

A Brief Analysis of the Initial Three Aspects of Etiquette and Morality

Module code: SICH5003

Module tutor: Professor Su-Chuan Lin

Student name: Yingran Feng

Student number : 1903354

Date : 3 February 2021





Contents

- 1. Introduction
- 2. *Zheng Rongti* 正容體
- 3. *Qiyanse* 齊顏色
- 4. *Shunciling* 順辭令
- 5. Conclusion

1. Introduction

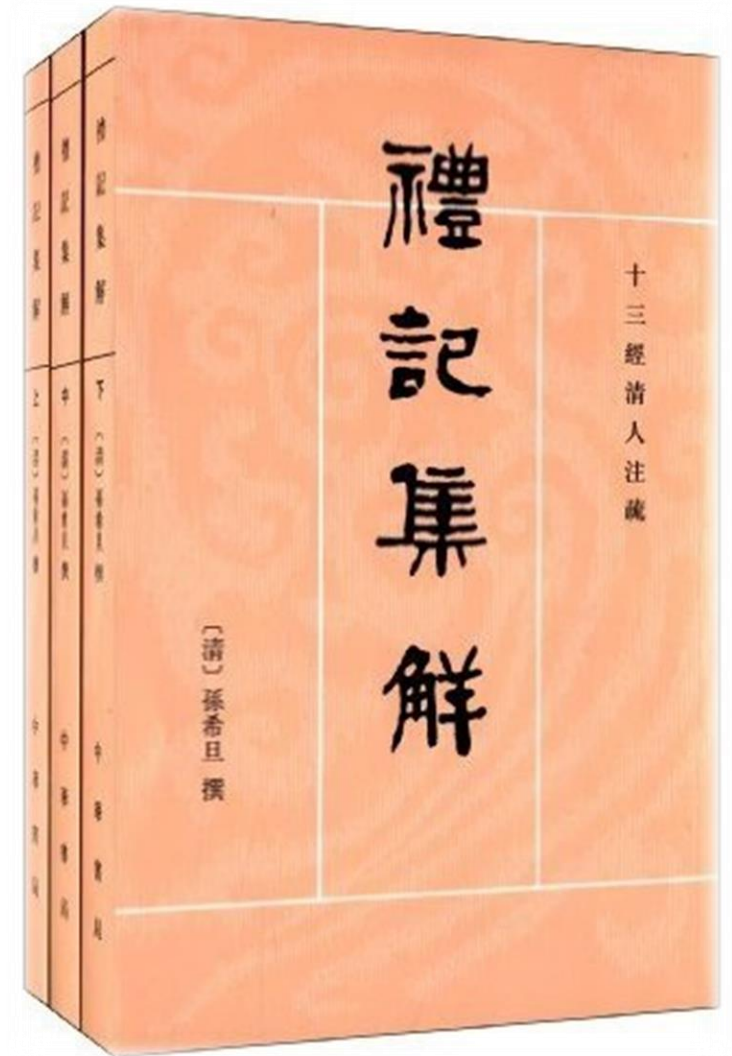


Manners are necessary to get a foothold in society

If a person does not know the etiquette, he will not get along well with others.

