

Postgraduate/Distance Learning
Assignment coversheet & feedback form

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SUBMITTING (DO NOT SEND AS A SEPARATE FILE)**

For completion by the student:		
Student Name: Yingran Feng		
Module code: SICH7024 Module title: Chinese Buddhist Scriptural Studies 1: Infinite Life Sutra	Student ID number: 1903354	Educational support needs: No
Module tutor: Faxing		
Assignment due date: 10 Nov 2023 -15:00		
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1 st ☐ ✓ 2 nd ☐ 3 rd ☐ 4 th ☐ 5 th ☐ 6 th ☐		
I confirm that this is my original work and that I have adhered to the University policy on plagiarism. Signed Yingran Feng..... Email submission: if you are submitting this form via email, please tick this box ✓ (as a substitute for your signature) to confirm that you agree to the above declaration.		
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An Analysis of the Significance of ‘Aspiration for Bodhicitta, Intently Reciting Amitabha Buddha’ to Reborn in Sukhavati Pure Land

Module code: SICH7024

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Date : 8 November 2023

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1. Introduction



The Pure Land
Sect



Sukhavati
Pure Land

Infinite Life Sutra



Aspiration for Bodhicitta
and reciting the Amitabha Buddha



2.The meaning of Aspiration for Bodhicitta in Pure Land Sect

Bodhi is an ancient Indian Sanskrit word,
when it translated into Chinese, the
meaning is enlightenment.



Mahayana-sraddhotpada-sastra



straight mind 直心, deep mind 深心 and great compassion mind 大悲心



Essence



Self-benefit



Benefit
others

utmost sincerity mind 至誠心, deep mind 深心, and the vow to reborn in
pure land 迴向發願心



Amitayurbhavana-sutra



If a person truly wants to reborn in the
sukhavati Pure Land, that is the supreme
bodhicitta.

—*The Concise Explanation for Amitabha Sutra*

3.The method of intently reciting Amitabha Buddha



Gather in all six organs, making the pure mind continuously, you can attain enlightenment without any other help.

都攝六根，淨念相繼，不假方便，自得心開

Six roots refer to the eye, ear, nose, tongue, body and mind,

Six roots can give birth to six Consciousness when six roots contact with the outside world, ordinary people will have a variety of discriminating and attachment thought.

we should take good care of the six roots and not allow them to be contaminated by the outer phenomenon

No matter whether the external situation is good or bad, beautiful or ugly, there will be no differences in our mind. We just concentrate on the Amitabha Buddha completely and continue to recite it.



4. Bodhicitta and reciting is the one

whether you can go to the pure land depends on whether you have faith and wish for it or not, and the quality after you reborn is determined by your efforts in chanting Amitabha Buddha.

得生与否,全由信愿之有无;品位高下,全由持名之深浅。



Aspiration for Bodhicitta is the belief and wish, and intently reciting
Amitabha Buddha is the practice.

A true bodhicitta is a person who sincerely wants to reborn in the pure land, then this person will earnestly recite the Buddhist name undoubtedly.

Intently reciting Amitabha Buddha also includes Aspiration for Bodhicitta.

5. Conclusion

the great Way makes everything the simplest 大道至簡

—*Tao Te Ching*

If a practitioner can earnestly implement this method, he will eventually be able to go to the pure land and reach the other shore of ultimate liberation.

Thank You!