



12 Pages

1. Please give the information requested in the boxes below.
2. Enter your name in the space provided to the right, fold over and seal down (using the label provided) to hide your name.
3. The answers must be legibly written. The Examiners can either ignore illegible script or have it typed and the expense of typing charged to the candidate.
4. Write your answers in ink.
5. Begin each answer on a fresh page. Do all rough work in the answer book and cross it through.
6. No part of this book is to be torn out; it must be handed in complete.
7. If more books than one are used, fasten them together using the tags available from the invigilator(s).
8. **Every book must be handed in. In no circumstances may answer books, used or unused, be taken out of the examination venue.**

1	Student Number	1303513
2	Title of Examination Paper	FURTHER ADVANCED GREEK PROSE LYSIAS
3	Module Code	HPGR 7005
4	Date and Time of Examination	9 MAY 2019 13.55 - 15.55
5	Examination Venue	LYLEE INT. VICTOR HUGO COLOMBIERS
6	Seat Number	
7	Number of Answer Books handed in	1

[illegible]

(Gweler yr ochr arall am y fersiwn Cymraeg)

**Complete, fold and seal
(see note 2 below)**

SURNAME:

STONE STREET

FORENAME(S):

VIVIEN ELWA

A Lysias 1.14-16

And when it ~~was~~ was towards daybreak, she came and opened the door. And when I asked why the doors had made a noise during the night, she said that the lamp had gone out, the one by the child, and so she got it re-lit at the neighbours. I ~~said~~ was silent and thought that this was how it was. But it seemed to me, men of Athens, that her face was made-up, even though her brother had been dead for ~~&~~ not yet thirty days. Nevertheless saying nothing about this matter going out I ~~went out~~ ~~and~~ left went outside in silence. And after this, men of Athens, some time passed while I was completely in ignorance of my misfortunes, an old female slave approached me having been sent in secret by her mistress, whom that man was committing adultery with, as I

found out later: and she, the mistress, angry and thinking that she had been wronged, because he no longer made visits to her in the same way, was watching until she discovered what was the cause. Having come near to me, therefore, the slave keeping watch over my house said "Euphiletos, do not think that I have come to you for the sake of meddling: for the man is committing hubris against you and against your wife and is hateful to us too. Therefore if you catch your maid the one who ^{goes} ~~does~~ the shopping in the agora and waits on you and you torture her, you shall learn everything. He is," she said "Eratosthenes from the deme of De who is doing such things, who has not only destroyed your wife but many others too: for this is his custom."

B

Lysias 3.7

This man then reached such a level of insolence, that he refused to go away, until those men who were present and those who were going with him, thinking that he was doing terrible things, ^{that is} going into the company of maiden girls and orphans, dragged him out by force. And he was so far from regretting his outrages, that having found out where we were dining, he did a strange and unbelievable thing, unbelievable if someone did not know about his madness. For having called me out from within, as soon as I came out, immediately he tried to hit me: and when I fought him off, having moved away he struck me with stones. And he missed me, but ^{as for} Aristoritos, who came with him against me, having hit ~~him~~ him with a stone, his forehead was split open,

I, indeed, council of men, considering that I had suffered dreadful things, but feeling ashamed, as I have said before, ^{with} ~~by~~ this ^{rather} misfortune, I put up with it, and I chose not to seek the penalty for ~~these~~ these crimes than to have seemed to be foolish to the citizens, knowing that the events were ^{due} ~~consistent~~ to ~~with~~ the sorry state of this man, and many were going to be laughing at me having suffered such things, those men who bear a grudge, if anyone in the city is willing to be good.

C.

About these accusations, men of justice enough has been shown to you: and I require that you hear about the others, so that you ~~join~~ ^{are acquainted} about what sort of man I am ^{on whom} you ~~join~~ ^{vote} about which ^I you vote.

For I was ^{approved} in the presence ^{of} ~~of~~ Theopompus the archon, ^{appointed} ~~having~~ chorus-sponsor ^{for the} ~~with~~ actors I spent thirty mires and ~~having~~ in the third month at the festival of Thargelion having conquered with the male chorus I spent two thousand ^{or then} drachmas, in the presence of Plaukeppios the archon for the chorus of Pythic dancers at the Greater Panathenaea I spent eight hundred. Further I conquered paying for the chorus with men at the feast of Dionysus in the presence of the archon himself, and I spent, with the gift of the tripod, five thousand drachma, ~~in~~ and in the presence of Diodes at the Lesser Panathenaea

with a circular chorus I spent three hundred.

Meanwhile I was commanding a trieme for seven years, and I spent six talents.

And spending so much money and daily being in danger in your defence and being away from home, nevertheless ~~contributing~~ I contributed the ~~taxes~~ property taxes the thirty minas the four thousand drachmas.

But when I put into land in the presence of the archon Alexios, immediately I was the gymnasiarch at the festival of Prometheus, and was victor having spent twelve minas.