

Aquinas, *Summa contra Gentiles*; Eng. transl. A. Pegis (Doubleday: New York, 1955)

Aquinas, *Summa Theologiae*; Eng. transl. of Ia, questions 2-11, Macdermott (London: Blackfriars, 1964)

Brown, P. (1969), 'Infinite Causal Regression' in A. Kenny (ed), *Aquinas* (London: Macmillan)

Charlton, W. (1988), *Philosophy and Christian Belief* (London: Sheed & Ward), pp.30-6. Further discussion of infinite causal regresses.

Davies, B. (ed.) (2000), *Philosophy of Religion: a Guide and Anthology* (Oxford University Press), chs 13-22. An excellent selection of readings.

Kant, Immanuel, *Critique of Pure Reason*, B631-42; Eng. transl. Kemp Smith (London: Macmillan & Co., 1964)

Kenny (1969), A., *The Five Ways* (London: Routledge & Kegan Paul), ch. 1. Thorough presentation and discussion of each Way.

Mackie (1982), J.L., *The Miracle of Theism* (Oxford: Clarendon Press), ch.5. Acute discussion with negative verdict.

Popkin, R.H. (ed. & intro.), *David Hume: Dialogues Concerning Natural Religion* (Indianapolis & Cambridge: Hackett Publishing, 1980), Part IX.

Smart, J.J.C. & Haldane, J.J., *Atheism & Theism* (Oxford: Blackwell Publ., 1996). A sustained argument between an unbelieving and a believing philosopher.

Swinburne, R. (1996), *Is There a God?* (Oxford University Press), chs 2 & 4. Discussion taking account of 'fine-tuning' aspects of the cosmos.

INTERNET RESOURCE

<http://plato.stanford/entries/cosmology-theology>. The text and bibliography introduce to issues raised by recent cosmological hypotheses.