

課程代碼	SICH5008
課程名稱	《禮記》思想與文化研讀
日期	08/12/2021
等級	5
學分	30
先決條件	N/A

課程目標

- 讓學生從先秦文化的角度了解《禮記》所反映的歷史背景和文化。
- 反思《禮記》中的哲學、倫理學、教育學、政治學及宗教思想，以及其在現當代的文化 and 思想上的重要性。

學習成果

通過完成本課程的學習, 學生應具備以下能力：

- 能閱讀所選的《禮記》原文，對其中所涉及的禮樂制度與文化、思想有整體性的理解；
- 能從歷史、文化及哲學、倫理學的角度深入解讀《禮記》中的核心思想；
- 對《禮記》中的修身工夫以及倫理觀有深度的理解；
- 能從現當代學術視野中反思《禮記》的重要文化內涵。

課程綱要

- 《禮記》重要篇章的深入研讀。
- 《禮記》與先秦文化思想的關係。
- 《禮記》重要注解和評論的探討。
- 《禮記》中有關禮儀制度、文化思想和習俗的理解。
- 《禮記》中的儒家思想以及修養工夫解讀。
- 《禮記》的宇宙觀、自然觀、倫理觀、生命哲學所具有的深深刻意義的反思。

課程教學時間分配

本課程教學時間分配如下：

教學類型	課時數	百分比
課堂授課	60	20%
自主學習	240	80%
職場實習	/	/
總計	300	100%

考核評估

考核評估 1

☐ 筆試 ☐ 作業 ☒ 實踐

評估方式	份量	佔比
課堂綜合口試測評（中文）	相等於 10 分鐘	20%

考核評估 2

☐ 筆試 ☐ 作業 ☒ 實踐

評估方式	份量	佔比
英文口頭報告	10 分鐘	30%

示例

為所選定的《禮記》文本翻譯成英文，在翻譯中展示所理解的，並附上相關評論。

考核評估 3

☐ 筆試 ☒ 作業 ☐ 實踐

評估方式	份量	佔比
中文論文	2500 字	50%

示例

用中文解讀和分析《禮記》中的禮樂思想與修身的工夫。

評估摘要

活動類型	百分比
筆試	/
作業	50%
實踐	50%
總計	100%

參考書目

課程代碼	SICH5008	
課程代碼	《禮記》思想與文化研讀	
書目分類	書目	電子版*
必讀	鄭玄注，孔穎達疏：《十三經注疏：禮記注疏》，臺北：藝文印書館，1997 年	☒
必讀	《群書治要·禮記》（校勘本），北京：中國書店 2014 年	☒
必讀	孫希旦：《禮記集解》（上中下），北京：中華書局 1989 (https://ctext.org/searchbooks.pl?if=gb&searchu=ctp%3Awork%3Awb422720)	☒
必讀	徐復觀：《中國人性論史·先秦編》，臺北：臺灣商務印書館，1988	☐
必讀	楊儒賓：《儒家身體觀》，臺北：中央研究院，1996	☐
必讀	《禮記》中英雙語本，北京和華盛頓：跨文化出版社，2013	☐
必讀	Amine, Loubna El, <i>Classical Confucian Political Thought: A New Interpretation</i> (Princeton: Princeton University Press, 2015)	☐
推薦	Bell, Daniel A (ed.), <i>Confucian Political Ethics</i> (Princeton: Princeton University Press, 2007)	☐
推薦	Hall, David L., and Roger T. Ames. <i>Thinking Through Confucius</i> (Albany: State University of New York Press, 1987)	☐

推薦	<i>Journal of Chinese Philosophy</i>	☒
推薦	<i>Philosophy East and West</i>	☒
推薦	<i>Journal of Asian Studies</i>	☒
推薦	<i>Asian Philosophy</i>	☒

Module Code	SICH5008
Title	Cultural and Intellectual Discourse of the <i>Records of Ritual</i>
Date	08/12/2021
Level	5
Credits	30
Pre-Requisites	N/A

AIM(S)

- To make students understand the historical background and culture reflected in the *Records of Ritual* from the perspective of pre-Qin culture.
- To reflect on the philosophical, ethical, educational, political, and religious thought in the *Records of Ritual* as well as its significance for contemporary culture and thought.

