

The meaning and rhyme of Zijin in the book of songs

Word count: 1,306

Respected provost and dear miss deng, hello everyone, today I would like to discuss the topic, 'The meaning and rhyme of Zijin in the book of songs'. this is my outline:

- 1.The gist of Zijin
- 2.Explanation of Zijin's meaning
- 3.Rhyme rule of Zijin
- 4.Conclusion

The book of songs · Zijin is a popular poem in the state of Zheng during the Zhou Dynasty. Scholars from all dynasties have different views on the understanding of Zi Jin. Shixiaoxu believes that this poem is to denounce the abandonment of schools in troubled times, which does not play its due role, resulting in students' inability to learn, but this article does not mention the abandonment of schools throughout. According to the Shi Jing Quan Shi written by Qu Wanli and the Shi Jing Zheng Gu written by Yu Peilin, this is a poem about a woman missing her sweetheart. According to the Shi Jing Ping zhu written by Pei Puxian and Shi Jing Ping Shi written by Zhu shouliang, this poem is about the love between men and women. The man broke the appointment and didn't meet the woman. In addition to being angry, the woman found herself more interested in the man. Zhu xi's Shijizhuan stated that, this is a poem about love that doesn't conform to etiquette. the explanation of Shixiaoxu seems quite different from that of many scholars. However, according to the background of the times at that time, the two statements did not conflict with each other. Zijin may have been created in the middle of the spring and Autumn period. At this time, the national strength of the state of Zheng has been very weak. It is getting worse year by year. The state of Zheng was not a big and powerful state, and its geographical location was special. It was located in the Central Plains and was sandwiched between the big countries of Jin, Chu and Qi. And gradually reduced to a political vassal and strategic frontier area, from then on, it failed to recover until the subjugation of the state. Internal affairs of the state of Zheng were in a mess. The leaders were frightened and felt that there was no way to restore the situation, and the country would perish sooner or later. Therefore, leaders only know pleasure every day, not managing the country, and have no intention of

running education. In this troubled time, the school is deserted, and the children of 15, 16 years old are in the beginning of their youth. They have no opportunity to contact education, neglect their studies, and have no intention to study. Naturally, they will want to fall in love.

Next it is the meaning of the article. Your cyan collar often haunts my heart. How I miss you. Even if I don't go to you, why can't you write to me? Your cyan jade pendant represents my feelings. I didn't see you. Why can't you come to see me. I wandered back on the city gate, looking forward to waiting for your arrival. I didn't see you for a day, as if I hadn't seen you for three months.

The Chinese character 衿 means the collar of ancient Chinese clothing. It belongs to table for xiesheng in seven ancient groups.

The Chinese character 心 means people's heart. It can also refer to a person's state of thought and emotion, it means missing the sweetheart. It belongs to table for xiesheng in seven ancient groups.

The Chinese character 往 means, go or come, besides, it has another meaning, the past. It belongs to table for xiesheng in ten ancient groups.

The Chinese character 音 means music, sound, so on. here it means news. It belongs to table for xiesheng in seven ancient groups.

The above four sentences are the first paragraph, the last character of the first, second and fourth sentences of this paragraph belongs to table for xiesheng in seven ancient groups. The third sentence belongs to table for xiesheng in ten ancient groups. They are secondary duizhuan relations in the picture of completeness and equality.

The Chinese character 佩 means. jade ornaments tied to clothing belts in ancient times. It also has other meanings, such as great admiration for someone, or a verb to wear something. It belongs to table for xiesheng in one ancient groups.

Chinese character 思 means to miss, miss someone, it has the meaning of thinking. The objective existence is reflected in the result of thinking activities in people's consciousness. For example, there is a very novel idea. It belongs to table for xiesheng in one ancient groups.

Chinese character 往 it has been analyzed above. It belongs to table for xiesheng in ten ancient groups.

Chinese character 来 means from another aspect to this aspect. It belongs to table for xiesheng in one ancient groups.

The above four sentences are the second paragraph. this paragraph except the third

sentence, which belongs to table for xiesheng in ten ancient groups. others belong to table for xiesheng in one ancient groups. They do not rhyme.

Chinese character 达 means. People don't meet each other. It has the meaning of realization, arrival and message transmission. It belongs to table for xiesheng in fifteen ancient groups.

Chinese character 阙 means gate, pass and above the city wall. Most palaces in ancient China can be called 阙, such as the place where the emperor lived and the lookout building next to the palace. It belongs to table for xiesheng in fifteen ancient groups.

Chinese character 见 means see. It belongs to table for xiesheng in fourteen ancient groups.

Chinese character 月 means. Time unit, one month. It belongs to table for xiesheng in fifteen ancient groups.

The above four sentences are the third paragraph. The first, second and fourth sentences of this paragraph belong to table for xiesheng in fifteen ancient groups. The third sentence belongs to table for xiesheng in fourteen ancient groups. The fifteen ancient groups and fourteen ancient groups are the relation of secondary duizhuan. On the whole, the poem Zijin is divided into three paragraphs. Each paragraph is the third sentence, which is different from one, two or four sentences

At all times and in all countries, education is always the most important thing for a country, because education is the foundation of building a country and strengthening the country. Young people are the next generation and future successors of the country. Their learning state is very important. National leaders must put education first. Once education is in a state of neglect, national strength will inevitably become weaker and weaker. Education is always a top priority. The country needs pillars and the nation needs hope. All these need to be based on social stability, otherwise everything is empty talk. In troubled times, the first victims are young people. They lack the opportunity to receive education and waste a lot of good learning time. The life that should be shining and hot will become mediocre. Secondly, because young people read less, there is a lack of input of young talents in society, and there is a lack of people to solve things in society in the future, which will endanger the whole country, and the whole country will fall into a vicious circle. This poem is also included in the "group of books to govern". It exhorts those in power of the country to respect teachers, build schools, organize young people to study and cultivate talents for the

country, rather than watching them indulge. After all, young people are the future of the country and education is of great significance in any era.