

Postgraduate/Distance Learning

Assignment coversheet & feedback form

THIS SHEET MUST BE THE FIRST PAGE OF THE ASSIGNMENT YOU ARE SUBMITTING
(DO NOT SEND AS A SEPARATE FILE)

For completion by the student:		
Student Name: Peilin Zhuang		
Module code: SICH7024 Module title: Chinese Buddhist Scriptural Studies 1: “Infinite Life Sutra” 《無量壽經》	Student ID number: 1804391	Educational support needs: No
Module tutor: Venerable Faxing Assignment due date: November 10, 2023, 15:00		
If your module has multiple submissions please indicate which piece of work this is. 1 st ☒ 2 nd ☐ 3 rd ☐ 4 th ☐ 5 th ☐ 6 th ☐		
Word count: 2100		
I confirm that this is my original work and that I have adhered to the University policy on plagiarism. Signed .Peilin.Zhuang Email submission: if you are submitting this form via email, please tick this box ☐ (as a substitute for your signature) to confirm that you agree to the above declaration.		

Assignment Mark

1st Marker's Provisional mark	
2nd Marker's/Moderator's provisional mark	
Agreed Internal Mark:	
External Examiner's mark (if relevant)	
Final Mark	
NB. All marks are provisional until confirmed by the Final Examination Board.	

For completion by Marker 1:	
Comments:	
Marker's signature:	Date:
For completion by Marker 2/Moderator:	
Comments:	

Marker's Signature:	Date:
AGREED INTERNAL MARK (where necessary): Comment on process on arriving at agreed mark:	
External Examiner's comments (if relevant)	
External Examiner's Signature:	Date:

Putting The Three Felicity Into Practice

Module Code: SICH7024

Supervisor: Venerable Fa'xing

Student Name: Peilin Zhuang

Student ID number: 1804391

Date: 2023.11.7



Outline

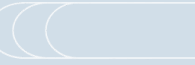
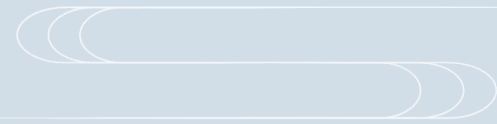
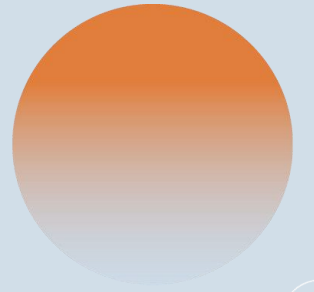
Importance of the Three Felicity

Detailed Explanation of the Three Felicity

How to Practice in Daily Life



Importance of the Three Felicity



3





The Sutra of Contemplation on Amitabha Buddha

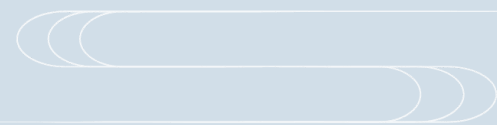
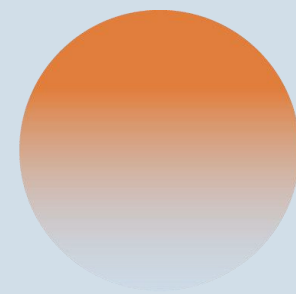


