

H5b

Other formulaic objects and texts

Funerary cones and shabtis

HPAH4016/5066/6066

Hieroglyphs 1

Dr Katharina Zinn

Associate Professor in Egyptian
Archaeology and Heritage,
UWTSD

Funerary Cones



National Museum Scotland



Funerary cone



Funerary cone



Funerary cone



Funerary cone



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Funerary cone



Funerary cone



Funerary cone

Readings

- ❑ M.F. Laming Macadam / N. de Garis Davies: A Corpus of Inscribed Egyptian Funerary Cones (1957)
- ❑ Ryan, D.P. The archaeological analysis of inscribed Egyptian funerary cones. Available online: <http://community.plu.edu/~ryandp/cones.html> --> as published in *Varia Aegyptiaca* 4(1988)2:165-170.
- ❑ <http://www.funerarycones.com/index.html>

Funerary
Cone of
Merymose
18th dyn.
Thebes

Glasgow
City
Museum



Funerary Cones

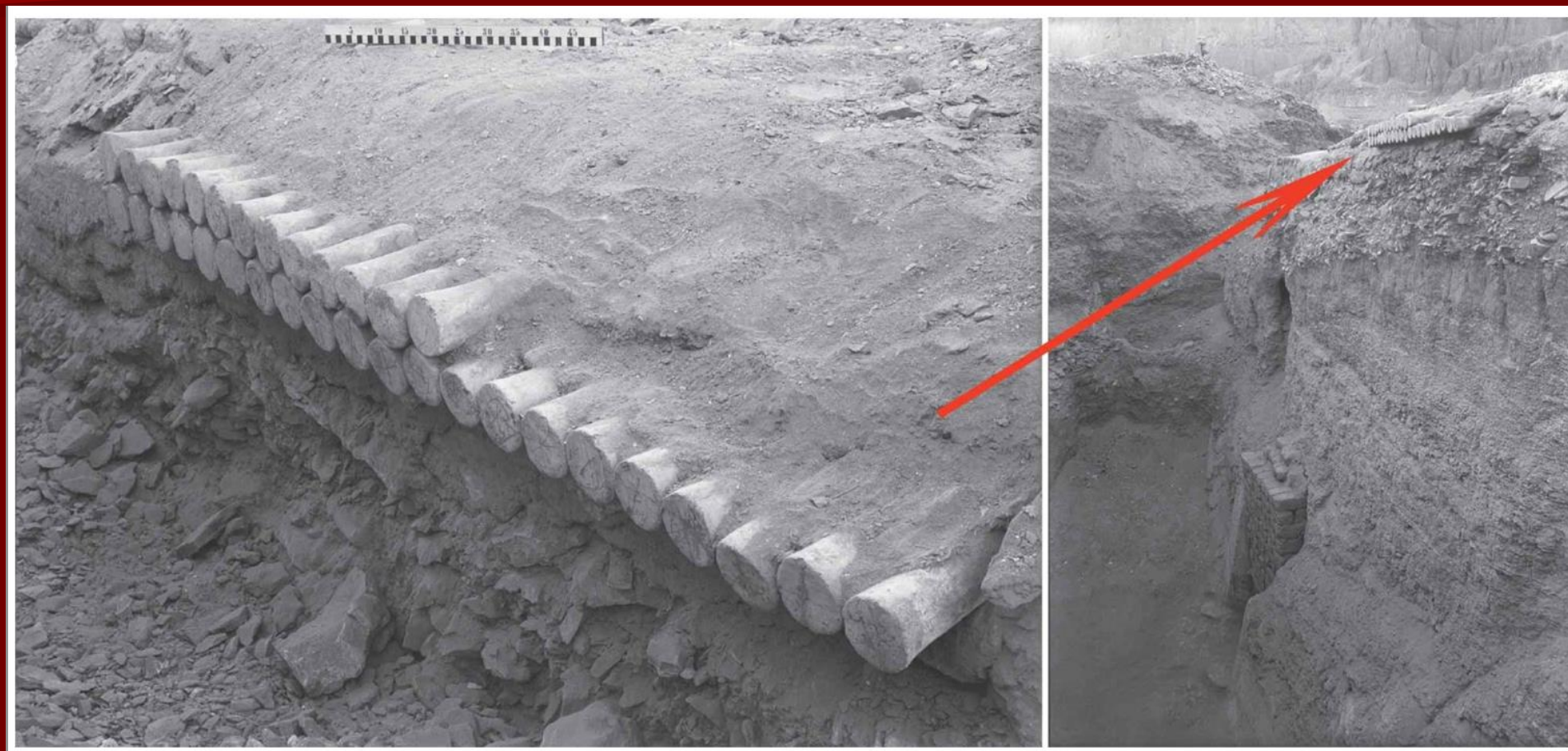
**Funerary cones in situ in
court of TT74**

