

Feminist Interpretation

Reading List

Essential Readings:

Sharon H. Ringe, 'An Approach to a Critical, Feminist, Theological Reading of the Bible', in *A Feminist Companion to Reading the Bible*, ed. by Athalya Brenner and Carole Fontaine (Sheffield: Sheffield Academic Press, 1997), pp. 156-63.

Marie-Theres Wacker, 'Feminist Exegetical Hermeneutics', in *Feminist Interpretation: The Bible in Women's Perspective*, ed. by Luise Schottroff, Silvia Schroer, and Marie-Theres Wacker (Minneapolis: Fortress Press, 1998), pp. 36-62.

Ann Loades, 'Feminist Interpretation', in *The Cambridge Companion to Biblical Interpretation*, ed. by J. Barton (Cambridge: Cambridge University Press, 1998), pp. 81-95.

P. Gooder, *Searching for Meaning* (London: SPCK, 2008), pp. 135-43.

Further Readings:

Kathleen O'Connor, 'The Feminist Movement Meets the Old Testament: One Woman's Perspective', in *Engaging the Bible in a Gendered World*, ed. by L. Day and C. Pressler (Louisville, Kentucky: Westminster John Knox Press, 2006), pp. 3-24.

Sheila McGinn, 'Feminists and Paul in Romans 8:18-23: Toward a Theology of Creation', in *Gender, Tradition and Romans: Shared Ground, Uncertain Borders*, ed. by C. Grenholm and D. Patte (New York; London: T&T Clark, 2005), pp. 21-37.

Adele Reinhartz, 'John, Gender and Judaism: A Feminist's Dilemma', in G. Gerlardini (ed.), *Kontexte der Schrift* (Bd. 1; Stuttgart: Kohlhammer, 2005), pp. 182-95.

Kathy Ehrensperger, *That We May Be Mutually Encouraged: Feminism and the New Perspective in Pauline Studies* (London; New York: T&T Clark International, 2004).

Linda Day and Carolyn Pressler (eds), *Engaging the Bible in a Gendered World: An Introduction to Feminist Biblical Interpretation in Honor of Katharine Doob Sakenfeld* (Louisville; London: Westminster John Knox Press, 2006).

Luise Schottroff, Silvia Schroer, and Marie-Theres Wacker, *Feminist Interpretation: The Bible in Women's Perspective* (Minneapolis: Fortress Press, 1998).

Elisabeth Schüssler Fiorenza, *Wisdom Ways: Introducing Feminist Biblical Interpretation* (Maryknoll, New York: Orbis, 2001).

Amy-Jill Levine (ed.), *'Women Like This': New Perspectives on Jewish Women in the Greco-Roman World* (Atlanta, Georgia: Scholars Press, 1991).

See also the series edited by Amy-Jill Levine *Feminist Companion to the New Testament and Early Christian Writings* (Continuum and Pilgrim Press), which is a very useful tool and entry collection for all New Testament books, and don't forget the Oxford Handbooks, one of which is entirely devoted to Feminist Theology.