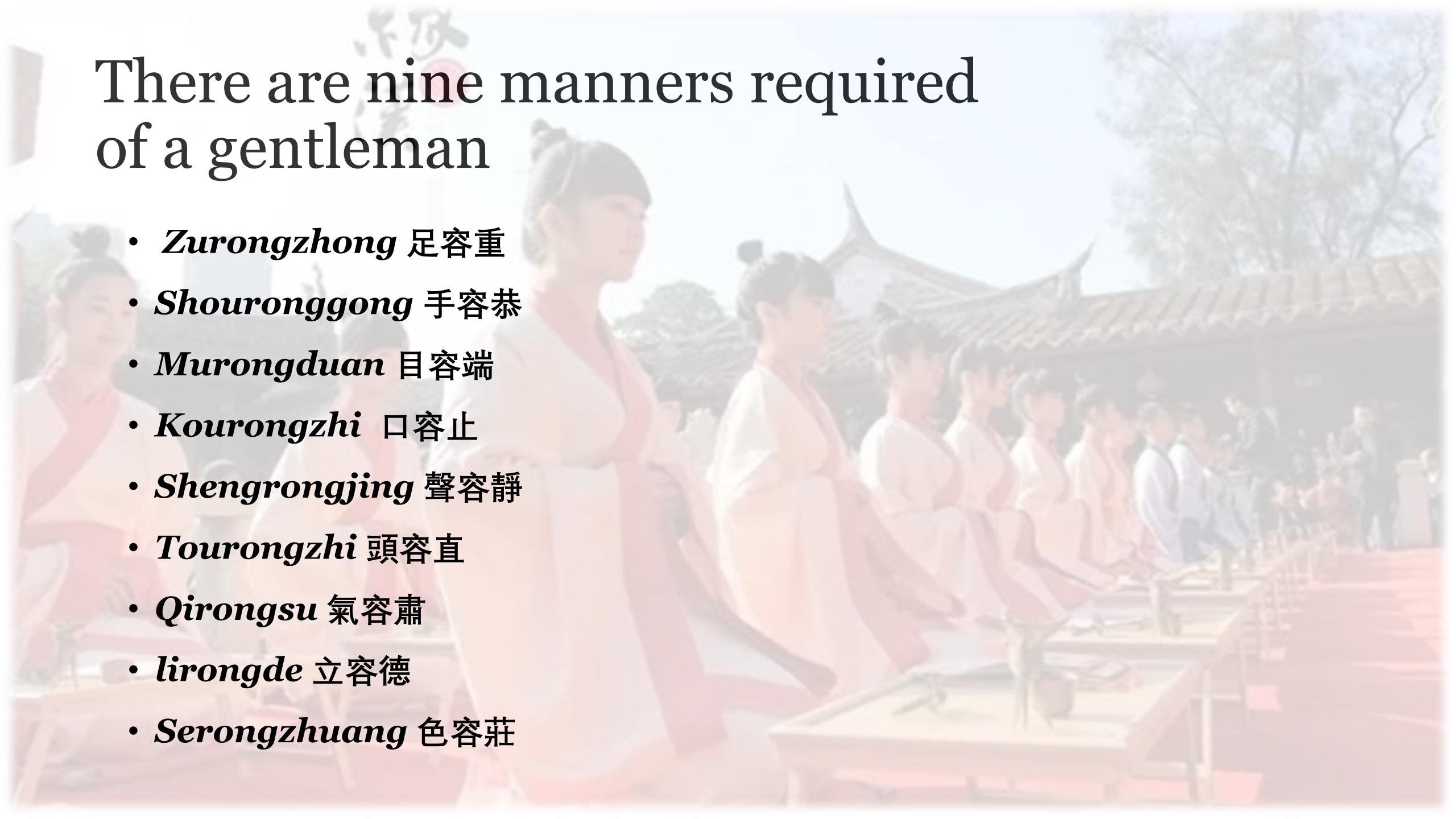
2. *Zheng Rongti* 正容體

- *Rong ti*容體 means the behavior of the limbs. *Zheng* 正 means correct deportment.



There are nine manners required of a gentleman

- *Zurongzhong* 足容重
- *Shouronggong* 手容恭
- *Murongduan* 目容端
- *Kourongzhi* 口容止
- *Shengrongjing* 聲容靜
- *Tourongzhi* 頭容直
- *Qirongsu* 氣容肅
- *lirongde* 立容德
- *Serongzhuang* 色容莊



3. *Qiyanse* 齊顏色



Yanse 顏色 means facial expression.

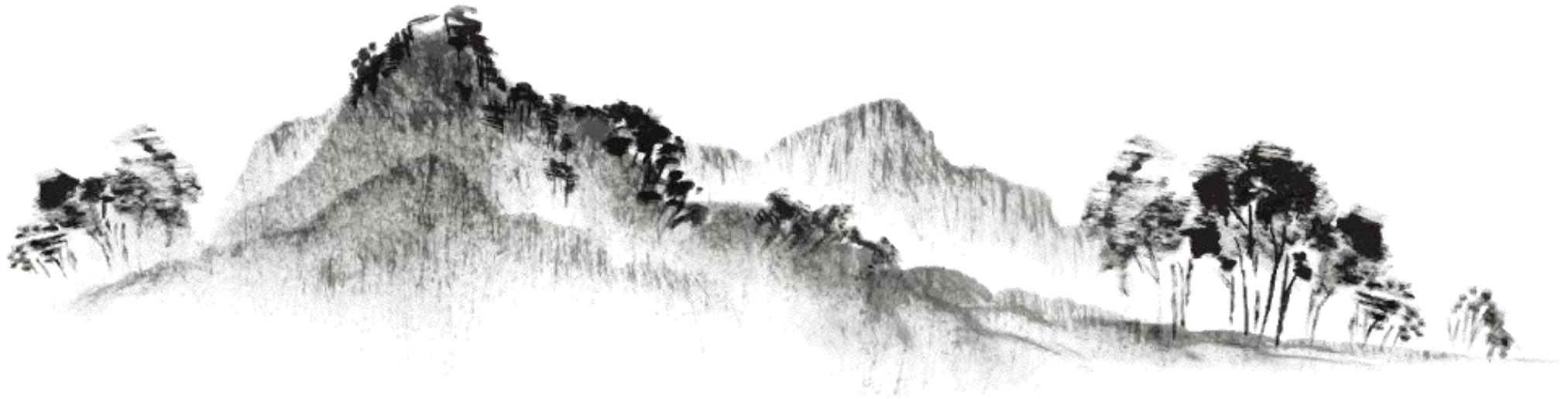
Qiyanse 齊顏色 means to have a serious and solemn expression.

We may say that the expression is a person's second face

-
- The ancients would take care not to show their teeth when smiling, which is a polite and reserved smile.

笑不露齿

In modern times, we do not have to worry about whether we show our teeth when we smile, so long as it is the appropriate smile in different places





4. *Shunciling* 順辭令

- *Ciling* 辭令 refers to speech. *Shunciling* 順辭令 means to speak modestly and respectfully.



- When we are discussing with the teacher, if the teacher is asking us a question, we must wait until the teacher finishes before answering.
- When we are in mourning, do not talk about happy things. When we are sacrificing to our ancestors, we should not talk about evil things.



5. Conclusion

- Ancient capping ceremony symbolized the maturity of a life, and before that, the rite of *rongyi* 容儀 was of great significance in education.



This is all for my presentation, any feedback and suggestions
would be appreciated. Thank you for listening.💙

