

Reviewing and interpreting the the critical evaluation of case studies and phenomena

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The evidence for memory transfer (Collins, H.M. 1(11):1981) during antiquity, such as The Kurkh Stele (BM 118883) as observed by Taylor in 1891 is considered to be composed of interpretative transliterations, ultimately assigned to prothesis. This significant cultural construct - the mummification or lying in state of a particular body, is primarily known from the oldest funerary masks preserved at Hierakonpolis (Naqada Ic - Ila), arguably considered to be represented by the dualistic bat deity (Figure 1), interpreted to be the recreation of a multi-sensory, efflorescent deity and a primordial, everlasting, naturalistic water plant other than papyrus; the lilium



1 the progenitor myth bat deity and lilium hieroglyph, previously unrecorded and is from Hierakanoplis (see: HK6 Tomb 16 - Naqada Period 1C -2a by Friedman 2014)

This significant motif requires further interpretation regarding the insightful Middle Kingdom core texts, primarily known through the 'offering formulae' (see: p.Berlin 1204, 18-19 and BM EA101, 2-4) connecting the placement of the visceral funerary deities, such as

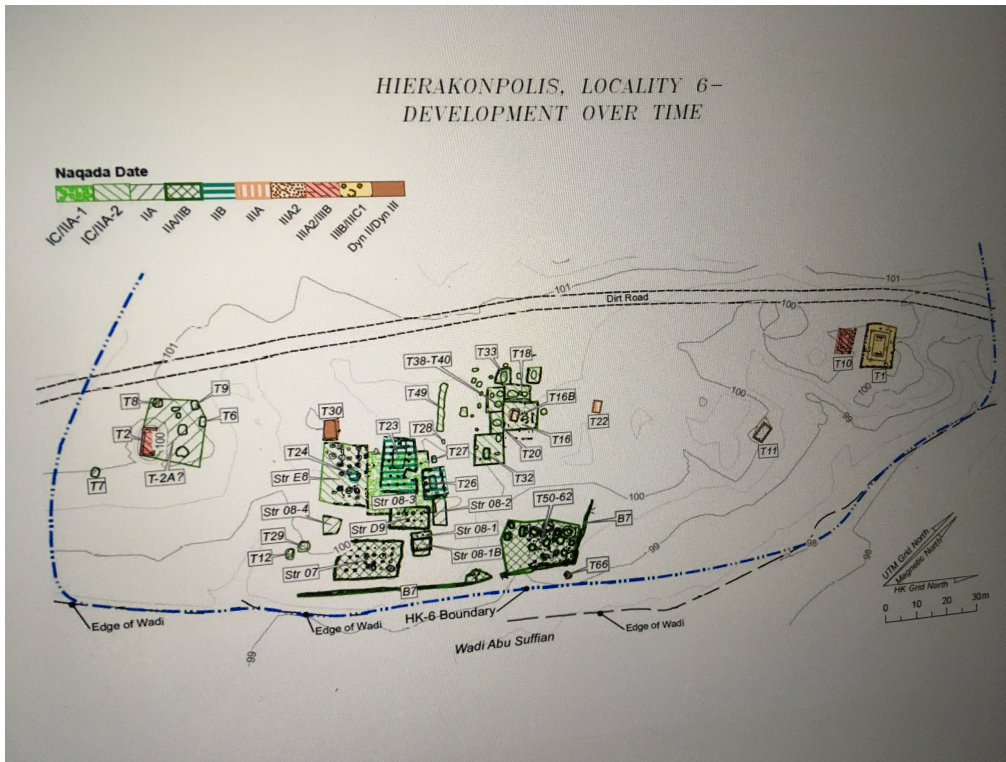
Duamhotef, to the significant Abydos Formulae; BM EA577, as transposed by the

eastern aspect of The Coffin of Nakhtankh quadrilateral (see: BM EA 35285 by Collier & Manly 4:2010, 62-120), Parolly & Raube-Straube 109(3):1998

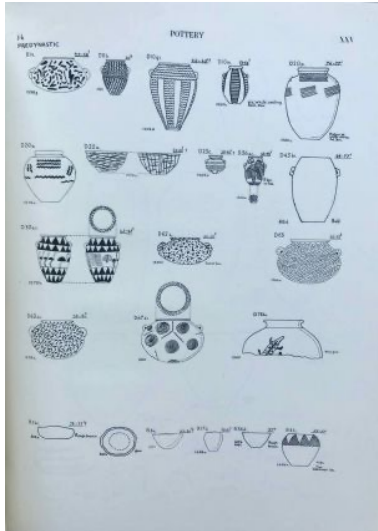
By looking closer in at the evidence retained by the Theban Sakhmet - Sheshat leonine deities, the Isheru or sacred lake parallel bisect projection at Karnak is a discernible feature 'in the form of a great (Nilotic) horseshoe' (After: The Temple of Mut at Asher in Egyptian Research Account 1895-7 by Benson & Gourley 53:1899, 53-2

The curvilinear south west aspect of the sacred lake connects the subjective evidence, such as placement and orientation, projecting the distinctive Nubian idea of reciprocity into the lengthy sequence of ritual lake monument building, veneration and use, as observed at Karnak by Gardner-Wilkinson in 1843,1855.