LEARNING OUTCOMES

Upon the successful completion of this module, the student should be able to:

- demonstrate ability to read selected chapters of the *Records of Ritual* and have an overall understanding of the ritual and music system, and the culture and intellectual discourse of the text;
- demonstrate critical understanding of the central concepts in the *Records of Ritual* from the perspectives of history, culture, and philosophy;
- demonstrate critical understanding of the self-cultivation and ethical ideas reflected in the *Records of Ritual*;
- reflect upon the cultural significance of the *Records of Ritual* from modern academic perspectives.

INDICATIVE CONTENT

- Selected chapters of the *Records of Ritual*.
- Pre-Qin thought and the *Records of Ritual*.
- Key annotations and commentaries of the *Records of Ritual*.
- Comprehension of the ritual system, cultural thought and social practices recorded in the *Records of Ritual*.
- Comprehension of Confucian thought and self-cultivation theories and practices in the *Records of Ritual*.
- Reflection on the significance of the cosmology, worldview, ethics, and philosophy of life in the *Records of Ritual*.

Study Time Allocation

The study time for the module is divided as follows:

Activity type	Hours	Percentage
Scheduled learning	60	20%
Independent learning	240	80%
Placement learning		
TOTAL	300	100%

ASSESSMENT

Assessment Component 1

☐ Written exam ☐ Coursework ☒ Practical

Mode of assessment	Volume	Weighting
Portfolio of oral assessments in Chinese	Equivalent to 10 minutes.	20%

Assessment Component 2

☐ Written exam ☐ Coursework ☒ Practical

Mode of assessment	Volume	Weighting
Oral presentation in English	10 mins	30%

Exemplar:

Students may present an English translation of a selected part of the original text and their commentary on the understanding of the text and translation process.

Assessment Component 3

☐ Written exam ☒ Coursework ☐ Practical

Mode of assessment	Volume	Weighting
Essay in Chinese	2,500 words	50%

Exemplar:

Students may explain and analyse in Chinese one or a few aspects of ritual and musical thought and levels of self-cultivation recorded in *The Notes on Rites*.

Assessment Summary

Activity type	Percentage
Written exam	
Coursework	50%
Practical	50%
TOTAL	100%

INDICATIVE READING LIST

Module Code	SICH5008	
Module Title	Cultural and Intellectual Discourse of the <i>Records of Ritual</i>	
Classification	Reading List entry	Electronic*
Essential	鄭玄注，孔穎達疏：《十三經注疏：禮記注疏》，臺北：藝文印書館，1997 年	☒
Essential	《群書治要·禮記》（校勘本），北京：中國書店 2014 年	☒
Essential	孫希旦：《禮記集解》（上中下），北京：中華書局 1989 年 https://ctext.org/searchbooks.pl?if=gb&searchu=ctp%3Awork%3Awb422720	☒
Essential	徐復觀：《中國人性論史·先秦編》，臺北：臺灣商務印書館，1988	☐
Essential	楊儒賓：《儒家身體觀》，臺北：中央研究院，1996	☐
Essential	《禮記》中英雙語本，北京和華盛頓：跨文化出版社，2013	☐
Essential	Amine, Loubna El, <i>Classical Confucian Political Thought: A New Interpretation</i> (Princeton: Princeton University Press, 2015)	☐
Further	Bell, Daniel A (ed.), <i>Confucian Political Ethics</i> (Princeton: Princeton University Press, 2007)	☐
Further	Hall, David L., and Roger T. Ames. <i>Thinking Through Confucius</i> (Albany: State University of New York Press, 1987)	☐
Further	<i>Journal of Chinese Philosophy</i>	☒
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