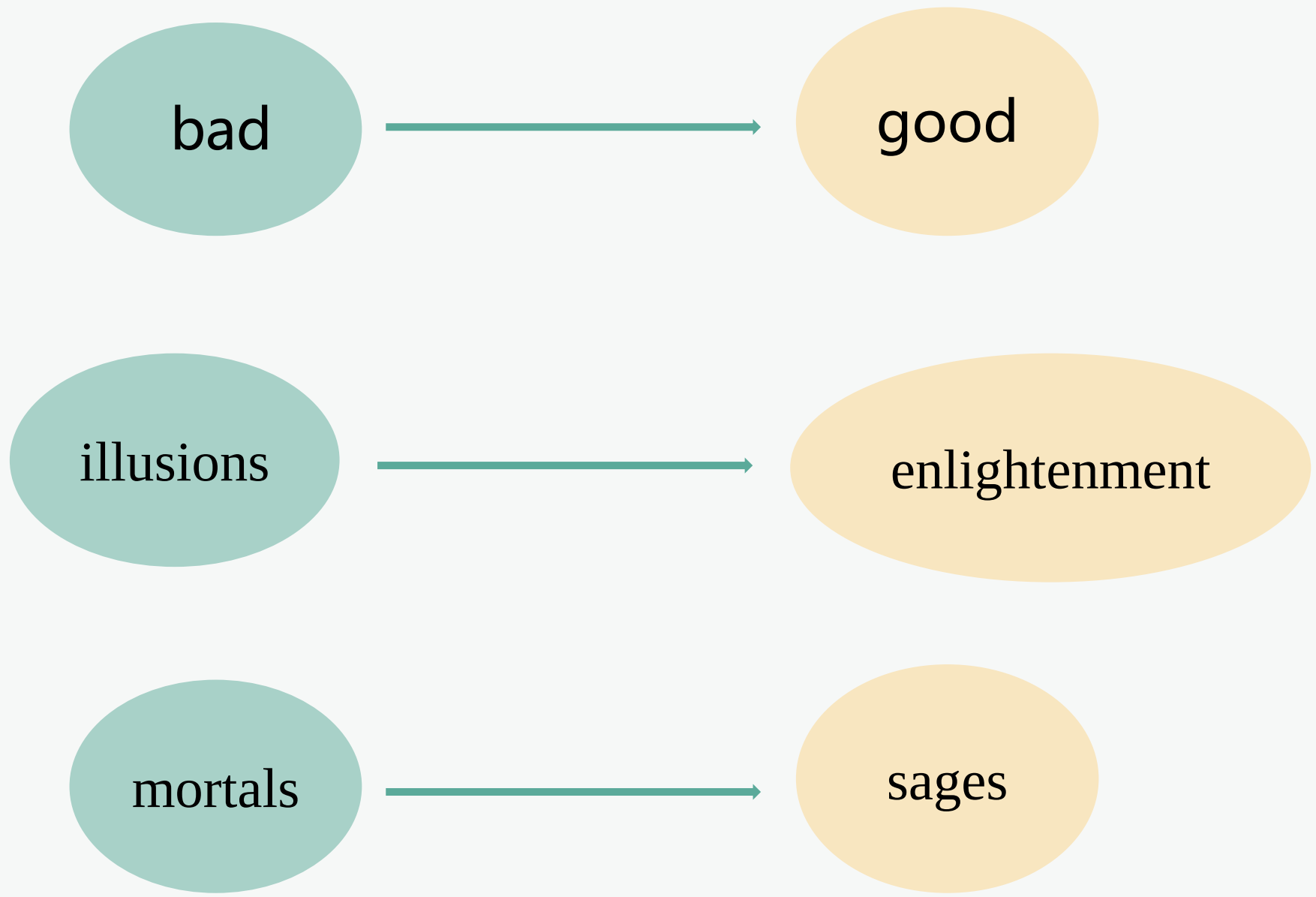
Who is there besides me to bring about?⁹

孟子曰：‘當今之世，舍我其誰也？’¹⁰

Mencius

⁹ James Legge, *The Chinese Classics* (Shanghai: Huadongshifandaxue chubanshe, 2011), vol. II, p. 232.

¹⁰ 朱熹 [Zhu Xi], 四書章句集注 [*Sishu zhangju jizhu*], 2nd edn. (Beijing: Zhonghua shuju, 2020), p. 253.





Mother taught me,
'You should set a
good example.....'



Bibliography

1. 王應麟 [Wan Yinglin], 三字經 [Sanzijing], in 聖學根之根 [*Shengxuegenzhigen*] (Beijing: Tuanjiechubanshe, 2016.4)
2. James Legge, *The Chinese Classics* (Shanghai: Huadongshifandaxue chubanshe, 2011)
3. 何晏 [He Yan], and 邢昺 [Xing Bing], 論語注疏 [*Lunyu zhushu*] (Beijing: Beijing University, 2000)
4. 魏徵 [Wei Zheng], 褚遂良 [Zhu Suiliang], and 虞世南 [Yu Shinan], 群書治要360 [*Qunshuzhiyao 360*] (Taibei: Shijie shuju, 2012.08)
5. James Legge, *The Chinese Classics* (Shanghai: Huadongshifandaxue chubanshe, 2011)
6. 朱熹 [Zhu Xi], 四書章句集注 [*Sishu zhangju jizhu*], 2nd edn. (Beijing: Zhonghua shuju, 2020)

The background of the slide is decorated with delicate, light teal-colored leaves and thin branches, scattered across the white background. A central rectangular frame, composed of two thin gold lines, encloses the text. At the top-left and bottom-right corners of this frame are red, stylized cloud-like ornaments.

Thank you for listening