

Towns, Tombs and Temples: Household Practice and Ritual Performance in the Aegean and the East



Kotchati model. Source: <http://www.gettyimages.dk/detail/news-photo/prehistory-cyprus-bronze-age-clay-model-representing-news-photo/122224384>

AHAR6003

2017

Towns, Tombs and Temples: Household Practice and Ritual Performance in the Aegean and the East

Credit: 20

30 contact hours

Lectures

Mondays at 1.00 to 4.00 in Tucker 2

Course Outline

This module examines in detail the archaeology of the Bronze Age in the East Mediterranean (Cyprus, the Aegean and the Levant). The period under discussion covers the emergence of social complexity, urbanisation, and the rise of the so-called palaces, the advent of literacy, and the development of long distance trade with the East Mediterranean. Extensive excavations over the past century have yielded rich archaeological data, which mainly have been used to construct culture histories. Traditionally there has been little theoretical debate, but recent scholarship has begun to integrate theoretical perspectives, which have dramatically altered our perception of daily life, household practices and ritual performance in the region during the Bronze Age. The approach is thematic and will examine the following themes in detail: village communities and urban culture; ritual worlds, death and burial; the material world. It will draw upon a range of diverse case studies, exploring household production, ritual performance, and ancestor cults.

Aims

1. To discuss in detail the archaeological record of Bronze Age East Mediterranean, with particular reference to the material culture and the key sites;
2. To evaluate the key theoretical interpretative approaches of this material.

Learning Outcomes

By the end of this module you should be able to:

1. Demonstrate knowledge and understanding of the chronological framework of the Bronze Age in the East Mediterranean – with specific reference to Cyprus, the Aegean and the Levant;
2. Demonstrate a knowledge and understanding of the archaeological record (the material culture and key sites) pertinent to the Bronze Age in the region;
3. Demonstrate critical awareness of current theoretical debates within archaeology and how they inform our understanding of household practice and ritual performance in ancient Mediterranean.

Assessment

1 x 3000-word essay (50%)

1 x 2-hour exam (50%): January exam period.

Essay questions posted on moodle. All academic pieces of work should be correctly referenced. Please use the guidelines set out in the Archaeology and Anthropology Referencing Handbook. The internet is not a reliable research tool and you may be penalised if you rely on this rather than the recommended library resources.

Readings

Core Texts

Cyprus:

Bolger, D. 2003. *Gender in Ancient Cyprus: Narratives of Social Change on a Mediterranean Island*. Walnut Creek, CA: Altamira Press.

Knapp, A.B. 2008. *Prehistoric and Protohistoric Cyprus: Identity, Insularity, and Connectivity* Oxford: Oxford University Press.

Knapp, A.B. 2013. *The Archaeology of Cyprus: From Earliest Prehistory through the Bronze Age*. Cambridge: CUP.

Steel, L. 2004. *Cyprus Before History*. London: Duckworth Publishers.

Aegean:

Cullen, T. (ed.) 2001. *Aegean Prehistory: A Review*. Boston: Archaeological Institute of America.

Dickinson, O. 1993. *The Aegean Bronze Age*. Cambridge: Cambridge University Press.

Hamilakis, Y. (ed.) 2002. *Labyrinth Revisited: Rethinking 'Minoan Archaeology'*. Oxford: Oxbow Books.

Levant:

Akkermans, P. & Schwartz, G. 2002. *Archaeology of Syria: From Complex Hunter-Gatherers to Early Urban Societies (c. 16,000-300 BC)*. New York: CUP.

Levy, T. (ed.) 1995. *Archaeology of Society in the Holy Land*. Leicester: Leicester University Press.

Silberman, N.A. and Small, D. (eds) 1997. *The Archaeology of Israel: Constructing the Past, Interpreting the Present*. Sheffield: Sheffield Academic Press.

Tubb, J.N. 2006. *Canaanites (Peoples of the Past)*. London: British Museum Press.

Recommended Reading

Barrett, J. C. and Halstead, P. (eds.) 2004. *The Emergence of Civilisation Revisited*. 145-69. Sheffield Studies in Aegean Archaeology 6. Sheffield

Hooker, J. T. 1977. *Mycenaean Greece*. London: Routledge and Kegan Paul.

Mazar, A. 1992. *Archaeology of the land of the Bible, 10,000-586 B.C.E.* New York: Doubleday.

Myres, J. et al. (eds) 1992. *The Aerial Atlas of Crete*. University of California Press.

Peltenburg, E.J. (ed.) 1989. *Early Society in Cyprus*. Edinburgh: University Press.

Preziosi, D. & Hitchcock, L.A. 1999. *Aegean Art and Architecture*. Oxford: Oxford University Press.

Schofield, L. 2007. *The Mycenaeans*. London: British Museum.

Additional bibliographies are provided for each lecture and readings are available on moodle.

Lecture Programme

Week	Date	Time	Lecture
Week 1	2/10	1.00	Introduction: Theoretical Approaches
	2/10	2.00	Household Archaeology
	2/10	3.00	Seminar – Thinking about the Household
Week 2	9/10	1.00	Household Production in the Minoan Hinterland
	9/10	2.00	Household Production: Minoan Towns
	9/10	3.00	Workshop: Daily Bread
Week 3	16/10	1.00	Household Production: Prehistoric Bronze Age Cyprus
	16/10	2.00	Late Cypriot Urban Households
	16/10	3.00	Seminar: Materiality of Cypriot Households
Week4	23/10	1.00	Urban Communities in the Levant in the Second Millennium
	23/10	2.00	Client Kingdoms in the 2nd millennium Levant
	23/10	3.00	Workshop: Commensality
Week 5	30/10	1.00	The First Palace Communities in the Aegean
	30/10	2.00	Mycenaean Palaces as Performative Spaces
	30/10	3.00	Workshop: Minoan Wall Paintings
Week 6			READING WEEK
Week 7	13/11	1.00	Natural Spaces and Ritual Performance on Crete
	13/11	2.00	Mycenaean Cult Places
	13/11	3.00	Workshop: Making Miniature People
Week 8	20/11	1.00	Ritual Performance in Canaanite Temples
	20/11	2.00	Ritual Performance on Aphrodite's Island
	20/11	3.00	Workshop: Performing Cult in Bronze Age Cyprus
Week 9	27/11	1.00	Tombs of the Mesara
	27/11	2.00	The Vounous Bowl and Ancestor Cults in Bronze Age Cyprus
	27/11	3.00	Workshop: Creating Ancestor Cults
Week 10	4/12	1.00	Commemorating the Dead in Late Bronze Age Cyprus
	4/12	2.00	Commemoration, Status and Identity in the Second Millennium Levant
	4/12	3.00	Seminar: Shaft Graves at Mycenae
Week 11	11/12	1.00	Mycenaean Burial Practices
	11/12	2.00	Burials and Identity: Warrior Graves and Mycenaean Burials on Crete
	11/12	3.00	Workshop: Reading Images and Interpreting Incorporated Practices

Readings

Introduction: Theoretical Approaches

- Barrett, J.C. 1994. *Fragments from Antiquity: An Archaeology of Social Life in Britain, 2900-1200 BC*. Oxford: Blackwell
- Bourdieu, P. 1977. *Outline of a Theory of Practice*. Cambridge: Cambridge University Press
- Chapman, J. 2000. *Fragmentation in Archaeology. People, Places and Broken Objects in the Prehistory of South Eastern Europe*, London and New York: Routledge.
- Connerton, P. 1989. *How Societies Remember*. Cambridge: Cambridge University Press.
- Dobres, M.-A. & Robb, J. (eds.), 2000. *Agency in Archaeology*. London: Routledge.
- Herva, V.-P. 2005. The Life of Buildings: Minoan Building Deposits in an Ecological Perspective. *Oxford Journal of Archaeology* 24: 215–27.
- Hodder, I. 2012. *Entangled: An Archaeology of the Relationships between Humans and Things*. Oxford, Malden, MA: Wiley-Blackwell.
- Rowlands, M. 1993. The Role of Memory in the Transmission of Culture. *World Archaeology* 25(2): 141-51.
- Steel, L. 2013. *Materiality and Consumption in the Bronze Age Mediterranean*. New York: Routledge.
- Stockhammer, P.W. 2012. Performing the Practice Turn in Archaeology. *Transcultural Studies* 1. [available at: <http://archiv.ub.uni-heidelberg.de/ojs/index.php/transcultural/article/view/9263/3223>]