Buddha teach Vaidehi three felicity



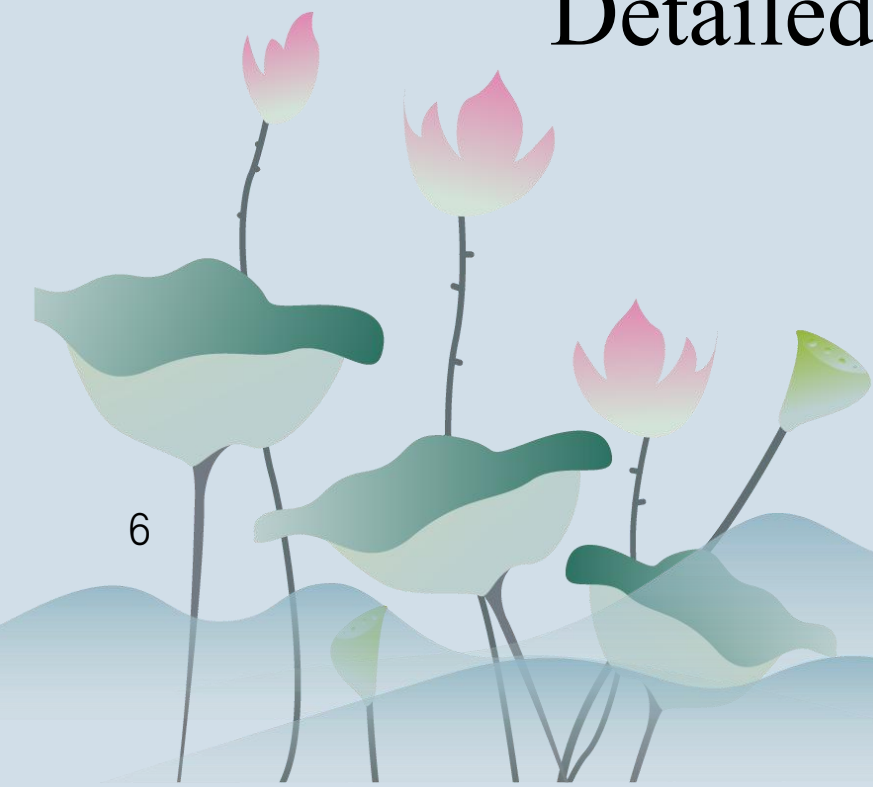
Those who want to be born in the Western Pure Land of Ultimate Bliss should cultivate the Three felicity.

This needs to be built on the foundation of the three felicity.



Detailed explanation of the First felicity

6



Having filial piety



Persuade our parents to chant the Buddha's name.



Family harmony is a form of filial piety.

Respect to their teachers



Respect for teachers is to respect our studies, respect our own natural virtues.

The benevolence of teachers is the same as that of parents.

With loving-kindness mind not kill



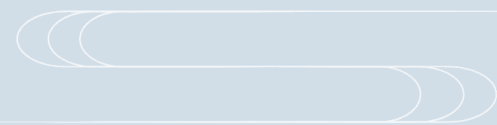
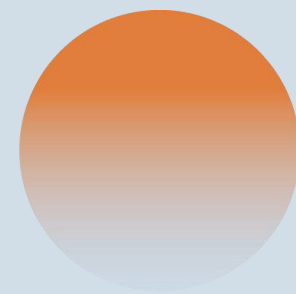
We have a sincere heart for people, animals and things.

Cultivate the Ten Good Karma

It is with this foundation and then moving upwards that we can become a Buddha.

Rebirth among the devas by the ten forms of good action.





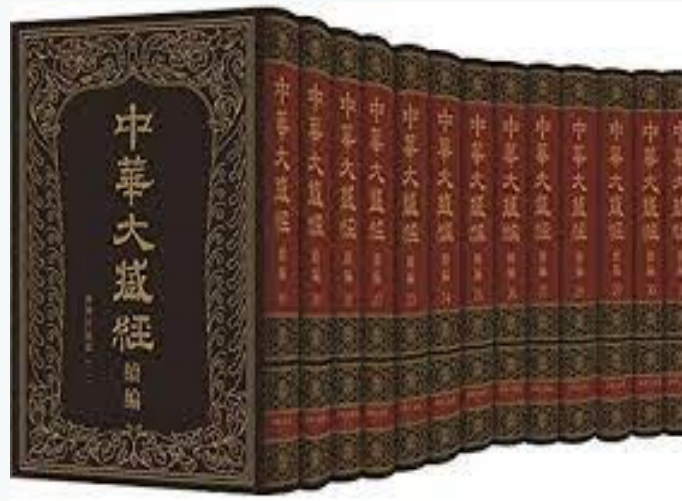
Detailed explanation of the Second felicity



Receive and uphold the Three Refuge



Buddha is wisdom



Dharma is correct principle



monk is the order purity

Be complete with all precepts



Don not do all evils and practice all good deeds.

