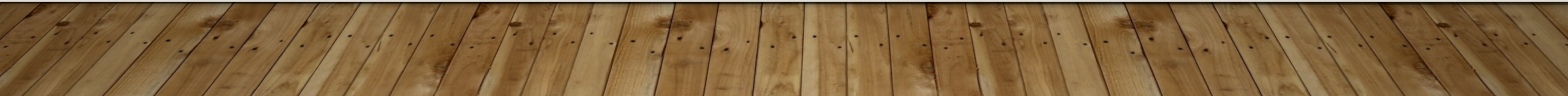


Celine made the slide
Felix gave the
introduction

AUGUSTINE AND REFORMATION THOUGHT

THE REFORMATION AS A BATTLE INSIDE THE MIND OF AUGUSTINE



THE INFLUENCE OF ST AUGUSTINE ON MARTIN LUTHER



Cranach 'The Elder', Lucas. *Posthumous Portrait of Martin Luther as an Augustine Monk*. <https://upload.wikimedia.org/wikipedia/commons/d/d7/Portrait_of_Martin_Luther_as_an_Augustinian_Monk.jpg> [Accessed 27 January 2021].

AN EXAMPLE OF AUGUSTINE'S INFLUENCE ON LUTHER: BAPTISM

- *'...God does not remit sins but to the baptized.'* (Augustine of Hippo, A Sermon to Catechumens on the Creed, Paragraph 16).¹
- *'[Baptism] gives the forgiveness of sins, redeems from death and the devil, gives eternal salvation to all who believe this, just as God's words and promises declare.'* (referring to Mark 16:16) (Martin Luther, The Small Catechumen, Part Four: Holy Baptism).²

¹ Translated by Marcus Dods. From *Nicene and Post-Nicene Fathers, First Series, Vol. 2*. Edited by Philip Schaff. (Buffalo, NY: Christian Literature Publishing Co., 1887.) Revised and edited for New Advent by Kevin Knight. <<http://www.newadvent.org/fathers/120120.htm>>.

² Translated by Robert E. Smith for Project Wittenburg. Available at: <<http://www.projectwittenburg.org/pub/resources/text/wittenburg/luther/little.book/book-4.txt>>.



Lucas Cranach The Elder, and Lucas Cranach The Younger, *Baptism (Philipp Melanchthon Performs A Baptism / Philipp Melanchthon Administers The Sacrament Of Baptism)* <<https://upload.wikimedia.org/wikipedia/commons/e/e2/Melanchthon-tauf.jpg>> [Accessed 28 January 2021]

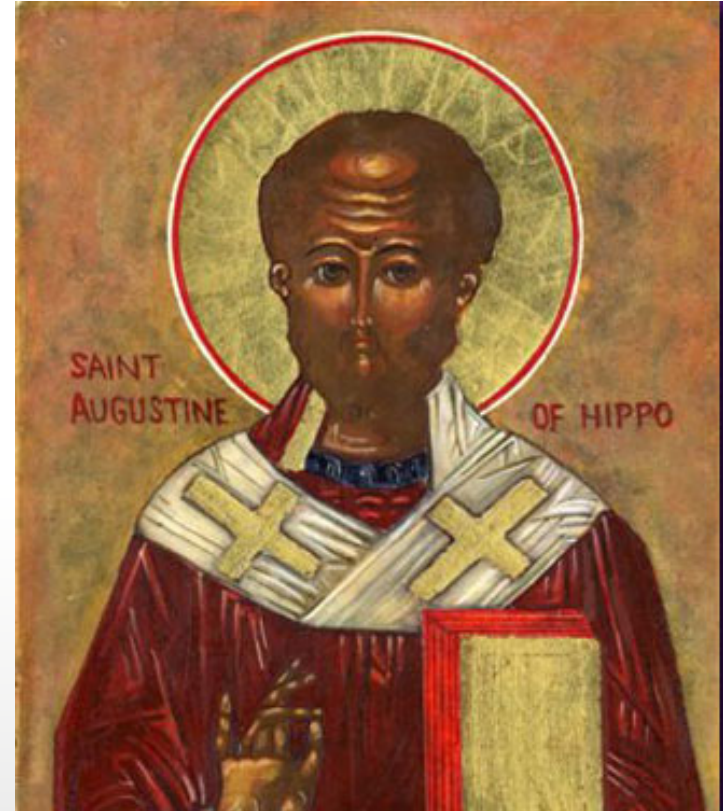
Sam

THE INFLUENCE OF ST AUGUSTINE ON JOHN CALVIN



PREDESTINATION

‘God preordained, for his own glory and the display of his attributes of mercy and justice, a part of the human race, without any merit of their own, to eternal salvation and another part in just punishment of their own sin to eternal damnation i’



i Davetian, B. *Civility: A Cultural History*, Toronto: University of Toronto Press, (2009), P. 157.