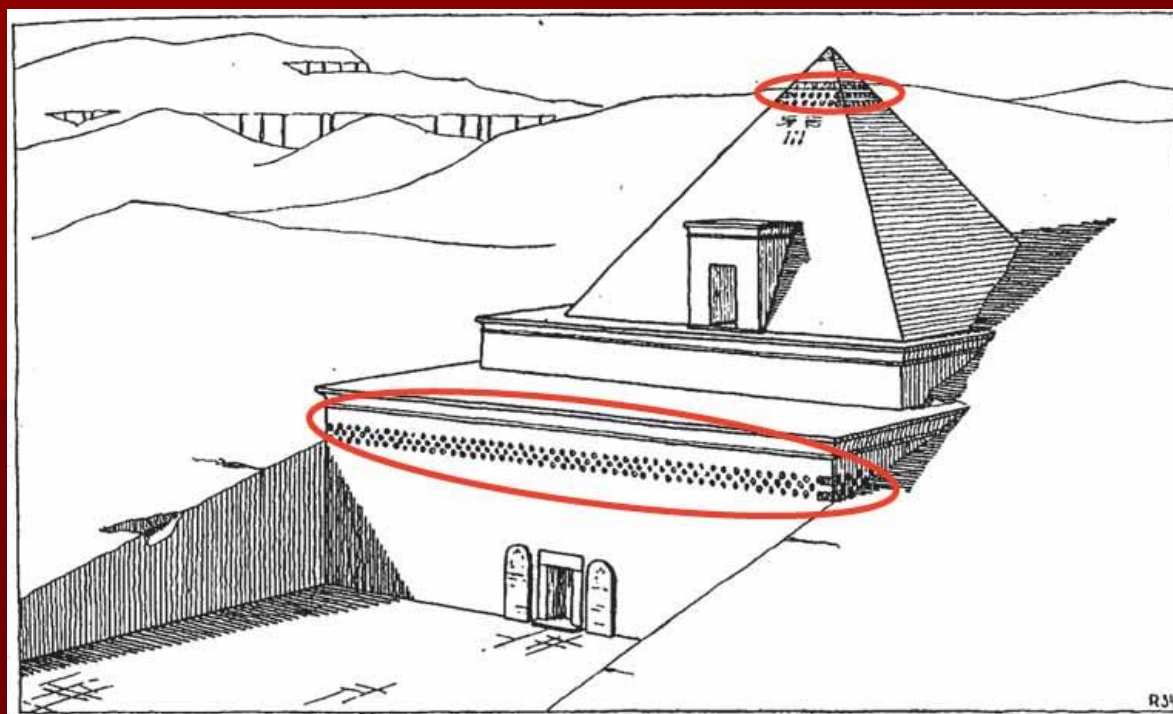


**As in BoD Louvre No
3068**

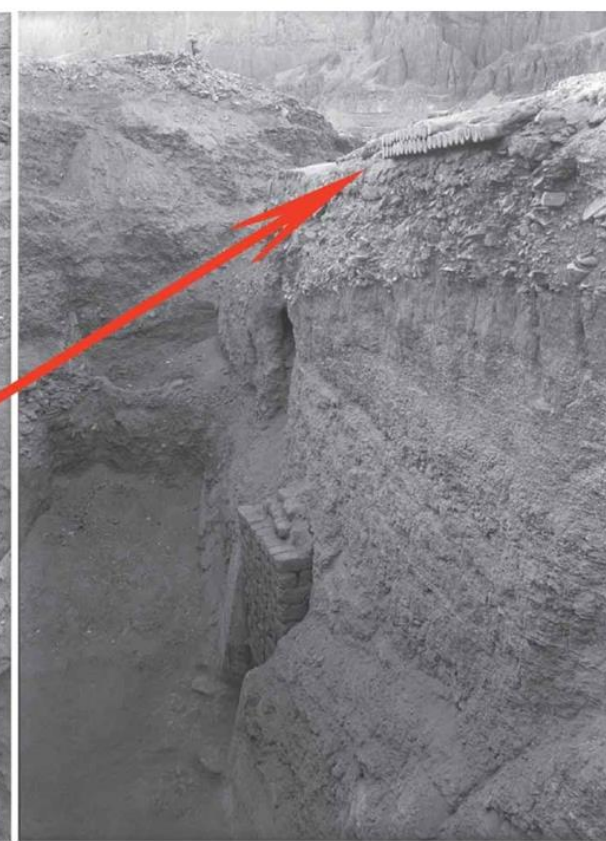
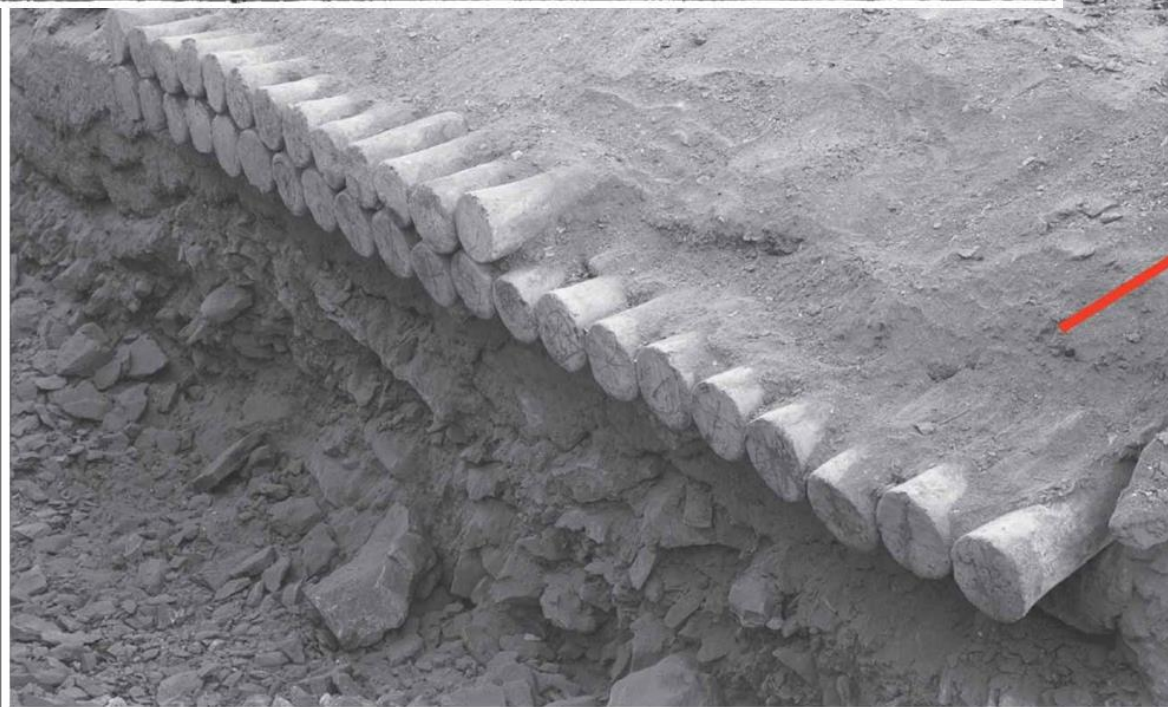


Cones discovered *in situ*.
© The Metropolitan Museum of Art





For comparison:
reconstruction of
TT157



Reports of researches in the past, who have found funerary cones in situ

- ❑ actual finding of cones on the outer wall = considerably rare
- ❑ older excerpts claim:
 - (Rhind 1862: 136-137 → probably TT 47, see Manniche 1988a: 199, n.8.): “Above the scarp, and flush with it, there remained about two feet of coarse building, in continuation, as it were, of the elevation of the front of the tomb; and I mention this here because, imbedded in the building, and stretching very nearly its entire length, were two rows of clay cones, impressed with a hieroglyphic subject on the ends turned to the light.”
 - Henry Salt's manuscript (British Museum, published by Reeves/Ryan, 47f. → TTA.9?, as such cone Davies & Macadam # 54): “An ancient brick, with Hieroglyphics upon it: and a fine collection of stamped seals which have been found arranged over the door of a Tomb, found by me at Thebes.