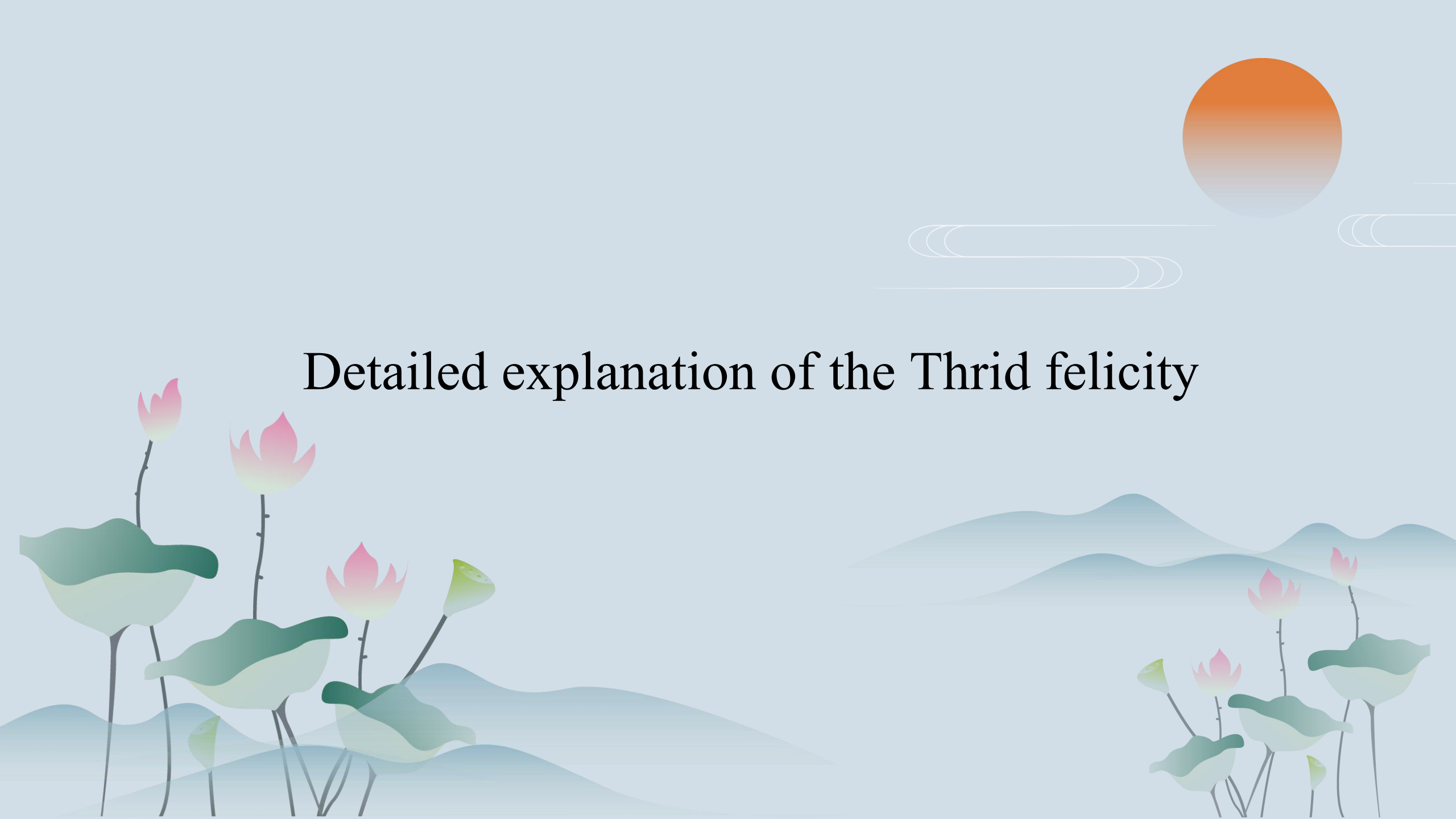
Not violate majestic



This is about society being in order.



The Venerable Master Chin Kong said that
Buddhism must be modernized and localized.



Detailed explanation of the Thrid felicity

Give rise to the Bodhi mind



Help them break their worries and recover their pure minds.

Thought of awakening can be interpreted as sincerity, sincerity to the extreme.

Does not have another arise is called sincerity.