CONCLUSION

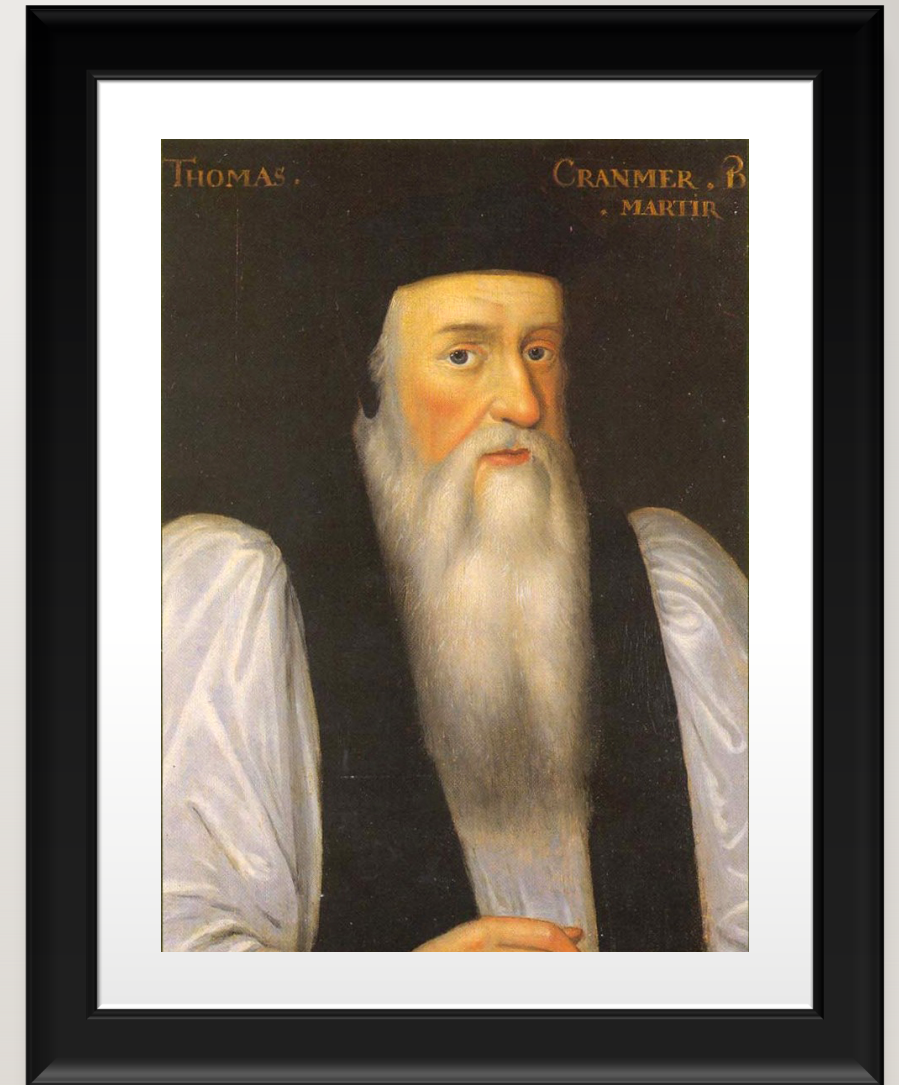
- So influential was St Augustine on John Calvin, Calvinistic Doctrine is often referred to as Augustinian Doctrine.

John Calvin regarded Augustine in such high esteem that he stated his writings were second only to the Bible (Vander Schaaf, 2009).