Household Archaeology

- Allison, P.M. (ed.) 1999. *The Archaeology of Household Activities*. London; New York: Routledge. (Introduction)
- Meyers, C. 1998. *Discovering Eve: Ancient Israelite Women in Context*. New York: Oxford University Press.
- Meyers, C. 2003. Women's Culture in Agrarian Households of the Iron Age. In W.G. Dever and S. Gitin (eds) *Symbiosis, Symbolism, and the Power of the Past: Canaan, Ancient Israel, and Their Neighbors from the Late Bronze Age through Roman Palaestina*. 425-4. Winona Lake Indiana: Eisenbrauns.
- Nakhai, B.A. 2005. Daily life in the Ancient Near East: new thoughts on an old topic. *Religious Studies Review* 31(3-4): 147-53.
- Nanoglou, S. 2008. Building Biographies and Households: Aspects of Community Life in Neolithic Northern Greece. *Journal of Social Archaeology* 8: 139–59.
- Parker, B.J. and Foster, C.P. (eds) 2012. *New Perspectives on Household Archaeology* Winona Lake: Eisenbrauns.

Routledge, B. 2009. Average families? House size variability in the southern Levantine Iron Age. In P. Dutcher-Walls (ed.) *The Family in Life and in Death: The Family in Ancient Israel Sociological and Archaeological Perspectives*. 42-60. London: T & T Clark International.

Routledge, B. 2013. Household archaeology in the Levant. *Bulletin of the American Schools of Oriental Research* 370:207-19.

Souvatzi, S.G. 2007. The identification of Neolithic households: unfeasible or just disregarded? British School at Athens Studies 15. *Building Communities: House, Settlement and Society in the Aegean and Beyond*: 19-28.

Souvatzi, S.G. 2014. *A Social Archaeology of Households in Neolithic Greece: An Anthropological Approach*. Cambridge: Cambridge University Press.

Household Production in Minoan Crete

Glowacki, K.T. & Vogeikoff-Brogan, N. 2011. Introduction: Approaches to the study of houses and households in Ancient Crete, in K.T. Glowacki & N. Vogeikoff-Brogan (eds). *Stega: The Archaeology of Houses and Households in Ancient Crete*. Hesperia Supplement Series 44, 1-13. Princeton: American School of Classical Studies at Athens.

Hägg, R. (ed.) 1995. *The Function of the "Minoan Villa". Proceedings of the Eighth International Symposium at the Swedish Institute in Athens, 6-8 June, 1992*. Swedish Institute in Athens: Stockholm.

Hood, S. 1983. The country house and 'Minoan society'. In O. Krzyszkowska & L. Nixon (eds), *Minoan Society: Proceedings of the Cambridge Colloquium*, Bristol: Bristol Classical Press, 129-135.

Lenuzza, V. 2011. "The whole is a freak": a reassessment of the spatial organization of the oval house at Chamizi, Siteia, in K.T. Glowacki & N. Vogeikoff-Brogan (eds). *Stega: The Archaeology of Houses and Households in Ancient Crete*. Hesperia Supplement Series 44, 59-70. Princeton: American School of Classical Studies at Athens.

Mantzourani, E. & Vavourankais, G. 2011. The Minoan villas in East Crete: Households or seats of authority? The case of Prophitis Ilias Praisou, in K.T. Glowacki & N. Vogeikoff-Brogan (eds). *Stega: The Archaeology of Houses and Households in Ancient Crete*. Hesperia Supplement Series 44, 125-35. Princeton: American School of Classical Studies at Athens.

Schoep, I. 2001. Managing the hinterland: the rural concerns of urban administration. In K. Branigan (ed.), *Urbanism in the Aegean Bronze Age*. 87-102. Sheffield Studies in Aegean Archaeology. Sheffield: Sheffield Academic Press.

Watrous, L.V. 1984. Ayia Triada: A New Perspective on the Minoan Villa. *American Journal of Archaeology* 88(2): 123-34

See also for individual sites:

Driessen, J.M. and MacDonald, C. 1997. *The Troubled Island: Minoan Crete Before and After the Santorini Eruption*. Aecaeum 17. Liège: Université de Liège & University of Texas at Austin.

Myres, J. et al. (eds) 1992. *The Aerial Atlas of Crete*. University of California Press.

Household Production: Minoan Towns

- Betancourt, P.P. 1995. Pseira, Crete: the economic base for a Bronze Age town. In R. Laffineur and W.D. Niemeier (eds), *Politeia: Society and State in the Aegean Bronze Age*. AEGAEUM 12: Université de Liège, 163-167.
- Bradfer-Burdet, I. and Pomadère, M. 2011. Δβ at Mallia: two houses of one large complex? In K.T. Glowacki & N. Vogeikoff-Brogan (eds). *Stega: The Archaeology of Houses and Households in Ancient Crete*. Hesperia Supplement Series 44, 99-108. Princeton: American School of Classical Studies at Athens.
- Branigan, K. 2001. Aspects of Minoan urbanism. In K. Branigan (ed.) *Urbanism in the Aegean Bronze Age*. Sheffield Studies in Aegean Archaeology. Sheffield: Sheffield Academic Press, 38-50.
- Brogan, T.M. and K.A. Barnard, K.A. 2011. Household archaeology at Mochlos: Statistical recipes from the Late Minoan I kitchen, in K.T. Glowacki & N. Vogeikoff-Brogan (eds). *Stega: The Archaeology of Houses and Households in Ancient Crete*. Hesperia Supplement Series 44, 185-98. Princeton: American School of Classical Studies at Athens
- Caloi, I. 2011. Middle Minoan IB Houses at Phaistos: Function and relationship to the community palace, in K.T. Glowacki & N. Vogeikoff-Brogan (eds). *Stega: The Archaeology of Houses and Households in Ancient Crete*. Hesperia Supplement Series 44, 71-80. Princeton: American School of Classical Studies at Athens.
- Girella, L. 2011. Bridging the gap: The function of houses and residential neighbourhoods in Middle Minoan III Phaistos, in K.T. Glowacki & N. Vogeikoff-Brogan (eds). *Stega: The Archaeology of Houses and Households in Ancient Crete*. Hesperia Supplement Series 44, 81-97. Princeton: American School of Classical Studies at Athens.
- Mavroudi, N. 2011. Interpreting domestic space in Neopalatial Crete: A few thoughts on House II at Petras, Siteia. in K.T. Glowacki & N. Vogeikoff-Brogan (eds). *Stega: The Archaeology of Houses and Households in Ancient Crete*. Hesperia Supplement Series 44, 119-24. Princeton: American School of Classical Studies at Athens
- Poursat, J.-C. 2010. Malia: palace, state, city. *British School at Athens Studies* 18: 259-67.
- Soles, J.S. 1979. The early Gournia town. *American Journal of Archaeology* 83: 149-67.
- Schmid, M. 2011. Spatial Analysis of House Δα a Malia, in K.T. Glowacki & N. Vogeikoff-Brogan (eds). *Stega: The Archaeology of Houses and Households in Ancient Crete*. Hesperia Supplement Series 44, 109-17. Princeton: American School of Classical Studies at Athens
- Schoep, I. 2009. Social dynamics at MMI-II Malia and Phaistos: a case-study. In S. Owen and L. Preston (eds) *Inside the Greek City: Studies in Urbanism from the Bronze Age to the Hellenistic Period*. University of Cambridge Museum of Classical Archaeology Monograph 1. 27-40. Oxford: Oxbow.
- Watrous, L.V. and Heimroth, A. 2011. Household industries of Late Minoan IB Gournia and the socioeconomic status of the town, in K.T. Glowacki & N. Vogeikoff-Brogan (eds). *Stega: The Archaeology of Houses and Households in Ancient Crete*. Hesperia Supplement Series 44, 199-212. Princeton: American School of Classical Studies at Athens.
- Whitelaw, T. 2001. From sites to communities: defining the human dimensions of Minoan urbanism. In K. Branigan (ed.) *Urbanism in the Aegean Bronze Age*. Sheffield Studies in Aegean Archaeology. 15-37. Sheffield: Sheffield Academic Press.