Figure 2a HK6 - interpretative plan identifying sequence phasing results (Afer: Friedman 2002-2014)



Thus, the primordial lilium motif as projected here (Figure 1) by the trinitarian central aspect oculus (lower left of frame) is considered to be a prothesis construct, signifying a new base glyph type, making sense of the temporal affordances as observed by Mond and Myers 1:1937), such as the significant proto dynastic sondagé 1207, as contrasted by Old Kingdom tempered ware ceramics, canopic jars, coffin inscriptions and liminal objects such as the significant Duamhotef deity and Qena epithet (Qenaa'a or 'seed of Osiris' - Deneb Kaitos (تشينأأو)



3 the Armant ceramics observed (1937)

At Nabta Playa calendar circle, located adjacent to the archaic Wadi el Refuf aquifer at historic Kharga oasis in the expansive Egyptian Western Desert, significant longitudinal factors alludes to ancient Lunet. identifying the remote Mountain environs of Bir Tafawi - Bir Kaseiba and it's proximity to El Nabta in the vicinity of prehistoric Napata as constructed by the predynastic Armant epithet 'jwnj Mntw'

The impact of positivism on the emerging histoid evidence data, equates the differentials through historic transcendent idealism (Husserl c.1930), opposed by Childe. Trigger (1980)

By assessing the wide ranging evidence for continuity in the Levant, the prehistoric Nehkabet or vulture crown regalia, as propositioned by the temporal facts at Hierakonpolis is revealed, and made accessible through post processual interpretations, such as stereochemistry acquiescence thereof Nilotic mudbrick and other fine structures (Bussman (2012) by Friedman 2014). This valuable factor - materiality as interpreted by Husserl (1930) makes sense of the critical 'toponyms' as area knowledge' that is widely contemporised by ceramic tempered wares, glyph types and hieroglyphs.

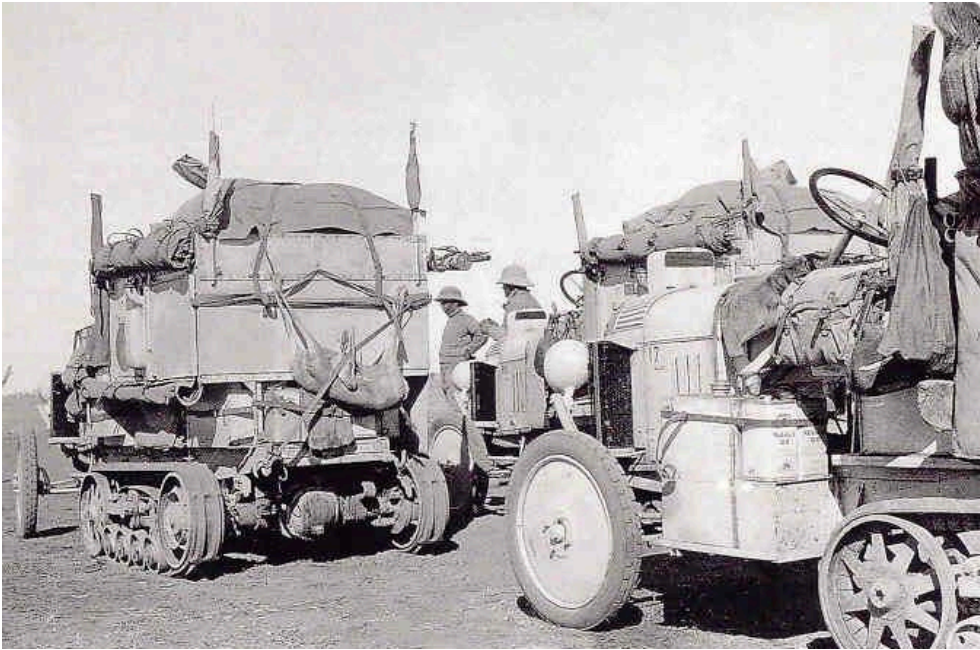


Figure 2b The Kamal Expedition, assessing mineral wealth through volatiles observed

How do the observable finds and correlates shape up?

Model 1

תַּרְשִׁישׁ Tarshish - Yesil Ada - Nur Daglan (After: Ezekial 23-27) indicative thereof 'EN' ןfinal nun א / 'Hapiru' kubbutz (see: 'protestation formulae' in BM EA 161:29818, E29832 - 'The Amarna letters')

Model 2 (Wv22-Kv35)

