

Dissertation Proposal

論文計劃書

Name 姓名	Sophia Duong
Student Number 學號	1704158
Degree Scheme 學位名稱	Bachelor of Arts

Instructions:

說明

You will need to submit your proposed title and abstract by 26 February 2021 by 15:00. Submission will be Moodle on the Module Page.

學生需在 2021 年 2 月 26 日 15 點前將本論文計劃書（包含論文題目、摘要和基本參考文獻）上傳到教務系統的課程頁面。

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畢業論文指導老師為該課程的授課教師。學生需要和論文指導老師安排討論的時間。通過視訊，面對面或者郵件等方式，與指導老師商議所做的研究，接受建議和進一步的指導。

Proposed Dissertation Title: 計劃的論文題目

Comparison of Epicurus' Philosophy with Laozi's <i>Daodejing</i>
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Proposed Dissertation Abstract (max 250 words): 計劃的論文摘要（最多 250 字）

The teachings of Epicurus (341 – 269BCE), Epicureanism, was one the most popular schools of Hellenistic philosophy in Ancient Greece along with Platonism Stoicism. He proposed that the ultimate goal in life was to attain a happy life from knowledge, friendships, seeking moderation in desires, and living a virtuous life. Around the same time, Laozi's *Daodejing* became increasingly popular during the Han dynasty (206BCE-220CE). It emphasised living with virtue, contentment, and in accordance with nature. Even now, both philosophies continue to influence modern thinkers and inspire a simplistic way of living. This paper aims to compare the similarities and differences between Epicurus' philosophy and Laozi's *Daodejing* on their views on the universe, living, and death. (115 words)

Basic Bibliography: 基本的參考文獻

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Busk, Larry, 'Three Faces of Death: Epicurus, Heidegger, and James', *Polymath: An Interdisciplinary Arts and Sciences Journal*, 2.2 (2012), 31-39

He, Jing, 'Seeking the meaning of life: A comparison of Lao Tzu's "Tao" and Emerson's "Oversoul"', *Intercultural Communication Studies* XVII.1 (2008), 218-227

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Hupp, Alexina. *A Psychological and Philosophical Understanding of Death: An Analysis of Platonic and Epicurean Philosophy in Modern America*. (Honours Bachelor of Arts, Xavier University Exhibit, 2017.32),
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Dissertation Proposal

論文計劃書

Name 姓名	楊蕙如
Student Number 學號	1704158
Degree Scheme 學位名稱	文學學士

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Proposed Dissertation Title: 計劃的論文題目

試探伊比鳩魯與老子《道德經》的思想異同

Proposed Dissertation Abstract (max 250 words): 計劃的論文摘要（最多 250 字）

伊比鳩魯（公元前 341 – 269）所創立的伊比鳩魯學派，與柏拉圖主義、斯托葛主義並列為古希臘文化中最著名的哲學學派。他認為人生的終極目標是從知識、友情、節制慾望和有德的人生中得到真樂。大約在相同時期，在東方的漢朝逐漸風行的老子《道德經》也強調擁抱自然、知足、道德的生活方式。他們的學說到現在都還在影響著世人。本文旨在比較伊比鳩魯哲學與老子《道德經》在宇宙，生與死方面思想的異同。(162 字)

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（三） 期刊論文

1. Busk, Larry, 'Three Faces of Death: Epicurus, Heidegger, and James', *Polymath: An Interdisciplinary Arts and Sciences Journal*, 2.2 (2012), 31-39
2. He, Jing, 'Seeking the meaning of life: A comparison of Lao Tzu's "Tao" and Emerson's "Oversoul"', *Intercultural Communication Studies* XVII.1 (2008), 218-227
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4. Wang, Qingjie (James), 'Heng 恆 and Temporality of Dao: Laozi 老子 and Heidegger', *Dao: A Journal of Comparative Philosophy*, 1.1 (2001), 55-71

(四) 學位論文

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(五) 網路資料

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