

- a) *coquus aulam Demaeneti portat.*
 The ^{COOK} slave carries Demaenetus' pots.

The slave has the cooks' garlands.

Serua coronas coquorum habet

- b) *tu clamas, ego autem aulas porto.*
 You ~~call~~ You are shouting, I however carry the pots.

The slave girl is afraid. Therefore I am calling the cook.

Serua timet. Ego igitur coquum voco.

- c) *Cur scaena plena est seruorum?*

Why is the stage full of slaves?

Why is the household full of cooks?

Cur familia plena est coquorum?

- d) *ego lar te uocō. cur me times?*

I, Lar am calling you. Why do you fear me?

(It is) I, Phaedra (who) enters. Why are you(pl) hiding the pot?

Ego, Phaedra intro: cur aulam celatis?

- e) *si auram habet, Demaenetus timet.*

If he has gold, Demaenetus fears.

If they hide the pot, the slaves are afraid.

si celant aulam, serui timent.

- f) *coronas et aulas portant serui*

The slaves carry the garlands and the pots.

(It is) a cook and a slave-girl Demaenetus is summoning

Demaenetus coquum et seruam uocat Demaenetus.

- a) *Lar igitur Eucليونem, quod honorem non dat, non amat.*
Lar therefore does not love Eucليون because he does not give respect.

The gods therefore care for Phaedra, my son, because she cares for the Lar.

Di igitur Phaedram, quod Larem amat, amant.

** Not going to lie, 'my son' threw me because I couldn't make sense of it so I made the decision to omit that clause.*

- b) *senex autem curas habet multas, quod ^{aurum} ~~aurum~~ habet multum*
The old man ^{however} has many ~~concerns~~ because he has much gold.

The slaves however are carrying many garlands, because they are bestowing much respect.

Servi autem coronas portant multas, quod honorem dant multum.

- c) *Eucليونis aedes furum sunt plene, quod aulam auri plenam habet senex.*

Eucليون's home is full of thieves, because the old man has pots full of gold.

The temple of the gods is full of gold, because the daughters of the rich give pots full of gold.

Deorum aedis aurum est plena, quod filiae divitum aulam auri plenam dant.

- d) *ego multum unguentum, coronas multas, multum honorem habeo.*
I have much ointment, many garlands, and much respect.

You (s) have much worry and much treasure.

Tu multas curas et multum thesaurum habes.

e) *tē, Demaenete, non amo.*
I do not love you, Demaenetus.

I'm not carrying gold, my son
Aulam non porto, mi fili

f) *clamant servi, supplicat servae, senex timet.*
The ~~serv~~ slaves shout, the slave women pray, the old man fears.

The daughter is praying, the old men shouting and the slave girls are afraid.

filia supplicat, senex clamant, servae timent.