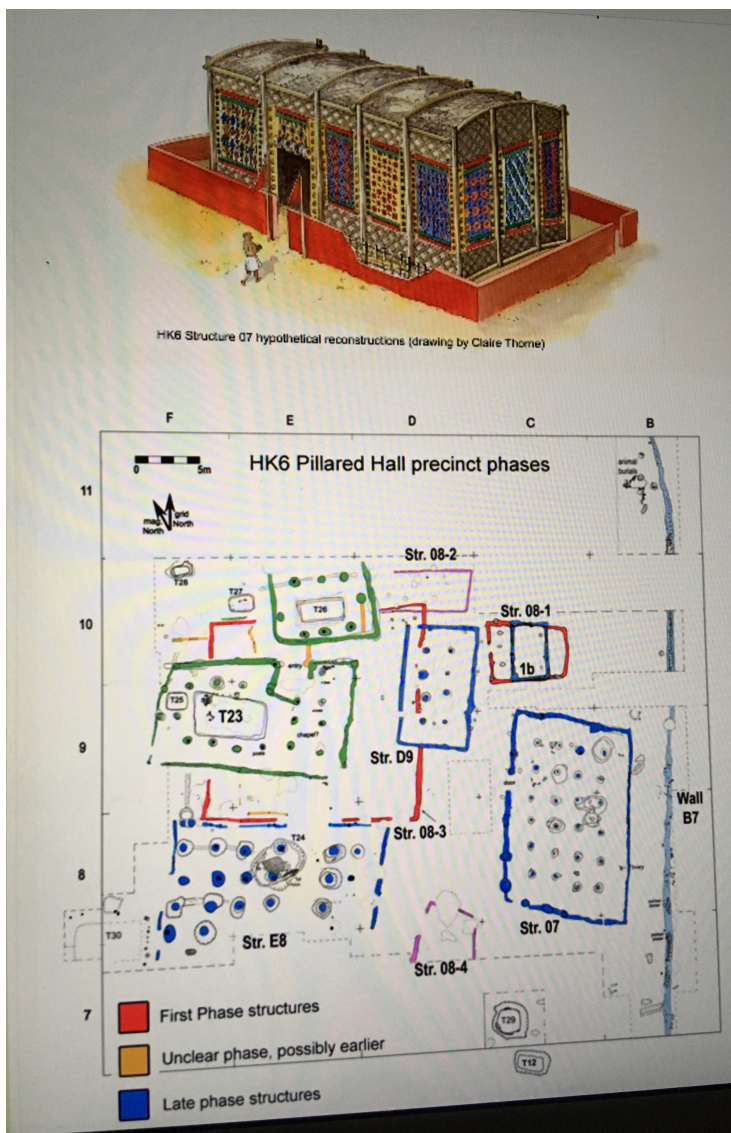
The Soleb 'Shasu' hieroglyphs, as consonant component parts reveals the formidable Gebel Silsila aquifer and mid Jurassic period cut into the Nile, during the expansionist reign of Amenophis III (ca. 1386-49 BC) this commentary or 'utterance' is clear. This is because the vowel type glyphs begin to identify and record reciprocating transmission (1Kings 7:8,15:25),

This observable gilded data, correlated by evidence observed at, for example Bronze Age Semitic Hazor - Aram (Narpuz Valley - Hatay Province) can be usefully applied to sequential data for clepsydras (cisterns) technology, usefully composed of carbonates, ferrous oxides, feldspar and other ceramic patina chronologies

Model 3 Talpiot IV

By contemporising all the facts, most likely 'special purpose assemblage' status can be applied to the proposed East Talpiot (תעלףת) Ossuary IV sondagé and it's Egyptian Middle Kingdom quadrilateral type sarcophagus (Figure 1)

This particular panelled type sarcophagus is inclusive of particular Hellenic inscriptions and motif types (see: Metsger (1981) and Lewis (1989) by Rollston 2012), and so the 'discourse analysis' (figures 1-2,4) requires further interpretation.



5 placement of the 'primary dedication' trench and post hole at HK6 (Friedman 2014)

To conclude, by further utilising the prepositions, predicates and interrogative nouns and syllables (O'Lambdin 1973 5-7, 12-15) applied to interpretative glyphs and heiroglyph types, the ceramic monitoring (for valuable H Å magnetic data) regarding the Ha 'il - Tabuk - Quena - Napata prehistoric environs, propositions a reciprocal parallel toward

Har Karkom, Negev. The type site is: HK 86b and is conspicuous of the Wadi Midawaura prehistoric evidence.

This cognate method to pioneering assumes that the presence of LSG (Libyan Silica Glass) or other tektites in aquifer feldspar promotes further the value of monitoring for pre-aggregated evidence considered to be further evidence for the 'parallelism' construct paradigm.

By connecting the linearity observed at Hierakonopolis Area HK6, enclosure (phase 1) to the reciprocal actions caused into effect by both feldspar and, significantly for this locality - exosolar tektites (see: changing the air in-take volatiles oil filter, figure 2b), the not so well known Libyan Sand Sea observed by Spencer (1933-4) can be monitored for contrasting gravitational radiation results, as interpreted through the useful Kharkov radiant (1952) telemetry.

New inorganic synthase results as propositioned by Kleindienst (After: Jeuthe et al 2016) impacts on non invasive methods of analysis, such as photogrammetry (1600 - MHz - 1.5 GHz) making use of contextual data as evidence for local interpretive flexibility. This useful factor is considered to be retained by enriched nitrates and other amines, critical evidence that decisively impacts on, for example, the reemergence of clerical fascism, as administered by Almásy and others in-situ. (After: Kings 1 (Ex.28:30) Vayikra 26:42-5)

Word count 1,089

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New media resource

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