

Week 4 Reading List

Divination and Oracles in Ancient Greece

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Required Reading

Addey, Crystal. *Divination and Theurgy in Neoplatonism: Oracles of the gods*, Farnham: Ashgate, 2014 (**available from UWTSD Library as an e-book**): see especially Chapters 1 and 2

Addey, Crystal. 'Divination and the *kairos* in ancient Greek philosophy and culture'. In *Divination and Knowledge in Greco-Roman Antiquity*, ed. Crystal Addey, 138-73, London/New York: Routledge, 2022. **Available from UWTSD Library as an e-book**

Betz, Hans Dieter (ed.), *The Greek magical papyri in translation, including the Demotic spells*, Chicago: Chicago University Press, 1992:

Use the "Table of Spells" (pp.xi-xxviii) at the beginning to look up any spells / rituals connected with divination and oracles (for example, *PGM* II.1-64: Spell for revelation; *PGM* III.165-86: Oracular request; *PGM* V.1-53: Oracle of Sarapis, etc.)

Additional Reading (available online)

Collins, D., 'Mapping the Entrails: The Practice of Greek Hepatoscopy', *The American Journal of Philology* 129.3 (2008), 319-345: **Available on JSTOR**.

Eidinow, E., *Oracles, Curses and Risk among the Ancient Greeks*, Oxford: Oxford University Press, 2007.

Available through UWTSD Library catalogue as an e-book

Flower, M.A., *The Seer in Ancient Greece*, Berkeley: University of California Press, 2008.

Available through UWTSD Library catalogue as an e-book

Johnston, S. I., *Ancient Greek Divination*, Oxford: Wiley-Blackwell, 2008.

Available through UWTSD Library catalogue as an e-book

Lloyd-Jones, H., 'The Delphic Oracle', *Greece and Rome* second series 23.1 (1976), 60-73: **Available on JSTOR**.

Maurizio, L., 'Anthropology and Spirit Possession: A Reconsideration of the Pythia's Role at Delphi', *The Journal of Hellenic Studies* 115 (1995), 69-86: **Available on JSTOR**.

Middleton, J. Henry, 'The Temple of Apollo at Delphi', *The Journal of Hellenic Studies* 9 (1888), 282-322: **Available on JSTOR**.

Parke, H.W., 'A Note on the Delphic Priesthood', *Classical Quarterly* 34.1-2 (1940), 85-89: **Available on JSTOR.**

Parke, H.W., 'The Temple of Apollo at Didyma: The Building and Its Function', *The Journal of Hellenic Studies* 106 (1986), 121-131: **Available on JSTOR.**

Robbins, F. E., 'The Lot Oracle at Delphi', *Classical Philology* 11.3 (1916), 278-292: **Available on JSTOR.**

Ustinova, Y. *Caves and the Ancient Greek Mind: Descending Underground in the Search for Ultimate Truth*, Oxford: Oxford University Press, 2009.
Available through UWTSD Library catalogue as an e-book

Additional Reading (other)

Aune, D.E., *Prophecy in Early Christianity and the Ancient Mediterranean World*, Grand Rapids, Michigan: Eerdmans, 1983.

Burkert, Walter, "Signs, Commands and Knowledge: Ancient Divination Between Enigma and Epiphany," in Johnston, Sarah Iles and Peter Struck, *Mantike: Studies in Ancient Divination*, Leiden: Brill, 2005, 29-49.

Dillery, John, "Chresmologues and *Manteis*: Independent Diviners and the Problem of Authority," in Johnston, Sarah Iles and Peter Struck, *Mantike: Studies in Ancient Divination*, Leiden: Brill, 2005, 167-231.

Faraone, Christopher A., "Necromancy goes Underground: The Disguise of Skull and Corpse-Divination in the Paris Magical Papyri (PGM IV.1928-2144)," in Johnston, Sarah Iles and Peter Struck, *Mantike: Studies in Ancient Divination*, Leiden: Brill, 2005, 235-282.

Graf, Fritz, "Rolling the Dice for an Answer," in Johnston, Sarah Iles and Peter Struck, *Mantike: Studies in Ancient Divination*, Leiden: Brill, 2005, 51-97.

Grotanelli, Cristiano, "*Sorte Unica Pro Casibus Pluribus Enotata*: Literary Texts and Lot Inscriptions as Sources for Ancient Kleromancy," in Johnston, Sarah Iles and Peter Struck, *Mantike: Studies in Ancient Divination*, Leiden: Brill, 2005, 129-146.

Johnston, Sarah Iles, John G. Gager, Martha Himmelfarb, Marvin Meyer, Brian Schmidt, David Frankfurter, Fritz Graf, "Panel Discussion: 'Magic in the Ancient World' by Fritz Graf", *Numen*, Vol. 46, No. 3 (1999), pp. 291-325

Johnston, Sarah Iles, *Restless Dead: Encounters between the Living and the Dead in Ancient Greece*, Berkeley, Los Angeles and London: University of California Press, 1999.

Johnston, Sarah Iles, "Delphi and the Dead," in Johnston, Sarah Iles and Peter Struck, *Mantike: Studies in Ancient Divination*, Leiden: Brill, 2005, 283-306.

Ogden, D., *Greek and Roman Necromancy*, Princeton: Princeton University Press, 2001.

Stoneman, Richard, *The Ancient Oracles: Making the gods speak*, Yale University Press, 2011.

Struck, Peter, "Divination and Literary Criticism?" in Johnston, Sarah Iles and Peter Struck, *Mantike: Studies in Ancient Divination*, Leiden: Brill, 2005, 147-165.

Struck, Peter T. *Divination and Human Nature: A Cognitive History of Intuition in Classical Antiquity*, Princeton, NJ: Princeton University Press, 2016.

Ustinova, Yulia, *Divine Mania: Alteration of Consciousness in Ancient Greece*, London and New York: Routledge, 2018: see especially the Introduction and Chapter 1.

Wood, M., *The Road to Delphi: The Life and Afterlife of Oracles*, London: Chatto and Windus, 2004.