

Dissertation Proposal

論文計劃書

Name 姓名	Jingya Yu 余靖雅
Student Number 學號	1704328
Degree Scheme 學位名稱	Bachelor of Arts 文學學士

Instructions:

說明

You will need to submit your proposed title and abstract by 25 September 2020 by 15:00. Submission will be Moodle on the Module Page.

學生需在 2021 年 2 月 25 日 15 點前將本論文計劃書（包含論文題目、摘要和基本參考文獻）上傳到教務系統的課程頁面。

Your Provisional Dissertation Supervisor will be the tutor of the same module. You are expected to arrange a meeting with your Provisional Dissertation Supervisor during your dissertation writing period. This is so that you can discuss your proposed research and receive advice and guidance regarding the next steps you are expected to take.

畢業論文指導老師為該課程的授課教師。學生需要和論文指導老師安排討論的時間。通過視訊，面對面或者郵件等方式，與指導老師商議所做的研究，接受建議和進一步的指導。

淺析《道德經》政治觀

A Study on the Idea of Politics of *Daodejing*

Proposed Dissertation Title: 計劃的論文題目

**A Study on the Moralities and Techniques of Archery from the
Perspective of Traditional Chinese Classics**

《道德經》中常出現「天下」、「聖人」、「治」之類字眼，並在許多章節討論政治，是因為老子對於人間世事亦懷有一種超然的人文關懷。但老子的政治思想卻有其獨特性。重視領導人須以「道」為導，以「無為」為原則。本文會將道家政治觀與古希臘柏拉圖理想國作比較，從而討論東西方政治思想之異同。（130字）

In Daodejign, words 'tianxia'(beneath the sky), 'sage', and 'govern' frequently appear, and many chapters discuss politics, which demonstrate that Lao Tzu has a transcendent humanistic concern for human affairs. But his political thought has its own uniqueness. Daoism attaches great importance to the virtues of leaders, pointing out that the leader should possess some kind of realisation of the Dao and take non-interference as the principle. This paper will compare the political view of Daoism with that of Plato in ancient Greece, so as to discuss the similarities and differences between the eastern and Western political thoughts. (words: 105)

Proposed Dissertation Abstract (max 250 words): 計劃的論文摘要（最多 250 字）

Basic Bibliography: 基本的參考文獻

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〔魏〕王弼：《老子道德經注校釋》（北京：中華書局，2019年4月）。

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〔漢〕許慎撰，〔清〕段玉裁注：《說文解字注》（臺北：藝文印書館，2015年）。

Xv Shen 許慎, *Shuowen Jiezi Zhu* 說文解字注, annot. By Duan Yucai 段玉裁, (Taibei 臺北: Hongye Wenhua Chubanshe 洪葉文化出版社, 1999)

〔唐〕成玄英:《道德經開題序決義疏》,收入《老子集成》(北京:宗教文化出版社,2011年)。

Cheng Xuanying 成玄英, 'Daodejing Kaitixv Jueyishu' 道德經開題序決義疏, in *Laozi jicheng* 老子集成, ed. by Xiong Tieji 熊鐵基, Chen Hongxing 陳紅星 (Beijing: Zongjiao wenhua chubanshe, 2011)

〔唐〕李榮《道德真經注》,收入熊鐵基,陳紅星主編《老子集成·第1卷》(北京:宗教文化出版社,2011年)。

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〔唐〕陸希聲《道德真經傳》,收入《老子集成》(北京:宗教文化出版社,2011年)。

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(二) 現代專書

1. Plato, *The Republic*, edited by G. R. F. Ferrari, trans. By Tom Griffith (London:Cambridge University Press, 2000).

(三) 期刊論文

歐陽資沛,楊玉輝:〈從「無為而治」到「上德不德」:老子政治哲學解讀〉,《社會哲學家》,第9期,2020年9月。OYang Zipei, Yang Yuhui, From “Non-interferingly

govern” to “The most excellent that do not excel”: The Philosophical Interpretation of Daoism Politics.’ *Shehui Zhhexuejia*, No.9, 2020.

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