Have profound faith in the law of cause and effect

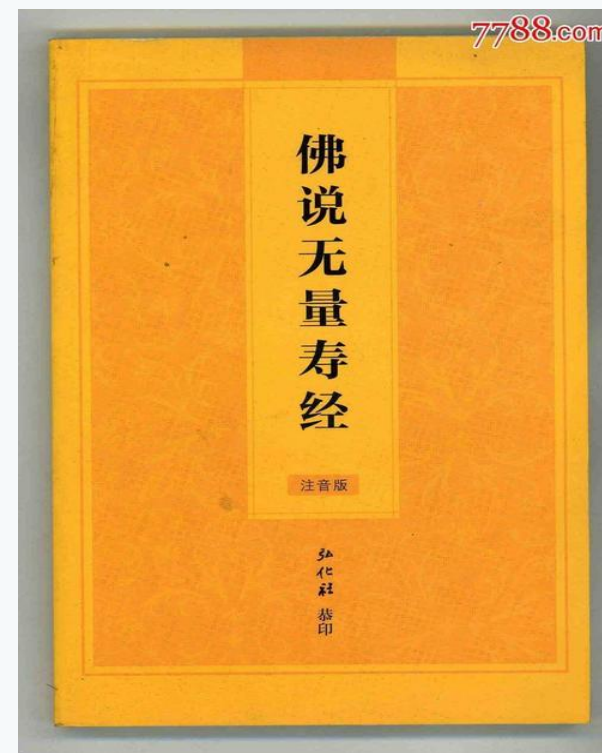
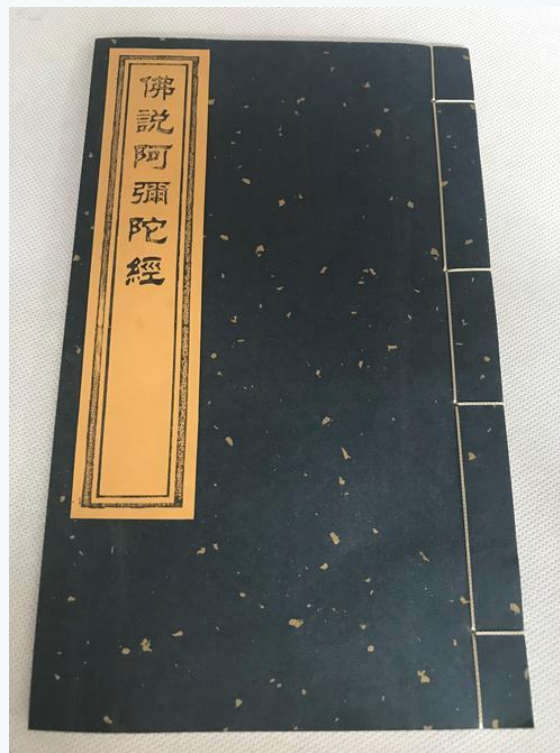
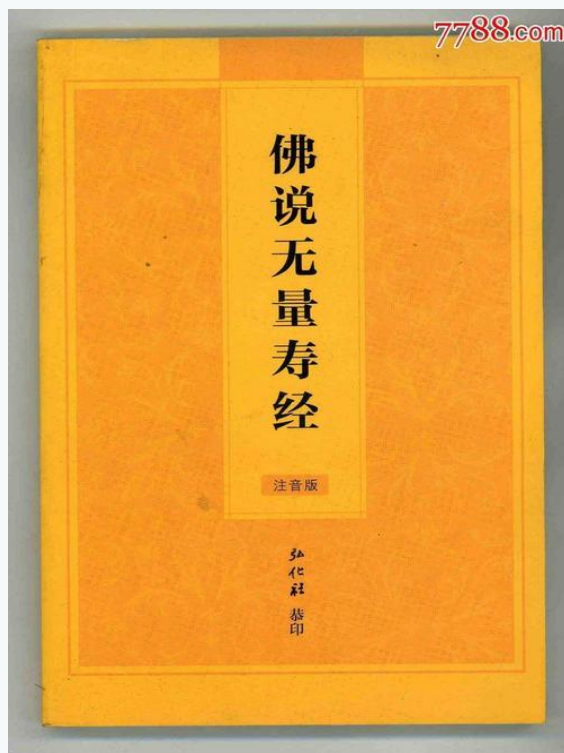


Avatamsaka Sutra



chanting is the cause of being Buddha

Study and recite the Great Vehicle's



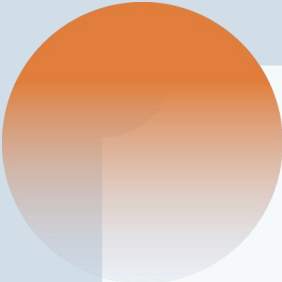
Encourage progress of practitioners



Advise others to chant Amitabha Buddha and the Infinite Life Sutra.

How to Practice in Life





Three kinds of karma precisely are, in the past, future and present, the three periods' all Buddhas' pure karmas' right causes.

We should go deeper in one discipline, cultivate for a long time.

Take the Classics as the standard in dealing with others and in all things.

We promote the Pure Land Dharma, the Infinite Life Sutra, and traditional culture.

Thanks for listening