Funerary Cones of Merymose: Sold at auctions

Christies



ebay



Funerary cones of Merymose (TT393)

- ❑ "viceroy of Kush, son of the pharaoh" under Amenhotep III
- fragments of large stone sarcophagus = in British Museum (Zába, Z.1950. Un nouveau fragment du sarcophagi de Merymôsé. *ASAE*, 50, 509-514)
- ❑ statue of Merimose also known
- ❑ canopy shrine found in the Cachette Royale DB320
- ❑ Mummy believed to be lost



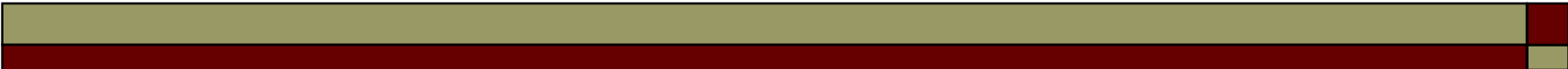
Funerary
Cone of
Merymose
18th dyn.
Thebes

Glasgow
City
Museum



Funerary Cone of Merymose
18th dyn.
Thebes
Glasgow City Museum





Funerary cones of Merymose (TT393)

- Cones in mostly adequate condition, with minor chips and wear
- The inscription reads:
(1) The Beloved from (2) Osiris, King's son of Kush (3) Merimose

shd 'controller'