Household Production: Prehistoric Bronze Age Cyprus

- Frankel, D. and Webb, J.M. 1996. *Marki-Alonia. Excavations 1990-1994*. Studies in Mediterranean Archaeology 123/1. Jonsered: Paul Åströms Förlag.
- Frankel, D. and Webb, J.M. 2000. Marki-Alonia: a prehistoric Bronze Age settlement in Cyprus. *Antiquity* 74: 763-4.
- Frankel, D. & Webb, J.M. 2001. Population, households, and ceramic consumption in a Prehistoric Cypriot village. *Journal of Field Archaeology* 28: 115-129
- Frankel, D. & Webb, J.M. 2012. Household Continuity and Transformation in a Prehistoric Cypriot Village. In B.J. Parker and C.P. Foster (eds) *New Perspectives on Household Archaeology*. 473-500. Winona Lake: Eisenbrauns.
- Keswani, P.S. 1994. The social context of animal husbandry in early agricultural societies: ethnographic insights and an archaeological example from Cyprus. *Journal of Anthropological Archaeology* 13: 255-277.
- Swiny, S. 1989. From round house to duplex: a reassessment of prehistoric Cypriot Bronze Age society. In E.J. Peltenburg (ed.) *Early Society in Cyprus*. Edinburgh: Edinburgh University Press.
- Webb, J.M. 2002. Engendering the built environment: household and community in Prehistoric Bronze Age Cyprus. In D. Bolger and N. Serwint (eds) *Engendering Aphrodite: Women and Society in Ancient Cyprus*. CAARI Monographs 3. 87-101. Boston: American Schools of Oriental Research.
- Webb, J.M. 2009. Keeping house: our developing understanding of the Early and Middle Cypriot household (1926–2006). In *Medelhavsmuseet: Focus on the Mediterranean, no. 5. Proceedings from the International Conference "Finds and Results from the Swedish Cyprus Expedition 1927–1931: A Gender Perspective," March 31–April 2, 2006*. 255-67. Stockholm: Medelhavsmuseet.

Late Bronze Age Cypriot Households.

- Crewe, L. 2007. *Early Enkomi: Regionalism, Trade and Society at the Beginning of the Late Bronze Age on Cyprus*. BAR International Series 1706. Oxford: Archaeopress.
- Crewe, L. 2009. Regionalism and the first appearance of Plain White Handmade ware in the Middle Cypriot Bronze Age. In I. Hein (ed.) *The Formation of Cyprus in the Second Millennium B.C.: Studies in Regionalism during the Middle and Late Bronze Ages*, 79-90. Vienna: Austrian Academy of Sciences Press.
- Fisher, K. 2009. Elite place-making and social interaction in the Late Cypriot Bronze Age. *Journal of Mediterranean Archaeology*. 22(2): 183-209.
- Fisher, K.D. 2014a. Making the first cities on Cyprus: urbanism and social change in the Late Bronze Age. In A.T. Creekmore III and K.D. Fisher (eds) *Making Ancient Cities: Space and Place in Early Urban Societies*. Cambridge: Cambridge University Press.
- Fisher, K.D. 2014b. Rethinking the Late Cypriot built environment: households and communities as places of social transformation. In A.B. Knapp and P. van Dommelen (eds) *The Cambridge Prehistory of the Bronze and Iron Age Mediterranean*, 399-416. Cambridge: Cambridge University Press

- Knapp, A.B. 1997. Mediterranean maritime landscapes: transport, trade and society on Late Bronze Age Cyprus. In S. Swiny, R.L. Hohlfelder & H.W. Swiny (eds) *Res Maritimae. Cyprus and the Eastern Mediterranean from Prehistory to Late Antiquity*. CAAARI Monograph Series 1. 153-61. Atlanta: Scholars Press.
- Knapp, A.B. 2003. The Archaeology of Community on Bronze Age Cyprus: Politiko-Phorades in Context. *American Journal of Archaeology* 107(4): 559-80.
- Knapp, A.B. 2009. Monumental architecture, identity and memory. In A. Kyriatsoulis (ed.) *Proceedings of the Symposium: Bronze Age Architectural Traditions in the East Mediterranean Diffusion and Diversity* (Gasteig, Munich, 7–8 May, 2008). 47–59 Weilheim, Germany: Verein zur Förderung der Aufarbeitung der Hellenischen Geschichte.
- Steel, L. 2016a. Exploring Aredhiou: new light on the rural communities of the Cypriot hinterland during the Late Bronze Age. *American Journal of Archaeology* 120(4): 511-36.
- Steel, L. 2016b. Kitchenalia in Bronze Age Cyprus. *Gastronomica (The Journal of Food and Culture)* 16 (in press).
- Steel, L. 2016c. The social and economic roles of the women of Alashiya. In S. Budin (ed) *Women in Antiquity: Real Women Across the Ancient World*. 386-98. New York: Routledge.
- Steel, L., and C. McCartney. 2008. "Survey at Arediou Vouppes (Lithosouros): a Late Bronze Age agricultural settlement on Cyprus. A preliminary analysis of the material culture assemblages. *Bulletin of the American Schools of Oriental Research* 351:9-37.
- Webb, J.M. 2012. Kalopsidha: 46 years after SIMA Volume II. In J.M. Webb and D. Frankel (eds) *Fifty Years On. SIMA's Contribution to Cypriot Archaeology*, 49-58. SIMA 137. Uppsala: Paul Åströms Förlag.

Urban Communities in the Levant during the Second Millennium

General

- al-Maqdissi, M. 2013. From Tell Sianu to Qatna: some common features of inland Syrian and Levantine cities in the second millennium B.C., 74- 83. In J. Aruz, S.G. Graff and Y. Rakic (eds) *Cultures in Contact: from Mesopotamia to the Mediterranean in the second Millennium BC*. New York: Metropolitan Museum of Art.
- Schwartz, G.M. 2013. An Amorite global village: Syrian-Mesopotamian relations in the second millennium B.C. In J. Aruz, S.G. Graff and Y. Rakic (eds) *Cultures in Contact: from Mesopotamia to the Mediterranean in the second Millennium BC*, 2-11. New York: Metropolitan Museum of Art.
- Ascalone, E., Peyronel, L & Spreafico, G. 2014. Family daily life at Tell Mardikh-Ebla (Syria) during the Middle Bronze Age: a functional analysis of three houses in the southern lower town (Area B East). In L. Marti (ed.) *La Famille dans le Proche-Orient Ancien: Realites, Symbolismes, et Images*, 243-66. Winona Lake: Eisenbrauns.
- Bonacossi, D.M. 2014. Some considerations on the urban layout of second millennium BC Qatna. In F. Baffi, R. Fiorentino & L. Peyronel (eds) *Cultural Developments in Inner Syria from the Early Bronze Age to the Persian/Hellenistic Period*. 275-96. Galatina; Lecce: Congedo Editore.

