



晴 多云 雨天

月 日 星期: _____

会议时间	点 分 开会	会议地点	主持人
	点 分 闭会		记录人

会议名称

Week 2

出席人

P.34-35

a) *Staphylati abi et aquam porta!* →

Staphylati go away and bring water

slave-women go out and ask for fire! →

Servae, cū et ignem rogāte!

b) *tu autem mi domine, quāzē curās mātās*

habeō? →

*Domine? you (=g), my master, why do you (=g)
have evil attention?*

*But why do you, my Euclia, love a wretched
slave-woman?* →

Mi Euclia autem quāzē servam melior amas?

But our dear mother loves a wretched miserable! →

*How does much gold worry the miserable
old man?*

*How the evil old man loves his unhappy
slaves?*

*ut servae miser servam melior (f)/servas
multos (m.) meliorat?*

o me miseram! ut oculi mei me vident! →
 Oh miserable me! How my eyes annoy me!
 O dear me! How wretched an old man I
 am! →

o me miser! ut servus malus sum!
 o malus dominus miser servus habet →
 The miserable slave-men have wretched
 masters.

ut id est wretched old man the unhappy
 daughter has →

servus miserum filia mala amat
 f. malum servum oculi domini miseri
 videri non vident →

The eyes of the evil slave-men don't see
 the woe of the miserable master.

The eyes of a bad slave-woman do not
 see the woe of the unhappy daughter →
 oculi servae malae virum filiae malae
 non vident

P.43 Eurymia, the sister is calling Megadon, the rich man and the neighbour of Euclid, out of the houses. For Eurymia is worried, because Megadon doesn't have a wife. However, Megadon doesn't want a wife. For wives make rich husband poor. Megadon has enough gold and he doesn't like beautiful women. For as a beautiful woman she is, thus she worries the man. As a rich man he is, so the wife makes a man poor. However, Megadon has the best sister. Therefore the sister demands, so the brother does. For he has Phacra, the daughter of Euclid, the best girl. As Euclid is poor however, Phacra doesn't have dowry. However, Megadon doesn't want dowry. For if the rich wives have dowry and it's great, after the marriage-rite, the expense is great. They give too much of the money of the man.