

Postcolonial Interpretation

Reading List

Essential Readings:

Richard A. Horsley, 'Feminist Scholarship and Postcolonial Criticism: Subverting Imperial Discourse and Reclaiming Submerged Histories', in *Walk in the Ways of Wisdom: Essays in Honor of Elisabeth Schüssler Fiorenza*, ed. by Shelley Matthews, Cynthia Briggs Kittredge, and Melanie Johnson-DeBaufre (Harrisburg, Pennsylvania: Trinity Press International, 2003), pp. 297-317.

Philomena Njeri Mwaura, 'Feminist Biblical Interpretation and the Hermeneutics of Liberation: An African Woman's Perspective', in *Feminist Interpretation of the Bible and the Hermeneutics of Liberation*, ed. by S. Schroer and S. Bietenhard (Sheffield: Sheffield Academic Press, 2003), pp. 77-85.

Fernando F. Segovia, 'Part III: Biblical Studies and Postcolonial Studies', in *Decolonizing Biblical Studies: A View from the Margins* (Maryknoll, New York: Orbis, 2000), pp. 119-44.

Paula Gooder, *Searching for Meaning* (London: SPCK, 2008), pp. 152-91.

Further Readings:

Juan Escarfuller, 'Repudiating Assimilation in Reading Romans 9-11: A Latino Theologian Locates His Cultural-Religious Hybridity', in *Navigating Romans through Cultures: Challenging Readings by Charting a New Course*, ed. by Yeo Khiok-khng (New York; London: T&T Clark, 2004), pp. 137-67.

Khiok-khng Yeo, 'Paul's Theological Ethic and the Chinese Morality of *Ren Ren*', in C. Cosgrove, H. Weiss, and K. K. Yeo, *Cross-Cultural Paul: Journeys to Others, Journeys to Ourselves* (Grand Rapids, Michigan: Eerdmans, 2005), pp. 104-40.

Warren Carter, 'Matthew's Gospel: An Anti-Imperial/Imperial Reading', *Currents in Theology and Mission*, 34, No. 6 (2007), pp. 424-33.

Chesung Justin Ryu, 'Silence as Resistance: A Postcolonial Reading of the Silence of Jonah in Jonah 4.1-11', *Journal for the Study of the Old Testament*, 34, No. 2 (2009), pp. 195-218.

Hans Leander, 'With Homi Bhabha at the Jerusalem City Gates: A Postcolonial Reading of the "Triumphant" Entry (Mark 11.1-11)', *Journal for the Study of the New Testament*, 32, No. 3 (2010), pp. 309-35.

Fernando F. Segovia, *Decolonizing Biblical Studies: A View from the Margins* (Maryknoll, New York: Orbis, 2000).

Fernando F. Segovia, 'Postcolonial Biblical Criticism: Taking Stock and Looking Ahead', *Journal for the Study of the New Testament*, 30, No. 4 (2008), pp. 489-502.

Amy-Jill Levine, 'The Disease of Postcolonial New Testament Studies and the Hermeneutics of Healing', *Journal of Feminist Studies in Religion*, 20, No. 1 (2004), pp. 91-99.

Christopher Rowland (ed.), *The Cambridge Companion to Liberation Theology* (Cambridge: Cambridge University Press, 1999).

Peter Scott and William T. Cavanaugh (eds), *The Blackwell Companion to Political Theology* (Malden, Massachusetts: Blackwell, 2004) [[Available as an Ebook](#)]

Christopher Bryan, *Render to Caesar: Jesus, the Early Church, and the Roman Superpower* (Oxford: Oxford University Press, 2005).

Daniel Patte et al. (eds), *Global Bible Commentary* (Nashville, Tennessee: Abingdon, 2004).