Caracuta, V. and Fiorentino, G. 2014. Garbage disposal in the Middle Bronze Age in Tell Mardikh-Ebla (NW Syria): using plant remains to investigate midden formation processes. In F. Baffi, R. Fiorentino & L. Peyronel (eds) *Cultural Developments in Inner Syria from the Early Bronze Age to the Persian/Hellenistic Period*. 485-506. Galatina; Lecce: Congedo Editore.

d'Andrea, M. 2014. Townships or villages? Remarks on Middle Bronze IA in the southern Levant, in P. Bieliński, M. Gawlikowski, R. Koliński, D. Ławecka, A. Sołtysiak and Z. Wygnańska (eds) *Proceedings of the 8th International Congress on the Archaeology of the Ancient Near East 1. Township and Villages, High and Low. The Minor Arts for the Elite and for the Populace* 151-72. Wiesbaden: Harrassowitz Verlag.

Dever, W.D. 1987. The Middle Bronze Age: the zenith of the urban Canaanite era. *Biblical Archaeologist* 50(3): 149-77.

Ebeling, J. 2016. Women's daily life in Bronze Age Canaan, in S. Budin (ed) *Women in Antiquity: Real Women Across the Ancient World*. New York: Routledge.

Ebeling, J. & Rowan, Y.M. 2004. Women's daily life in Bronze Age Canaan. *Near Eastern Archaeology* 67(2): 108-17.

Faust, A. 2013. Domestic architecture, Bronze and Iron Ages. In D. Master, B. Alpert-Nakhai, A. Faust, L.M. White & J.K. Zangenberg (eds.) *Oxford Encyclopedia of Bible and Archaeology*, 302-10. New York: Oxford University Press,

Gonen, R. 1984. Urban Canaan in the Late Bronze Period. *Bulletin of the American Schools of Oriental Research* 253: 61-73.

Magness-Gardiner B. and Falconer S. 1994. Community, polity and temple in a Middle Bronze Age Levantine village. *Journal of Mediterranean Archaeology* 7(2): 127-64.

Peyronel, L. and Spreafico, G. 2008. Food processing in the Levant during the Middle Bronze Age. Fire installations cooking pots and grinding tools at Tell Mardikh-Ebla (Syria): two case studies. In G. Fiorentino & G. Magri (eds) *Charcoals from the Past: Cultural and Palaeoenvironmental Implications*. BAR International Series 1807. Oxford: Archaeopress.

Yasur-Landau, A. Ebeling, J. and Mazow, L. 2011. *Household Archaeology in Ancient Israel and Beyond*, Leiden; Boston: Brill. [on order]

Yon, M. 2006. *The City of Ugarit at Tell Ras Shamra*. Winona Lake (IN): Eisenbrauns.

Yon, M. 2016. Women's Daily Lives in Late Bronze Age Ugarit (2nd millennium BCE), in S. Budin (ed) *Women in Antiquity: Real Women Across the Ancient World*. New York: Routledge.

Zuckerman, S. 2010. "The city, its gods will return there ...": toward an alternative interpretation of Hazor's acropolis in the Late Bronze Age. *Journal of Near Eastern Studies* 69(2): 63-178.

See also *Near Eastern Archaeology* 63(4) *The Mysteries of Ugarit: History, Daily Life, Cult* published in 2000. Series of articles on LBA Ugarit.

Client Kingdoms in the 2nd Millennium Levant

Bonfil, R. and Zarzecki-Peleg, A. 2007. The palace in the Upper City of Hazor as an expression of a Syrian architectural paradigm. *Bulletin of the American Schools of Oriental Research* 348: 25-47.

- Al-Maqdissi, M. 2008. Syrian Archaeological Excavations at Qatna. In J. Aruz *et al.* (eds) *Beyond Babylon: Art, trade and Diplomacy in the Second millennium B.C.* 214-18.
- Laneri, N. 2016. Embodying the memory of the royal ancestors in western Syria during the third and second millennia BC: The case of Ebla and Qatna, in D. Nadali (ed.) *Envisioning the Past Through Memories*, 53-68. Bloomsbury Academy.
- Mazar, A. 2002. Megiddo in the thirteenth-eleventh centuries BCE: a review of some recent studies. In E.D. Oren and S. Ahituv (eds) *Aharon Kempinski Memorial Volume: Studies in Archaeology and Related Disciplines*. 264-82. Ben Gurion: University of the Negev Press.
- Niehr, H. 2006. The royal funeral in Ancient Syria. A comparative view on the tombs in the palaces of Qatna, Kumidi and Ugarit. *Journal of Northwest Semitic Languages* 32(2): 1-24.
- Nigro, L. 1990. The eighteenth-century B.C. princes of Byblos and Ebla and the chronology of the Middle Bronze Age. *BAAL Hors-Série VI*: 159-75.
- Pfäflzner, P. 2007. Archaeological investigations in the Royal Palace at Qatna. In D. Morandi Bonacossi (ed.) *Urban and Natural Landscapes of an Ancient Syrian Capital. Settlement and Environment at Tell Mishrifeh/Qatna and in Central-Western Syria. Studi Archeologici su Qatna 1*: 29-64. Udine.
- Pfäflzner, P. 2008. The Royal Palace at Qatna: power and Prestige in the Late Bronze Age. In J. Aruz *et al.* (eds) *Beyond Babylon: Art, trade and Diplomacy in the Second millennium B.C.* 219-32.
- Yasur-Landau, A. And Cline, E.H. 2014. The four-dimensional palace: the Middle Bronze Age palace of Kabri through time. In S. Souvatzi and A. Hadji (eds) *Space and Time in Mediterranean Prehistory*. 231-45. New York; London: Routledge.
- Yener, K.A. 2013. Recent Excavations in Alalakh: throne embellishments in Middle Bronze Age Level VII. In J. Aruz, S.G. Graff and Y. Rakic (eds) *Cultures in Contact: from Mesopotamia to the Mediterranean in the second Millennium BC*. 142-53 New York: Metropolitan Museum of Art.
- Yon, M. 2006. *The City of Ugarit at Tell Ras Shamra*. Eisenbrauns.
- Zuckerman, S. 2007a. Late Bronze Age scoops: context and function. In “Up to the Gates of Ekron”. *Essays on the Archaeology and History of the Eastern Mediterranean in Honor of Seymour Gitin, SW Crawford, A. Ben-Tor, JP Dessel, WG Dever, A. Mazar, and J. Aviram*. 313-30. Jerusalem: WF Albright Institute of Archaeological Research.
- Zuckerman, S. 2007b. ‘...slaying oxen and killing sheep, eating flesh and drinking wine...’: feasting in Late Bronze Age Hazor. *Palestine Exploration Quarterly* 139(3): 186-204.
- Zuckerman, S. 2010. “The city, its gods will return there...”: toward an alternative interpretation of Hazor’s acropolis in the Late Bronze Age. *Journal of Near Eastern Studies* 69(2): 163-178.

The First Palace Communities in the Aegean

- Adams, E. 2007. Approaching monuments in the prehistoric built environment: new light on the Minoan palaces. *Oxford Journal of Archaeology* 26: 359-394.
- Driessen, J. 2003. The court compounds of Minoan Crete: royal palaces or ceremonial centres *Athena Review* 3(3): 57-61.

