

# The Ethics of Biblical Interpretation

## *Reading List*

### **Essential Readings:**

Daniel Patte, 'Assuming Responsibility for Our Biblical Interpretations', in *Ethics of Biblical Interpretation* (Louisville, Kentucky: Westminster John Knox Press, 1995), pp. 17- 37.

E. Schüssler Fiorenza, 'The Ethics of Biblical Interpretation: Decentering Biblical Scholarship', in *Rhetoric and Ethic: The Politics of Biblical Studies* (Minneapolis: Fortress Press, 1999), pp. 17-30.

Gary A. Phillips and Danna Nolan Fewell, 'Ethics, Bible, Reading As If', *Semeia*, 77 (1997), pp. 1-21.

### **Further Readings:**

Helen Efthimiadis-Keith, 'Judith, Feminist Ethics and Feminist Biblical/Old Testament Interpretation', *Journal of Theology for Southern Africa*, 138 (2010), pp. 91-111.

Kathy Ehrensperger, 'Reading Romans "in the Face of the Other": Levinas, the Jewish Philosopher Meets Paul, the Jewish Apostle', in *Reading Romans With Contemporary Philosophers and Theologians*, ed. by D. Odell-Scott (New York; London: T&T Clark, 2007), pp. 115-50.

Frances Young, 'The Pastoral Epistles and the Ethics of Reading', *Journal for the Study of the New Testament*, 45 (1992), pp. 105-20.

Daniel Patte, *Ethics of Biblical Interpretation* (Louisville, Kentucky: Westminster John Knox Press, 1995).

Gary A. Phillips and Danna Nolan Fewell, *Bible and Ethics of Reading* (*Semeia* 77; Atlanta: Society of Biblical Literature, 1997).

Tamara Cohn Eskenazi et al. (eds), *Levinas and Biblical Studies* (Atlanta: Society of Biblical Literature, 2003).