

Week 3 Reading List

Theurgy, Magic and Philosophy in the Graeco-Roman World

Required Reading

Addey, C., "Oracles, Dreams and Astrology in Iamblichus' *De mysteriis*," in P. Curry and A. Voss (eds.) (2007), *Seeing with Different Eyes: Essays in Astrology and Divination*, Cambridge: Cambridge Scholars Publishing, 2007, 35-57. **(available from UWTSD Library through eBook collection EBSCO Host)**

Addey, Crystal. *Divination and Theurgy in Neoplatonism: Oracles of the gods*, Farnham: Ashgate, 2014 **(available from UWTSD Library as an e-book)**: see especially Chapters 6 and 7.

Athanassiadi, P., 'Dreams, Theurgy and Freelance Divination: The Testimony of Iamblichus', *The Journal of Roman Studies* 83 (1993), 115-130: **Available on JSTOR**.

Ogden, D., *Magic, Witchcraft and Ghosts in the Greek and Roman Worlds*, Oxford: Oxford University Press: 2002: Chapter 4: Apollonius of Tyana (ancient sources in translation); Chapter 14: Libanius and Apuleius (ancient sources in translation). **Available from UWTSD Library as an e-book**

Sheppard, A., 'Proclus' Attitude to Theurgy', *The Classical Quarterly* 32.1 (1982), 212-224: **Available on JSTOR**.

Struck, Peter T. *Birth of the Symbol: Ancient Readers at the Limits of their Texts*, Princeton, NJ: Princeton University Press, 2004
Available from UWTSD Library as an e-book

Additional Reading (available online)

Addey, Crystal. 'Divination and the *kairos* in ancient Greek philosophy and culture'. In *Divination and Knowledge in Greco-Roman Antiquity*, ed. Crystal Addey, 138-73, London/New York: Routledge, 2022. **Available from UWTSD Library as an e-book**

Bonner, C., "Witchcraft in the Lecture Room of Libanius," *Transactions of the American Philological Association* 63 (1932), 34-44: **Available on JSTOR**.

Dodds, E.R., 'Theurgy and Its Relationship to Neoplatonism', *The Journal of Roman Studies* 37 (1947), 55-69: **Available on JSTOR**.

Johnston, S. I., 'Riders in the Sky: Cavalier Gods and Theurgic Salvation in the Second Century A.D.', *Classical Philology* 87.4 (1992), 303-321: **Available on JSTOR**.

Jones, A., 'The Horoscope of Proclus', *Classical Philology* 94.1 (1999), 81-88: **Available on JSTOR.**

Klitenic, S., 'Review of: *La Théurgie. Des Oracles Chaldaïques à Proclus*, by C. Van Liefferinge, *The Classical Review New Series* 50.2 (2000), 480-482: **Available on JSTOR.**

Lawrence, Marilyn. 'Astral symbolism in theurgic rites'. In *Divination and Knowledge in Greco-Roman Antiquity*, ed. Crystal Addey, 270-94, London/New York: Routledge, 2022. **Available from UWTSD Library as an e-book**

Merlan, P., 'Plotinus and Magic', *Isis* 44.4 (1953), 341-348: **Available on JSTOR.**

Additional Reading (other)

Armstrong, A.H., "Was Plotinus a Magician?" *Phronesis* 1.1 (1955), 73-79.

Blumental, H.J. and E.G. Clark (eds.), *The Divine Iamblichus: Philosopher and Man of Gods*, Bristol: Bristol Classical Press, 1993.

W. Burkert, *Ancient Mystery Cults*, Cambridge, MA: Harvard University Press, 1987: Chapter 3: Theologia and Mysteries: Myth, Allegory and Platonism, on the *Hermetica* and the *Greek Magical Papyri* and connections between philosophy and mystery cults.

Clarke, Emma, *Iamblichus' De Mysteriis: A Manifesto of the Miraculous*, Burlington: Ashgate, 2001.

Fowden, Garth, *The Egyptian Hermes: A Historical Approach to the Late Pagan Mind*, Princeton: Princeton University Press, 1986.

Frankfurter, David, "Voices, Books and Dreams: The Diversification of Divination Media in Late Antique Egypt," in Johnston, Sarah Iles and Peter Struck, *Mantike: Studies in Ancient Divination*, Leiden: Brill, 2005, 233-254.

Gregory, John, *The Neoplatonists: A Reader*, London and New York: Routledge, 1991.

Janowitz, Naomi, *Icons of Power: Ritual Practices in Late Antiquity*, University Park, PA: Pennsylvania State University, 2002.

Remes, Pauliina, *Neoplatonism*, Stocksfield: Acumen, 2008.

Shaw, Gregory, *Theurgy and the Soul: The Neoplatonism of Iamblichus*, Pennsylvania: Pennsylvania University Press, 1995.

Smith, Andrew, *Philosophy in Late Antiquity*, London and New York: Routledge, 2004.

Struck, Peter T. *Divination and Human Nature: A Cognitive History of Intuition in Classical Antiquity*, Princeton, NJ: Princeton University Press, 2016.

Tanaseanu-Döbler, Ilinca. 2013. *Theurgy in Late Antiquity: The Invention of a Ritual Tradition*, Göttingen: Vandenhoeck & Ruprecht.

Uzdavinys, Algis, *Philosophy as a Rite of Rebirth: From Ancient Egypt to Neoplatonism*, Westbury: Prometheus Trust, 2008.

Uzdavinys, Algis, *Philosophy and Theurgy in Late Antiquity*, San Rafael: Sophia Perennis, 2010.