



Undergraduate assignment feedback form
(to be completed by marker)

Student Name: Jinting Liu	
Module Code: SICH3008	Student number:2405614
Module title: Ancient Chinese Morality and Ethics	
For completion by marker: Comments:	
Marker's signature:	Date:
Provisional mark: NB. All marks are provisional until confirmed by the final examination board.	

AI Acknowledgement

☒ I have not used AI in my assignment

I confirm that I have not used any AI tools in the research and creation of this assignment. I confirm that I have not presented any AI agenerated materials as my own work. I confirm I have copies of my drafts, notes, and other resources I used, which I may be asked to provide in evidence.

☐ I have used AI in my assignment

I acknowledge the use of [AI Tool 1] [(AI Tool 1 url)] on [Date] to [Purpose my work: (e.g. support my research/proofread/edit photographic material etc.)]. I used the prompt(s):

1. [Prompt]
2. [Prompt]
3. [Prompt]

I confirm that I have not presented any AI generated text as my own work. I confirm I have copies of my drafts, notes, and other resources I used before, and after the use of AI tools which I may be asked to provide in evidence.

(Delete or continue list as required)

I acknowledge the use of [AI Tool 2] [(AI Tool 2 url)] on [Date] to [Purpose my work (e.g. support my research/proofread/edit photographic material etc.)]. I used the prompt(s):

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I confirm that I have not presented any AI generated text as my own work. I confirm I have copies of my drafts, notes, and other resources I used before, and after the use of AI tools which I may be asked to provide in evidence.

從《孟子》中探討 舜如何落實「孝於親」

課程：SICH3008

授課老師：上成下德法師

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日期：二零二五年一月三日



版本採用



《孟子·離婁／萬章》，中華書局

（據阮元校刻十三經注疏本）影印本



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一 不落印象

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五 反省思考



不落印象



萬章曰：「父母使舜完廩，
捐階，瞽瞍焚廩。使浚井，出，
從而揜之。象曰：『謨蓋都君
咸我績……』」

完：治（修）

捐：去

謨：謀



不落印象



象往入舜宮，舜在床琴。象曰：
『鬱陶思君爾。』忸怩。舜曰：『惟茲
臣庶，汝其于予治。』不識舜不知象之
將殺己與？」曰：「然則舜偽喜者與？」
曰：「奚而不知也？象憂亦憂，象喜亦
喜。」

茲：此也



二

落實忠恕

萬章問曰：「舜往于田，號泣于旻天，何為其號泣也？」孟子曰：「怨慕也。」萬章曰：「父母愛之，喜而不忘；父母惡之，勞而不怨。然則舜怨乎？」



念念孝親



「大孝終身慕父母。五十而
慕者，予於大舜見之矣。」

四

孝養之至

孟子曰：「天下大悅而將歸己。
視天下悅而歸己，猶草芥也……。舜
盡事親之道而瞽瞍底豫，瞽瞍底豫而
天下化，瞽瞍底豫而天下之為父子者
定，此之謂大孝。」

底：致也。

豫：樂也。



四

孝養之至

「孝子之至，莫大乎尊親；尊親之至，莫大乎以天下養。為天子父，尊之至也；以天下養，養之至也。」



五 反省思考

對自己而言：

如何不落印象？

如何落實忠恕？



⑤ 反省思考

「詩曰：

『永言孝思，孝思惟則。』

此之謂也。」





感謝聆聽





參考文獻

《孟子》，中華書局（據阮元校刻十三本影印本）。