- Driessen, J. and Schoep, I. (eds) 2002. *Monuments of Minos: rethinking the Minoan Palaces*. Aegaeum 23, Liège: Université de Liège and University of Texas.
- Hägg, R. and Marinatos, N. (eds.) 1987. *The Function of Minoan Palaces*. Stockholm: Swedish School at Athens.
- Hamilakis, Y. 2013. *Archaeology and the Senses: Human Experience, Memory, and Affect*. New York: Cambridge University Press.
- Knappett, C. & Schoep, I. 2000. Continuity and change in Minoan palatial power. *Antiquity* 74: 365-371.
- Niemeier, W.-D. 1994. Knossos in the New Palace period. In D. Evelyn, H. Hughs-Brock & N. Momigliano (eds), *Knossos: A Labyrinth of History*. 71-88. Oxford: British School at Athens & Oxbow books.
- Schoep, 2004. Assessing the role of architecture in conspicuous consumption in the Middle Minoan I–II periods. *Oxford Journal of Archaeology* 23(3) 243-69.
- Schoep, I. 2006. Looking beyond the first palaces: elites and the agency of power in EM III-MM II Crete. *American Journal of Archaeology* 110 (1): 37-64.
- Schoep, I. 2010. Making elites: political economy and elite culture(s) in Middle Minoan Crete. In D.J. Pullen (ed.) *Political Economies of the Aegean Bronze Age*. 66-85. Oxford: Oxbow Books.
- Schoep, I. 2011. Bridging the divide between the ‘Prepalatial’ and the ‘Protopalatial’ periods? In I. Schoep, P. Tomkins and J. Driessen (eds) *Back to the Beginning: Reassessing Social and Political Complexity on Crete during the Early and Middle Bronze Age*. 403-28. Oxford: Oxbow.

Mycenaean Palaces as Performative Spaces

- Bendall, L. 2001. The Economics of Potnia in the Linear B tablets: palatial support for a Mycenaean deity. In R. Laffineur & R. Hägg (eds) *Potnia: Deities and Religion in the Aegean Bronze Age*. 445-52. Aegaeum 22. Liège: Université de Liège and University of Texas.
- Bendall, L. 2003. A reconsideration of the Northeastern Building at Pylos: evidence for a Mycenaean redistributive centre. *American Journal of Archaeology* 107(1): 181-231.
- Catling, H.W. 1976-1977. Excavations at the Menelaion, Sparta, 1973-1976. *Archaeological Reports*: 24-42.
- Catling, H.W., Hughes-Brock, H., Brodie, N. Jones, G., Jones R.E. and Tomlinson, J.E. 2009. *SPARTA: Menelaion I: The Bronze Age. Volume 1: Text*. The British School at Athens. Supplementary Volumes 45. London: British School at Athens.
- Cavanagh, W. 2001. Empty space? Courts and squares in Mycenaean towns. In K. Branigan (ed.) *Urbanism in the Aegean Bronze Age*. 119-34. Sheffield: Sheffield Academic Press.
- Galaty M.L. and Parkinson, W.A. 1999. *Rethinking Mycenaean palaces: new interpretations of an old idea*. Los Angeles (CA): Institute of Archaeology, University of California, Los Angeles.
- Kilian, K. 1988. The emergence of Wanax ideology in the Mycenaean palaces. *Oxford Journal of Archaeology* 7(3): 291-302.

Maran, J. 2006. Mycenaean palaces as performative space. In J. Maran, C. Juwig, H. Schwengel, and U. Thaler (eds) *Constructing Power: Architecture, Ideology and Social Practice*. 9-88. Berlin: Lit Verlag.

Nosch, M.-L.B. 2001. The Mycenaean administration of textile production in the palace of Knossos: observations on the Lc(1) textile targets. *American Journal of Archaeology* 115(4)

Stocker, S.R. and Davis, J.L. 2004. Animal sacrifice, archives, and feasting at the Palace of Nestor. In J.C. Wright (ed.) *The Mycenaean Feast*. 59-75. Princeton: American School of Classical Studies.

Wright, J.C. 2006. The formation of the Mycenaean palace, in S. Deger-Jalkotzy and I. Lemos (eds), *Ancient Greece: from the Mycenaean Palaces to the Age of Homer*. 7-52. Edinburgh Leventis Studies 3. Edinburgh: Edinburgh University Press. [available at: http://www.brynmawr.edu/archaeology/documents/Wright_2006.pdf]

Natural Spaces and Ritual Performance in Minoan Crete

Briault, C. 2007. Making mountains out of molehills in the Bronze Age Aegean: visibility, ritual kits, and the idea of a peak sanctuary. *World Archaeology* 39(1): 122-41.

Kyriakidis, E. 2005. Ritual in the Bronze Age Aegean: the Minoan Peak sanctuaries. London: Duckworth.

Hitchcock, L.A. 1997. Engendering domination: a structural and contextual analysis of Minoan Neopalatial bronze figurines. In J. Moore and E. Scott (eds) *Invisible People and Processes: Writing Gender and Childhood into European Archaeology*. 113-30. London and New York: Leicester University Press.

Morris, C. 2009. Configuring the individual: bodies of figurines in Minoan Crete. *Essays on Ritual and Cult in Crete in Honor of Geraldine C. Gesell. Hesperia Supplements* 42: 179-87. 16.

Morris, C. and Peatfield, A. 2002. Feeling through the body: gesture in Cretan Bronze Age religion. In Y. Hamilakis, M. Pluciennik, and S. Tarlow (eds.), *Thinking through the Body. Archaeologies of Corporeality*. 105-20. London: Kluwer Academic Press/Plenum Publishers.

Morris, C. and Peatfield, A. 2006. Experiencing Ritual: Shamanic Elements in Minoan Religion. In M. Wedde (ed.) *Celebrations: Anthropological and Archaeological Approaches to Ancient Greek Ritual*. 35-59. Norwegian Institute in Athens. Astromeditations.

Peatfield, A. 1983. The topography of Minoan peak sanctuaries. *Annual of the British School at Athens*. 78: 273-279.

Peatfield, A. 1987. Palace and peak: the political and religious relationship between palaces and peak sanctuaries. In R. Hägg and N. Marinatos (eds) *The Function of the Minoan Palaces. Proceedings of the Fourth International Symposium at the Swedish Institute in Athens, 10-16 June, 1984*. 89-93. Swedish Institute in Athens: Stockholm.

Peatfield, A. 1992. Rural ritual in Bronze Age Crete: the peak sanctuary at Atsipadhes. *Cambridge Archaeological Journal* 2: 59-87.

Rutkowski, B. 1986. *The Cult Places of the Aegean*. New Haven and London: Yale University Press.

Rutkowski, B. 1988. Minoan peak sanctuaries: the topography and architecture. In *AEGLAEUM* 2: Annales d'archéologie égéenne de Université de Liège et UT-PASP, 71-98.

Watrous, L.V. 1996. The cave sanctuary of Zeus at Psychro: a study of extra-urban sanctuaries in Minoan and early Iron Age Crete. *AEGAEUM* 15. Annales d'archéologie égéenne de Université de Liège.

Watrous, L.V. 1995. Some observations on Minoan peak sanctuaries. In R. Laffienur and W.D. Niemeier (eds) *Politeia: Society and State in the Aegean Bronze Age*. 393-402. *AEGAEUM* 12: Université de Liège.

Mycenaean Cult Places

Albers, G. 2001. Rethinking Mycenaean sanctuaries. In R. Laffineur and R. Hägg (eds) *Potnia: Deities and Religion in the Aegean Bronze Age. Proceedings of the 8th International Aegean, Göteborg. 12-15 April 2000*. 131-41. *Aegaeum* 22, University of Liège: Liège: Université de Liège and University of Texas.

Cosmopoulos, M.B. 2014. Cult, continuity, and social memory: Mycenaean Eleusis and the transition to the Early Iron Age. *American Journal of Archaeology* 118(3): 401-28.

Cosmopoulos, M.B. 2015. A Mycenaean open-air cult place in Iklaina, *Journal of Ancient Egyptian Interconnections* 7(3): 41-9.

Cosmopoulos, M.B. & Ruscillio, D. 2014. Mycenaean burnt animal sacrifice at Eleusis. *Oxford Journal of Archaeology* 33(3) 257-73.