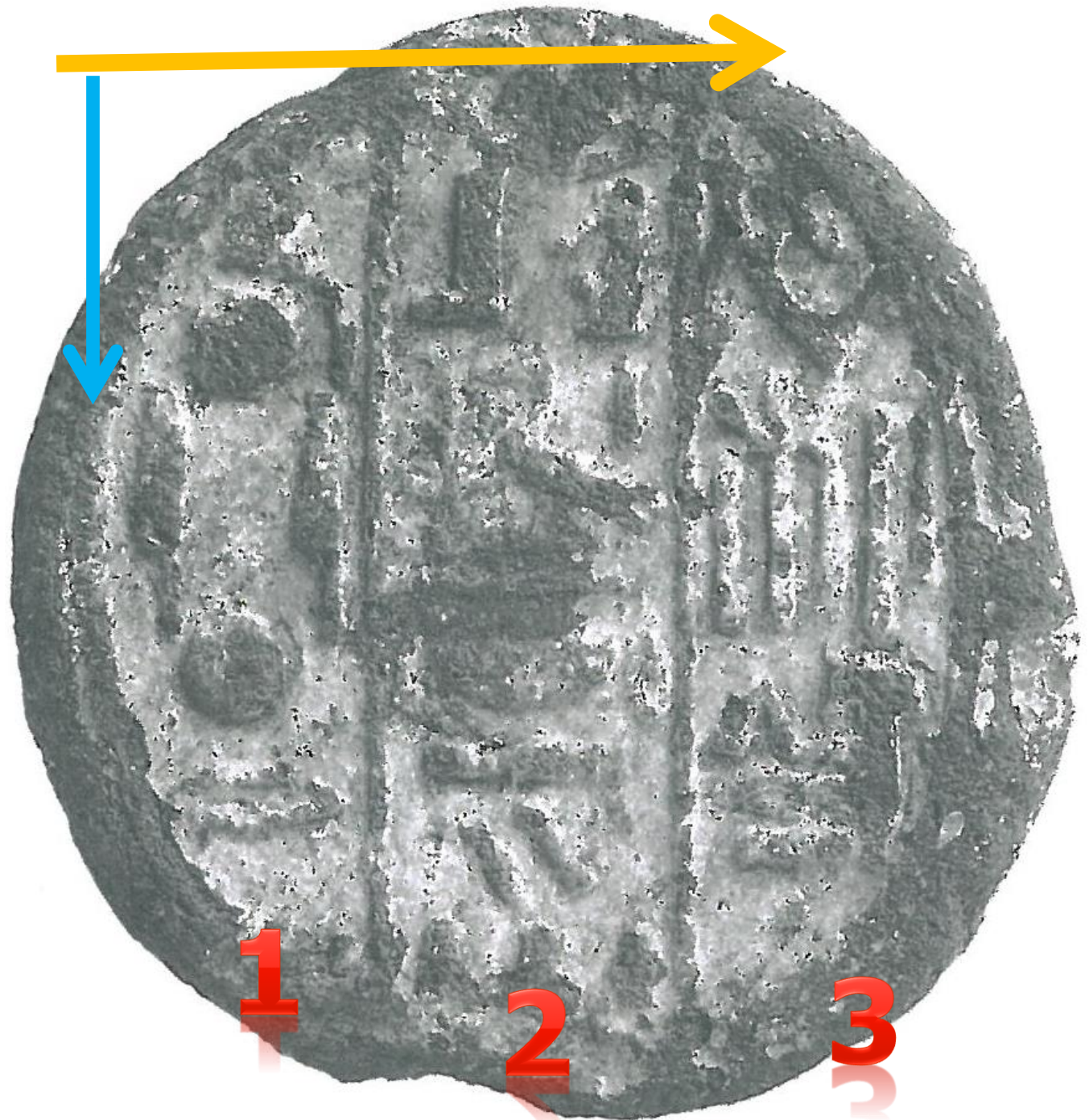


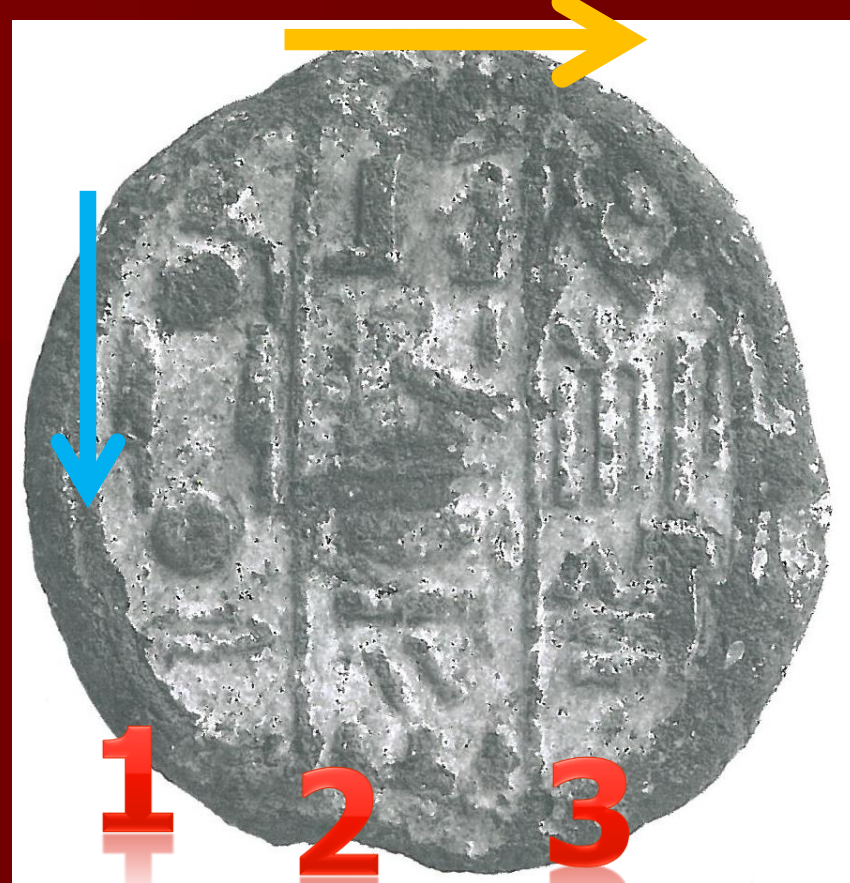
tp dw.f
'upon his hill'

hm-ntr jm3hw Mnw-wsr

im3hw
'revered one'

