

Module Code	HPRS7027
Title	Jewish-Christian Relations: Encounters Past and Present
Date	04/03/2020
Level	7
Credits	30
Pre-Requisites	

AIM(S)

- To explore critically the relationship between Jews and Christians in various historical, theological and social contexts.
- To engage critically with understandings of how Jews have been treated and portrayed in different historical periods.
- To evaluate Jewish-Christian relations from a variety of ethical and theological perspectives.

LEARNING OUTCOMES

Upon the successful completion of this module, the student should be able to:

- Evaluate the relevant biblical, Christian and Jewish sources.
- Demonstrate good knowledge of, and critical perspectives on, the historical landmarks and figures in Jewish-Christian relations.
- Critically analyse Jewish theological responses to Christianity and Christian understandings of Judaism.
- Assess a range of approaches to Jewish-Christian relations in the aftermath of the Shoah (Holocaust).
- Engage in appropriate work in the advanced study of Jewish-Christian relations, and produce written work that conforms to standards that are established and upheld by the scholarly community, including the construction of a thoughtful claim that can be supported by gathered evidence.

INDICATIVE CONTENT

- The origins of anti-Judaism and anti-Semitism.
- Jews, Christians and 'the partings of the ways' in the first centuries CE.
- Early Christian approaches to Jews and Judaism, including the writings of Melito of Sardis, John Chrysostom, and Augustine.
- Medieval Jewish-Christian relations: anti-Jewish polemic, and the impact of the Crusades and the Inquisition.

- The Reformation: the attitude of Martin Luther and John Calvin towards the Jews.
- The origins of Zionism and the establishment of the state of Israel.
- Twentieth-century anti-Semitism in Europe.
- Jewish and Christian theological responses to the Shoah (Holocaust).
- Jewish-Christian relations and wider contemporary interfaith issues.

Study Time Allocation

The study time for the module is divided as follows:

Activity type	Hours	Percentage
Scheduled learning	30	10
Independent learning	270	90
Placement learning		
TOTAL	300	100%

ASSESSMENT

Assessment Component 1

☐ Written exam ☒ Coursework ☐ Practical

Mode of assessment	Volume	Weighting
Textual Analysis	3000 words	40%

Assessment Component 2

☐ Written exam ☒ Coursework ☐ Practical

Mode of assessment	Volume	Weighting
Essay	4500 words	60%

Assessment Summary

Activity type	Percentage
Written exam	
Coursework	100
Practical	
TOTAL	100%

INDICATIVE READING LIST

Module Code	HPRS7027	
Module Title	Jewish-Christian Relations: Encounters Past and Present	
Classification	Reading List entry	Electronic*
Essential	Dunn, J.D.G., <i>The Partings of the Ways: Between Christianity and Judaism and their Significance for the Character of Christianity</i> (London: SCM, 2006).	☐
Essential	Fry, H. (ed.), <i>Christian-Jewish Dialogue: A Reader</i> (Exeter: University of Exeter, 1996).	☐

Essential	Kessler, E., <i>An Introduction to Jewish-Christian Relations</i> (Cambridge: CUP, 2010).	☐
Essential	Saperstein, M., <i>Moments of Crisis in Jewish-Christian Relations</i> (London: SCM, 1989).	☐
Further	Braybrooke, M., <i>Time to Meet: Towards a Deeper Relationship between Jews and Christians</i> (London: SCM, 1990).	☐
Further	Cargas, H.J., <i>Shadows of Auschwitz</i> (New York: Crossroads, 1990).	☐
Further	Cohen, J. (ed.), <i>Essential Papers on Judaism and Christianity in Conflict: From Late Antiquity to the Reformation</i> (New York: New York University Press, 1991).	☐
Further	Cohen, J., <i>Living Letters of the Law: Ideas of the Jew in Medieval Christianity</i> (Berkeley: University of California Press, 1999).	☐
Further	Cohn-Sherbok, D. (ed.), <i>Holocaust Theology: A Reader</i> (Exeter: University of Exeter Press, 2001).	☐
Further	Cohn-Sherbok, D., <i>The Crucified Jew: Twenty Centuries of Christian Anti-Semitism</i> (Grand Rapids: Eerdmans, 1997).	☐
Further	Elukin, K., <i>Living Together, Living Apart: Rethinking Medieval Jewish-Christian Relations</i> (Princeton: Princeton University Press, 2007).	☐
Further	Fymer-Kensky, T. et al, <i>Christianity in Jewish Terms</i> (Oxford: Westview Press, 2002).	☐
Further	Harries, R., <i>After the Evil: Christianity and Judaism in the Shadow of the Holocaust</i> (Oxford: Oxford University Press, 2003).	☐
Further	Hasan-Rozen, G. and Dundes, A. (ed.), <i>The Wandering Jew: Essays in the Interpretation of a Christian Legend</i> (Bloomington: Indiana University Press, 1986).	☐
Further	Kessler, E. (ed.), <i>Jews and Christians in Conversation: Crossing Cultures and Generations</i> (Cambridge: Orchard Academic, 2002).	☐
Further	Kessler, E. and Wenborn, N., <i>A Dictionary of Jewish-Christian Relations</i> (Cambridge: CUP, 2005).	☐
Further	Kessler, E. and Aitken, J. (eds.), <i>Challenges in Jewish-Christian Relations</i> (Atlanta: Paulist Press, 2006).	☐
Further	Laqueur, W., <i>The History of Zionism</i> (London: Weidenfeld and Nicolson, 1972).	☐
Further	Nicholls, W., <i>Christian Antisemitism: A History of Hate</i> (London: J. Aronson, 1993).	☐
Further	Novak, D., <i>Talking with Christians: Musings of a Jewish Theologian</i> (London: SCM, 2006).	☐

Further	Oberman, H., <i>The Roots of Anti-Semitism in the Age of Renaissance and Reformation</i> (Philadelphia: Fortress, 1984).	☐
Further	Rubenstein, R.L., <i>After Auschwitz: History, Theology and Contemporary Judaism</i> (Baltimore: John Hopkins University Press, 1992).	☐
Further	Wigoder, G., <i>Jewish-Christian Relations Since the Second World War</i> (Manchester: Manchester University Press, 1988).	☐
Further	Yuval, I.J., <i>Two Nations in your Womb: Perceptions of Jews and Christians in Late Antiquity and the Middle Ages</i> (Berkeley: University of California Press, 2006).	☐