Gesell, G.C. 2004. From Knossos to Kavousi: the popularizing of the Minoan palace goddess. In A. Chapin (ed.) *XAPIΣ: Essays in Honor of Sara A. Immerwahr*, 131-50. *Hesperia Supplement* 33. Princeton, NJ: American School of Classical Studies.

Konsolaki, E. 2002. A Mycenaean sanctuary on Methana. In R. Hägg (ed.) *Peloponnesian Sanctuaries and Cults*. 25-36. Stockholm: Svenska Institutet i Athen.

Lupack, S. 2010. Mycenaean religion. In E. Cline (ed) *Oxford Handbook of the Bronze Age Aegean*. 263-76. Oxford: OUP.

Moore, A.D. and W.D. Taylour 1999. *The Temple Complex. Well Built Mycenae 10. The Helleno-British Excavations Within the Citadel at Mycenae, 1959-1969*. Oxford: Oxbow Books.

Morgan, L. 2005. The Cult Centre at Mycenae and the duality of life and death. Aegean Wall Painting: A Tribute to Mark Cameron. *British School at Athens Studies* 13: 159-71.

Ritual Performance in Canaanite Temples

Adams, M.J., Finkelstein, I. and Ussishkin, D. 2014. The Great Temple of Early Bronze I Megiddo. *American Journal of Archaeology* 118(2): 285-305.

Burke, A.A. 2011. The archaeology of ritual and religion in Ancient Israel and the Levant, and the origins of Judaism. In T. Insoll (ed.) *The Oxford Handbook of the Archaeology of Ritual and Religion*. 895-907. Oxford: Oxford University Press.

Hackett, J.A. 1989. Can a sexist model liberate us? Ancient Near Eastern "fertility" goddesses. *Journal of Feminist Studies in Religion* 5(1): 65-76.

Graesser, C.F. 1972. Standing stones in ancient Palestine. *The Biblical Archaeologist* 35(2): 33-63.

- Ilan, D. 1992. A Middle Bronze Age offering deposit from Tel Dan and the politics of cultic gifting. *Tel Aviv* 19: 247-66.
- London, G. 2011. Late 2nd millennium BC feasting at an ancient ceremonial centre in Jordan. *Levant* 43(1): 15-37.
- Na'aman, N. 1980. The Ishtar Temple at Alalakh. *Journal of Near Eastern Studies* 39(3): 209-14.
- Noll, K.L. 2007. Canaanite religion. *Religion Compass* 1(1): 61-92. [Available at <http://people.brandonu.ca/nollk/canaanite-religion/>]
- Seton Williams, M.V. 1949. Palestinian temples. *Iraq* 11(1): 77-89.
- Stockton, E. 1970. Stones at worship. *Australian Journal of Biblical Archaeology* 1(3): 58-81. [Available at http://www.biblicalarchaeology.org.uk/pdf/ajba/01-3_058.pdf]
- van der Steen, E.J. 2005. The sanctuaries of Early Bronze IB Megiddo: evidence of a tribal polity? *American Journal of Archaeology* 109(1): 1-20.
- Wright, G.R.H. 1971. Pre-Israelite temples in the Land of Canaan. *Palestine Exploration Quarterly* 103(1): 17-32.
- Zuckerman, S. 2010. "The City, Its Gods Will Return There...": toward an alternative interpretation of Hazor's acropolis in the Late Bronze Age. *Journal of Near Eastern Studies* 69(2): 163-78.

Ritual Performance on Aphrodite's Island

- Åström, P. 1987. Votive deposits in the Late Cypriote Bronze Age. In T. Lindens & Nordquist (eds), *Gifts to the Gods: Proceedings of the Uppsala Symposium 1985*. 177-9. Uppsala: Acta Universitatis Upsaliensis.
- Averett, E.W. 2015. Masks and ritual performance on the island of Cyprus. *American Journal of Archaeology* 119(1): 3-45.
- Collard, D. 2013. When ancestors become gods. In V.G Koutrafouris and J. Sanders (eds) *Ritual Failure: Archaeological Perspectives*. 109-29. Leiden: Sidestone Press.
- Collard, D. in press. The materiality of ecstatic ritual in Cyprus: Altered states of consciousness and ritual in Late Bronze Age Cyprus. In L. Steel & K. Zinn (eds) *Exploring the Materiality of Food 'Stuffs'*, 226-47. London; New York: Routledge.
- Fisher, K.D. 2009. Elite place-making and social interaction in the Late Cypriot Bronze Age. *Journal of Mediterranean Archaeology* 22(2): 183-209.
- Knapp, A.B. 1988. Ideology, archaeology and polity. *Man* 23: 133-63.
- Maier, F.G. 1979. The Paphian shrine of Aphrodite and Crete. In *Acts of the International Archaeological Symposium: The Relations between Cyprus and Crete, ca. 2000-500 B.C.* Nicosia: Department of Antiquities, 228-34.
- Nys, K. 1995. The use of masks in Cyprus during the Late Bronze Age. *Journal of Prehistoric Religion* 9: 19-34.
- Sjöqvist, E. 1940. *Reports on Excavations in Cyprus*. Stockholm: Swedish Cyprus Expedition.

Smith, J.S. 2008. *Views from Phamoudhi, Cyprus*. Boston: American Schools of Oriental Research.

Smith, J.S. 2009. *Art and Society in Cyprus from the Bronze Age into the Iron Age*. Cambridge: Cambridge University Press.

Steel, L. 2004. A goodly feast... a cup of mellow wine: feasting in Bronze Age Cyprus. In J. Wright (ed.), *The Mycenaean Feast*. Princeton: American School of Classical Studies at Athens, 161-180.

*Webb, J.M. 1999. *Ritual Architecture, Iconography and Practice in the Late Cypriot Bronze Age*. SIMA Pocketbook 75. Jonsered: P. Åströms Förlag.

Tombs of the Mesara: Ancestors in the Aegean

Branigan, K. 1991. Funerary and social cohesion in Early Bronze Age Crete. *Journal of Mediterranean Archaeology* 1: 183-192.

Branigan, K. 1993 *Dancing with Death. Life and Death in Southern Crete c.3000-2000 BC*. Amsterdam: A.M. Hakkert.

Branigan, K. 1998. The nearness of you: proximity and distance in Early Minoan funerary behaviour. In K. Branigan (ed.) *Cemetery and Society in the Aegean Bronze Age*. 13-26. Sheffield: Sheffield Academic Press.

Driessen, J. 2010. The goddess and the skull: some observations on group identity in Prepalatial Crete. *Cretan Offerings: Studies in Honour of Peter Warren. British School at Athens Studies* 18: 107-17.

Hamilakis, Y. 1998. Eating the dead: mortuary feasting and the politics of memory in the Aegean Bronze Age societies. In K. Branigan (ed.) *Cemetery and Society in the Aegean Bronze Age*. Sheffield: Sheffield Academic Press, 115-132.

Herrero, B.J. 2009. The Minoan fallacy: cultural diversity and mortuary behaviour on Crete at the beginning of the Bronze Age. *Oxford Journal of Archaeology* 28(1): 29-57.

Murphy, J.M. 1998. Ideology, rites and rituals: a view of Prepalatial Minoan tholoi. In K. Branigan (ed.) *Cemetery and Society in the Aegean Bronze Age*. 27-40. Sheffield: Sheffield Academic Press.

Murphy, J.M. 2011a. *Prehistoric Crete: Regional and Diachronic Studies on Mortuary Systems*. Philadelphia: INSTAP Academic Press.

Murphy, J.M. 2011b. Individual, household and community after death in Prepalatial and Protopalatial south-central Crete, in K.T. Glowacki & N. Vogeikoff-Brogan (eds). *Stega: The Archaeology of Houses and Households in Ancient Crete*. Hesperia Supplement Series 44, 51-8. Princeton: American School of Classical Studies at Athens.

