

Further Reading

Fitzgerald, T. (2003) *The Ideology of Religious Studies*. Oxford University Press.

Fitzgerald, T. (1995) 'Religious studies as cultural studies: a philosophical and anthropological critique of the concept of religion.' *DISKUS* Vol.3, No.1, 35-47. <http://jbasr.com/basr/diskus/diskus1-6/FITZGERD.TXT>

Geertz, A. & R.T. McCutcheon (2000) *Perspectives on Method and Theory in the Study of Religion*. Leiden, Brill.

See section II: Reflections on Categories for the Study of Religion, especially R. Segal 'Categorizing religion', p. 187-94; V. Anttonen 'What is it that we call "religion"', p. 195-206; and W. Paden 'Sacred order', p. 207-225.

Hyman, G. (2004) 'The study of religion and the return of theology'. *Journal of the American Academy of Religion*, 72: 195 - 219.

King, U. (2002) 'Is there a future for religious studies as we know it? Some postmodern, feminist, and spiritual challenges'. *Journal of the American Academy of Religion*, 70: 365 - 388.

----- (ed.) (1990) *Turning Points in Religious Studies*. Edinburgh, T & T Clark.

Kumar, P.P. (2005) *Methods and Theories in the Study of Religions: Perspectives from the Study of Hinduism and other Indian Religions*. New Delhi, Sundeep Prakashan.

An interesting examination of Western Religious Studies discourse from an Indian perspective.

McCutcheon, R. (2007) 'The costs of discipleship: on the limits of the humanistic study of religion.' A lecture presented at the University of Copenhagen, the University of Southern Denmark, the University of Virginia, and the Institute for the Advanced Study of Religion (Toronto).

<http://www.as.ua.edu/rel/pdf/mccutchediscipleship.pdf>

----- (ed.) (1998) *The Insider/Outsider Problem in the Study of Religions: A Reader*. Cassell, London.

----- (1997) *Manufacturing Religion: The Discourse on Sui Generis Religion and the Politics of Nostalgia*. Oxford University Press.

Neville, R.C. (1993) 'Religious Studies and Theological Studies'. *Journal of the American Academy of Religion*, LXI: 185-200

Saler, B. (1993) *Conceptualizing Religion: Immanent Anthropologists, Transcendent Natives, and Unbounded Categories*. Oxford, Berghahn.

Sutton, N. (1993) 'Issues arising from the distinctions drawn between Theology and Religious Studies'. DISKUS Vol.1 No.2, 55-65
<http://jbasr.com/basr/diskus/diskus1-6/SUTTON.TXT>

See also the short critique by H. Waterhouse:

http://jbasr.com/basr/diskus/diskus1-6/WATERHOUSE1_2.TXT

Warrier, M. & S. Oliver (eds.) (2008) *Theology and Religious Studies: An Exploration of Disciplinary Boundaries*. London, Continuum.

Whaling, F. (1998) 'Theological approaches.' in Connelly, P. (ed.) *Approaches to the Study of Religion*, 226-274. London, Cassell.