1 – honorary
title for the
afterlife
2 –
administrative
title
3 – name





1 – *jm3h.y hr*

2 – *Wś-jr s3-nswt n Kšy*

3 – *Mrmś*

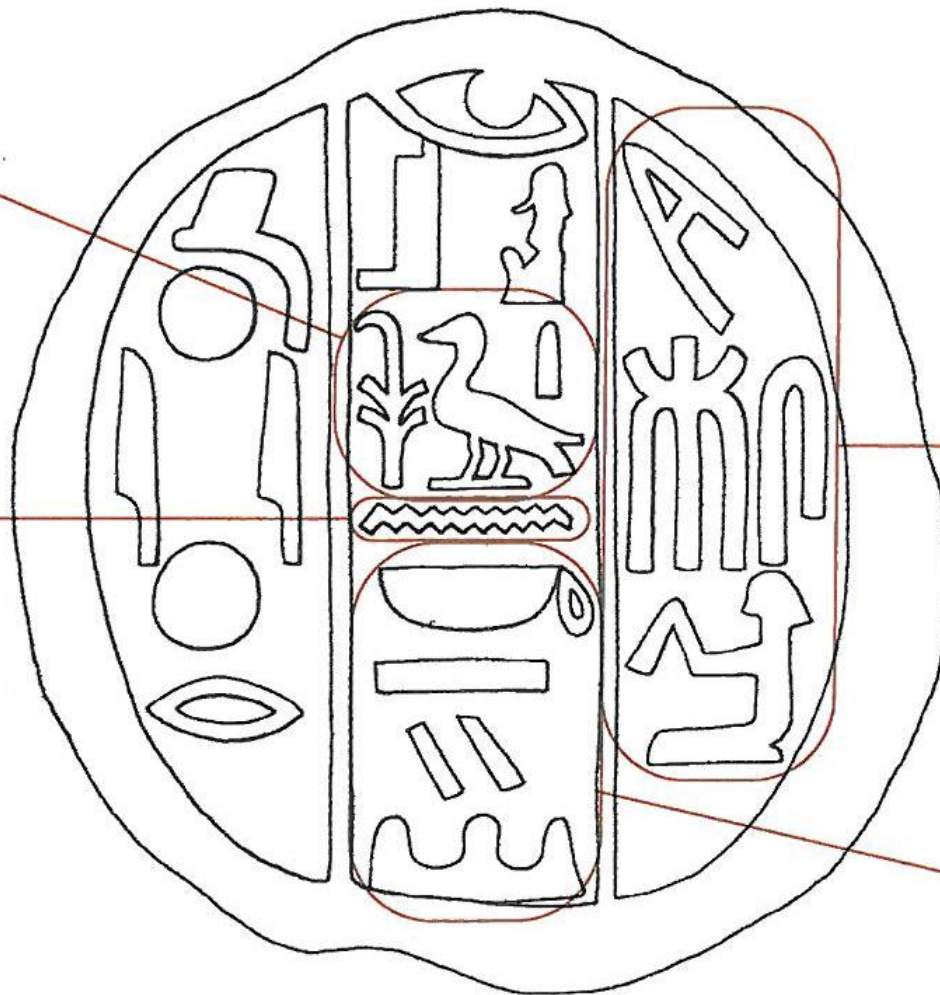
1 – (The) Revered One before

2 – Osiris, the King's Son of Kush

3 – Mer(y)mose


s³-nsw
 King's Son


n of




mrms Mermose


kšy Kush

9 Cone funerary stamp of Mermose with the inscription explained.



UCL 37620



- 1 – *jm³h.y hr*
- 2 – *Wś-jr s3-nswt n Kšy*
- 3 – *Mrmś*

- 1 – (The) Revered One before
- 2 – Osiris, the King's Son of Kush
- 3 – Mer(y)mose

UCL 37621 and UCL 37622



Sold at auction - Christies



UCL 37620

fakes



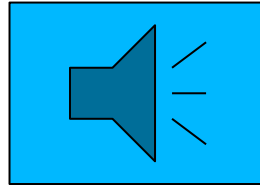
Shabti

Name and title

Shabti Formulae



Shabti formula



- i.Swbty ipn ir ip.tw N r irt kAt nbt irrt im m Xrt-ntr ist Hw n.f sdbw im r s r Xrt.f ip.tw r.k r nw nb ir.tw im.f r srwd sxt r smHt wdbw r Xnt sa r imnt iAbt iry.i mk wi kA.k
- "O, these shabtis, if one counts (me) off for (my) duties - now indeed an obstacle is implanted for (against) me there with, as a man at his duties; if one counts off for you at any time which has be passed there make arable the fields, to turn over the shores, to transport by boat the sand of the West (and) of the East, 'here you are' you shall say."
- **Coffin Text** spell 472 (found on mid Twelfth Dynasty coffins from Bersheh – about 1850 BC), later known as chapter 6 of the **Book of the Dead**

Shabtis and offering formulas

- During the Middle Kingdom, the inscriptions, if any, were limited to the name (and titles) of the deceased, sometimes introduced by a hetep di nesut formula.



MMA 11.150.14

- *ḥtp dj nswt Ws-jr ḥ3 t3
ḥnk.t k3 3pd šs mnḥt n
jm3ḥw r-ntr ʿ3 snb-jmj
m3ʿ-ḥrw*
- An offering the king is giving (to) Osiris, 1000 of bread and beer, oxen and fowl (birds), alabaster and linen for the revered one, Senebimi, the justified