Soles, J.S. 2010. Evidence for ancestor worship in Minoan Crete: new finds from Mochlos. *Cretan Offerings: Studies in Honour of Peter Warren. British School at Athens Studies* 18:331-8.

The Vounous Bowl and Ancestor Cults in Bronze Age Cyprus

Frankel, D. & Tamvaki, A. 1973. Cypriot shrine models and decorated tombs. *Australian Journal of Biblical Archaeology* 2: 39-44.

- Herscher, E. 1997. Representational relief on Early and Middle Cypriot pottery. In V. Karageorghis, R. Laffineur and F. Vandenabeele (eds) *Four Thousand Years of Images on Cypriote Pottery*. 25-36. Brussels, Liège, Nicosia: A. G. Leventis Foundation, University of Cyprus, Vrije Universiteit Brussel, Université de Liège.
- Keswani, P. S. 1994. The social context of animal husbandry in early agricultural societies: ethnographic insights and an archaeological example from Cyprus. *Journal of Anthropological Archaeology* 13: 255-77.
- Keswani, P. S. 2004. *Mortuary Ritual and Society in Bronze Age Cyprus*. London: Equinox.
- Keswani, P. S. 2005. Death, prestige, and copper in Bronze Age Cyprus. *American Journal of Archaeology* 109: 341-401.
- Manning, S.W. 1993. Prestige, distinction and competition: the anatomy of socio economic complexity in 4th–2nd millennium BCE Cyprus. *Bulletin of the American Schools of Oriental Research* 292: 35-58.
- Steel, L. 2013. The social world of Early-Middle Bronze Age Cyprus: rethinking the Vounous Bowl. *Journal of Mediterranean Archaeology* 26(1): 51-73.
- Webb, J.M. 1992. Funerary ideology in Bronze Age Cyprus: towards the recognition and analysis of Cypriote ritual data. In G. Ioannides (ed.) *Studies in Honour of Vassos Karageorghis*. 87-99. Nicosia: Leventis Foundation.
- Webb, J.M. & Frankel, D. 2010. Social strategies, ritual and cosmology in Early Bronze Age Cyprus: an investigation of burial data from the north coast. *Levant* 42(2): 185-209.

Commemorating the Dead in Late Bronze Age Cyprus

- Bolger D. 2003. *Gender in Ancient Cyprus: Narratives of Social Change on a Mediterranean Island*. Walnut Creek, CA: Altamira Press. [Chapters 4 and 5]
- Goring, E. 1989. Death in everyday life: aspects of burial practice in the Late Bronze Age. In E. Peltenburg (ed.), *Early Society in Cyprus*. 95-105. Edinburgh: University of Edinburgh Press.
- Keswani, P.S. 1989. Dimensions of social hierarchy in Late Bronze Age Cyprus: an analysis of the mortuary data from Enkomi. *Journal of Mediterranean Archaeology* 2: 49-86.
- *Keswani, P.S. 2004. *Mortuary Ritual and Society in Bronze Age Cyprus*. London and Oakville, CT: Equinox.
- Manning, S.W. 1998. Changing pasts and socio-political cognition in Late Bronze Age Cyprus. *World Archaeology* 30: 39-58.
- *Sjöqvist, E. 1940. *Reports on Excavations in Cyprus*. Stockholm: Swedish Cyprus Expedition. [Korovia *Palaeoskoutella* & Ayios Iakovos *Dhima*]
- South, A.K. 2000. Late Bronze Age burials at Kalavassos-Ayios Dhimitrios. In G.K. Ioannides & S. A. Hadjistylle (eds), *Praktika tou Tritou Diethnous Kyprologikou Synedriou (Nicosia, 16-20 April 1996)* 1. *Archaion Tmema*. 345-64. Nicosia: Leventis Foundation.
- Steel, L. 2002. Wine, women and song: drinking ritual in Cyprus in the Late Bronze Age and Early Iron Ages. In D. Bolger and N. Serwint (eds) *Engendering Aphrodite: Women and Society in Ancient Cyprus*. *ASOR Archaeological Reports*. 105-19. CAARI Monographs 3. Boston: ASOR.

Steel, L. 2004. A goodly feast... a cup of mellow wine: Feasting in Bronze Age Cyprus. In J. Wright (ed.) *The Mycenaean Feast*. 161-180 Princeton: American School of Classical Studies at Athens.

Webb, J.M. 1992. Funerary ideology in Bronze Age Cyprus: towards the recognition and analysis of Cypriote ritual data. In G. Ioannides (ed.), *Studies in Honour of Vassos Karageorghis*. 87-99. Nicosia: Leventis Foundation.

Commemoration, Status and Identity in the Second Millennium Levant

Baker, J.L. 2012. *The Funeral Kit: Mortuary Practices in the Archaeological Record*. London: Routledge.

Cohen, S. 2012. Weaponry and warrior burials: patterns of disposal and social change in the southern Levant. In R. Matthews and J. Curtis (eds) *The 7th International Congress on the Archaeology of the Ancient Near East, 12-16 April 2010*. 307-19. London: The British Museum and University College London.

Dothan, T. 2008. *Deir el-Balah: Uncovering an Egyptian Outpost in Canaan from the Time of the Exodus*. Jerusalem: Israel Museum.

Flammini, R. 2010. Elite Emulation and patronage relationships in the Middle Bronze: the Egyptianized dynasty of Byblos. *Tel Aviv* 37: 154-68.

Garfinkel, Y. 2001. Warrior burial customs in the Levant during the early second millennium B.C. 143-61. In S.R. Wolff (ed.) *Studies in the Archaeology of Israel and Neighbouring Lands in Memory of Douglas L. Esse*. Studies in Ancient Oriental Civilization 59. Chicago: Oriental Institute of the University of Chicago.[available from: <https://oi.uchicago.edu/pdf/SAOC59.pdf>]

Gonen, R. 1992. *Burial Patterns and Cultural Diversity in Late Bronze Age Canaan*. Winona Lake: Eisenbrauns.

Hallote, R.S. 1995. Mortuary archaeology and the Middle Bronze Age Southern Levant. *Journal of Mediterranean Archaeology* 8: 93-122.

Ilan, D. 1995. Mortuary Practices at Tel Dan in the Middle Bronze Age: a Reflection of Canaanite Society and Ideology. In S. Campbell and A. Green (eds) *The Archaeology of Death in the Ancient Near East*. 117-37. Oxford: Oxbow Monograph 51.

Nataf, K.C. 2011. An Egyptian mortuary cult in Late Bronze II Canaan. *Tel Aviv* 38: 52-66

Philip, G. 1995. Warrior Burials in the Ancient Near-Eastern Bronze Age: the Evidence from Mesopotamia, Western Iran and Syria Palestine. In S. Campbell and A. Green (eds), *The Archaeology of Death in the Ancient Near East*. 140-54. Oxford: Oxbow Monograph 51.

Salles, J-F. 1995. Rituel mortuaire et rituel social à Ras Shamra/Ugarit. In S. Campbell and A. Green (eds) *The Archaeology of Death in the Ancient Near East*. 171-84. Oxford: Oxbow Monograph 51.