AUGUSTINE'S LEGACY TODAY: ANGLICANISM

- 39 Articles Of Religion- Thomas Cranmer
- The 39 Articles make up the theological basis of Anglicanism
- Cranmer pulled largely from Augustine in writing the 39 articles
- Every Priest, Deacon, Reader, Bishop or Archbishop in the Anglican Church must take an oath to abide by the 39 Articles Of Religion
- This is part of Augustine's legacy



ARTICLES INFLUENCED BY AUGUSTINE

Article #5 Of The Holy Ghost

“And it was he (Augustine) who placed this doctrine in the heart of the Reformation consciousness ².”

Article #10 Of Free Will

Article #26 Of The Unworthiness Of Ministers, Which Hinders Not The Effect Of The Sacrament

“To the same effect St Augustine writes (Ad Januarium) about things which vary according to countries and places like daily Communion, the Sabbath Fast, the Pax (peace). ⁵”

Article #29 Of The Wicked Which Eat Not The Body Of Christ In The Use Of The Lords Supper.

“He shall not have God for his Father who will not have the church for his Mother ³.”

Article #9 Of Original Or Birth Sin

“The wicked, and such as be void of a lively faith, although they do carnally and visibly press with their teeth (as Saint Augustine saith)...⁴”

Article #17 Predestination And Election.

Article #19 Of The Church.

“The phrase ‘original sin’ is not to be found in scripture and is thought to be due to St Augustine in the 6th century¹.”

Article #34 Of The Traditions Of The Church

¹ W.H. Griffith Thomas, *The Principles of Theology; An Introduction to the 39 Articles*, OR: Church Book Room Press Ltd, (1956), P.158

² Thomas, *The Principles of Theology*, P.241.

³ IBID, P.279

⁴ Lee Gatiss, *Foundations Of Faith; Reflections On The 39 Articles*, London: Lost Coin Books, (2018), P. 203

⁵ W.H. Griffith Thomas, *The Principles of Theology; An Introduction to the 39 Articles*, OR: Church Book Room Press Ltd, (1956), P. 441.

ARTICLE #26

- “OF THE UNWORTHINESS OF THE MINISTERS, WHICH HINDERS NOT THE EFFECT OF THE SACRAMENT”
- “ALTHOUGH in the visible Church the evil be ever mingled with the good, and sometimes the evil have chief authority in the Ministration of the Word and Sacraments, yet forasmuch as they do not the same in their own name, but in Christ's, and do minister by his commission and authority, we may use their Ministry, both in hearing the Word of God, and in receiving of the Sacraments. Neither is the effect of Christ's ordinance taken away by their wickedness, nor the grace of God's gifts diminished from such as by faith and rightly do receive the Sacraments ministered unto them; which be effectual, because of Christ's institution and promise, although they be ministered by evil men... 6”



By Benozzo Gozzoli - Web Gallery of Art: Image Info about artwork, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=49703>

WHAT DID AUGUSTINE SAY?

- Augustine's response to the Donatist controversy
- Cranmer used Augustine's response to respond to Protestants who were tempted to take an Anabaptist view to what they saw happening amongst RC Clergy.
- The grace and transformative power of the Sacraments lie not in the Minister administering them, but in Christ who is always present when administering them.



By Benozzo Gozzoli - Web Gallery of Art: Image Info about artwork, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=49706>

WHAT DID AUGUSTINE'S RESPONSE BRING ABOUT?

- Freed the Church from a human focused, perfection conscious way of viewing Church leadership
- Understanding of Christ being the One who gives the grace and power through the Sacraments that lead to people's transformation
- Greater understanding of the Unity present in the Trinity; the interaction at the giving of the Sacraments between the Father, the Son and the Spirit.
- Augustine's legacy lives on in article #26 and in the Anglican understanding of the administration of the Sacraments.

CONCLUSION

- Augustine influenced the whole of the Protestant Reformation, its Doctrines and practices.
- Augustine also influenced Roman Catholicism; e.g their Ecclesiology.
- Augustine is still influencing the Reformed Church today.
- Therefore, the Reformation could be described as a debate centred around the mind and thoughts of Augustine.



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<https://commons.wikimedia.org/w/index.php?curid=633419>

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WHO DID WHAT?

- Celine made the title slide, did all the parts on Cranmer and Anglicanism (and made those slides), made the conclusion slide, and contributed to the bibliography. Celine controlled the slides during the presentation.
- Felix gave the introduction (During the title slide), and did all the parts on Luther (And made the Luther slides), and contributed to the bibliography.
- Sam did all the parts on John Calvin, made the Calvin slides, and contributed to the bibliography.