Shaft Graves at Mycenae

Alden, M.J., Taylour, W.D. and French, E.B. 2000. *Well Built Mycenae : the Helleno-British Excavations within the Citadel at Mycenae, 1959-1969*. Oxford: Oxbow Books

- Button, S. 2007. Mortuary studies, memory and the Mycenaean polity. In N. Yoffee (ed.) *Negotiating the Past in the Past: Identity, Memory and Landscape in Archaeological Research*. 76-103. Tucson: University of Arizona Press.
- Dickinson, O.T.P.K. 1977. *The Origins of Mycenaean Civilisation*. SIMA 49. Göteborg: P. Åströms Förlag.
- Graziadio, G. 1988. The chronology of the graves of Circle B at Mycenae: a new hypothesis. *American Journal of Archaeology* 92(3): 343-72.
- Graziadio, G. 1991. The process of social stratification at Mycenae in the Shaft Grave period: a comparative examination of the evidence. *American Journal of Archaeology* 95(3): 403-40.
- Shear, I.M. 2004. *Kingship in the Mycenaean world and its Reflections in the Oral Tradition*. Philadelphia (PA): INSTAP Academic Press.
- Voutsaki, S. 1995. Social and political processes In the Mycenaean Argolid: the evidence from the mortuary practices. In R. Laffienur and W.D. Niemeier (ed.) *Politeia I. Society and State in the Aegean Bronze Age*. 56-66. Aegaeum 12, Liège: Université de Liège and University of Texas.
- Whittaker, H. 2011. Exotica in early Mycenaean burials as evidence for self-representation of the elite. In A. Vianello (ed.) *Exotica in the Prehistoric Mediterranean*. Oxford: Oxbow Books.

Mycenaean Burial Practices

- Boyd, M.J. 2014. The materiality of performance in Mycenaean funerary practices. *World Archaeology* 46(2): 192-205.
- Dabney, M. & Wright, J.C. 1990. Mortuary customs, palatial society and state formation in the Aegean area: a comparative case study. In R. Hagg and G.C. Nordquist (eds) *Celebrations of Death and Divinity in the Bronze Age Argolid*. 45-53. Stockholm: Swedish Institute at Athens. [available at: <http://www.brynmawr.edu/archaeology/documents/Dabney%20and%20Wright%201990.pdf>]
- Gallou, Ch, 2005. *The Mycenaean Cult of the Dead*. Archaeopress, Oxford. BAR-IS 1372.
- Hamilakis, Y. (1996). A footnote on the archaeology of power: animal bones from a Mycenaean chamber tomb at Galatas, NE Peloponnese. *Annual of the British School at Athens* 91: 153-66.
- Lewartowski, K. 1995. Mycenaean social structure: a view from simple graves. *Politeia: Society and State in the Aegean Bronze Age*. 103-13. Aegaeum 12, Liège: Université de Liège and University of Texas.
- Mason, D.J. 2007. The location of the Treasury of Atreus. *Oxford Journal of Archaeology*. 26(1): 35-52.
- Mee, C. & Cavanagh, W. 1984. Mycenaean tombs as evidence for social and political organisation. *Oxford Journal of Archaeology* 3(3): 45-64.
- Voutsaki, S. 1995. Social and political processes in the Mycenaean Argolid: the evidence from the mortuary practices. 57-66. *Politeia: Society and State in the Aegean Bronze Age*. Aegaeum 12, Liège: Université de Liège and University of Texas
- Voutsaki, S. (1998). Mortuary evidence, symbolic meanings and social change: a comparison between Messenia and the Argolid in the Mycenaean period. In *Cemetery and Society in the*

Aegean Bronze Age. 41-58. Sheffield: Sheffield University Press. (and check other articles in book)

Wright, J., 2008. Chamber tombs, family, and state in Mycenaean Greece. In Gallou, Ch., Georgiadis, M., Muskett, G. (eds.), *DIOSKOYPOI. Studies Presented to Cavanagh, B. and Mee, Ch. for Their Contribution to Aegean Archaeology*. British Archaeological Reports (BAR), International Series, 1889, 144-53.

Burials and Identity: Warrior Graves and Mycenaean Burials on Crete

Driessen, J. and Macdonald, C. 1984. Some military aspects of the Aegean in the late fifteen and early fourteenth centuries BC. *Annual of the British School at Athens* 79: 49-74.

Kallitsaki, Ch. 2005. 'The Mycenaean Burial Enclosure in Phourni, Archanes', in J. Driessen and A. Farnoux (eds) *La Crète Mycénienne: actes de la table ronde internationale organisée par l'Ecole française d'Athènes*, 213-227. BCH Supplement 30. Athens: Ecole française d'Athènes.

Perna, K.L. 2003. Between Mycenaean culture and Minoan tradition: social dynamics in Crete at the end of the Bronze Age. *Mediterranean Archaeology and Archaeometry* 3(2): 17-34.

Preston, L. 1999. Mortuary practices and the negotiation of social identities at LM II Knossos. *Annual of the British School at Athens* 94: 131-43.

Preston, L. 2004. A mortuary perspective on political changes in Late Minoan II-III B Cret., *American Journal of Archaeology* 102(3): 321-48.

Preston, L. 2005. The Kephala tholos at Knossos: a study in the reuse of the past. *Annual of the British School at Athens: Centennial Volume* 100: 61-123.

Preston, L. 2007. The Isopata Cemetery at Knossos. *Annual of the British School at Athens* 102: 257-314.

Sakellarakis, Y. 1991. *Archanes*. Athens: Ekdotike Athenon.

Steel, L. 2013. *Materiality and Consumption in the Bronze Age Mediterranean*. London: Routledge [chapter 3]

Whitley, J. 2002. Objects with attitude: biographical facts and fallacies in the study of Late Bronze Age and Early Iron Age warrior graves. *Cambridge Archaeological Journal* 12(2): 217-32.

Reading Images and Interpreting Incorporated Practices

Connerton, P. 1989. *How Societies Remember*. Cambridge: Cambridge University Press.

Hitchcock, L. 1997. Engendering domination: a structural and contextual analysis of Minoan Neopalatial bronze figurines. In J. Moore and E. Scott (eds) *Invisible People and Processes: Writing Gender and Childhood into European Archaeology* 113-30. London & New York: Leicester University Press.

Koehl, R.B. 1986. The Chieftain Cup and a Minoan rite of passage. *The Journal of Hellenic Studies* 106: 99-110.

Kyriakidis, E. 2005. Unidentified floating objects on Minoan seals. *American Journal of Archaeology* 109(2): 137-54.

- Morris, C. 2009. Configuring the individual: bodies of figurines in Minoan Crete. *Hesperia Supplements* 42. *Essays on Ritual and Cult in Crete in Honor of Geraldine C. Gesell*: 179-87.
- Morris, C. and Peatfield, A. 2002. Feeling through the Body. Gesture in Cretan Bronze Age Religion. In Y. Hamilakis, M. Pluciennik, and S. Tarlow (eds.) *Thinking through the Body. Archaeologies of Corporeality*. 105-20. London: Kluwer Academic Press/Plenum Publishers.
- Morris, C. and Peatfield, A. 2006. Experiencing Ritual: Shamanic Elements in Minoan Religion. In M. Wedde (ed.) *Celebrations: Anthropological and Archaeological Approaches to Ancient Greek Ritual*. 35-59. Norwegian Institute in Athens. Astromeditations.
- Müller-Celka, S. 2005. Le 'Cratère au Parasol', Chypre et l'Egée. Une Histoire de Vases. In I. Bradfer-Burdet, B. Detournay, and R. Laffineur (eds) *XPHΣ TEXNITHΣ: L'Artisan Crétois*. 153-69. Liège: Aegaeum.
- Stockhammer, P. 2012. Performing the *Practice Turn* in archaeology. *Transcultural Studies* 1. [Available at: <http://journals.ub.uni-heidelberg.de/index.php/transcultural/article/view/9263/3223>]
- Wright, J.C. 2004. A survey of evidence for feasting in Mycenaean society. In J.C. Wright (ed). *The Mycenaean Feast*. 13-58. Athens: American School of Classical Studies.
- Yasur-Landau, A. 2005. Old wine in new vessels: intercultural contact, innovation and Aegean, Canaanite and Philistine foodways. *Tel Aviv* 32: 168-91.
- Ziffer, I. 2005. From Acemhöyük to Megiddo: the banquet scene in the art of the Levant in the second millennium BCE. *Tel Aviv* 35: 133-67.