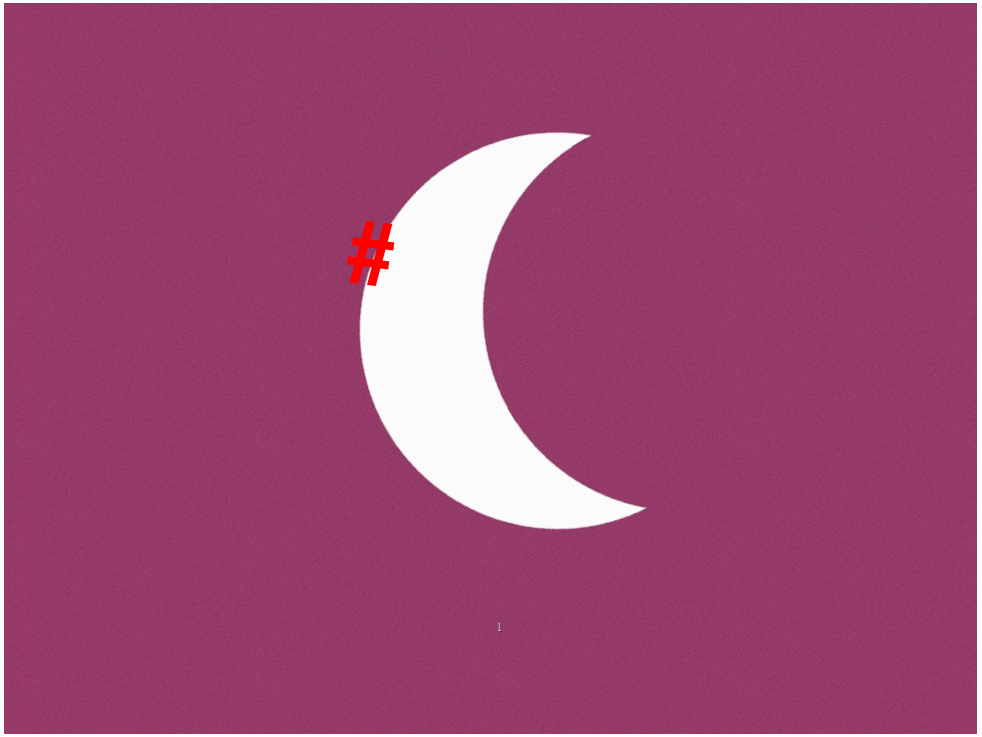
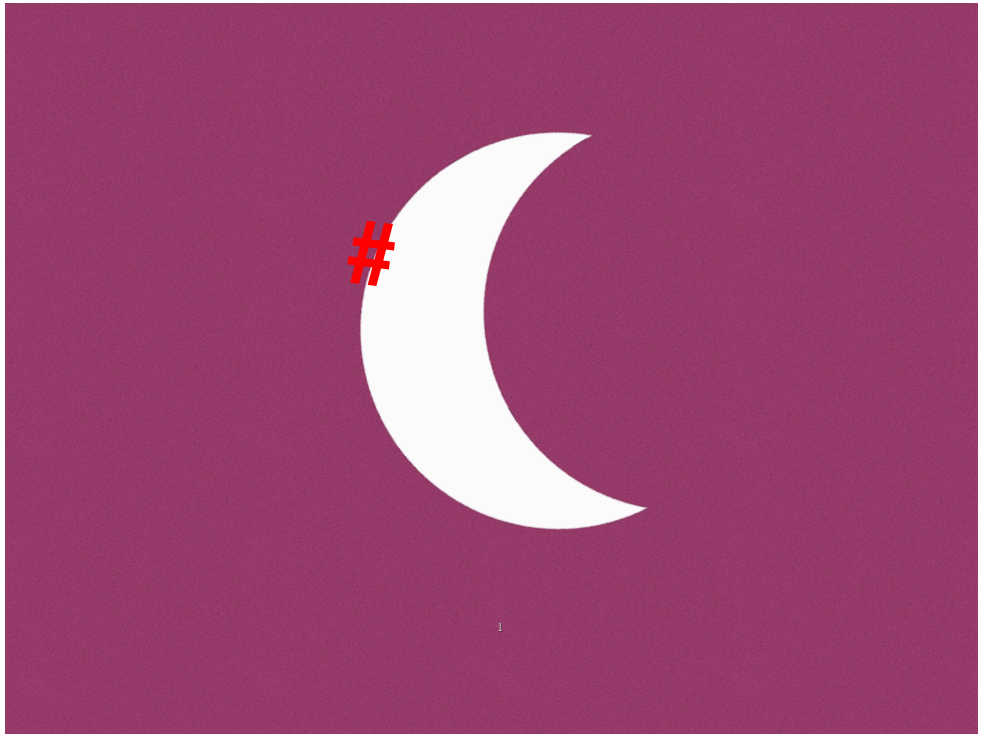
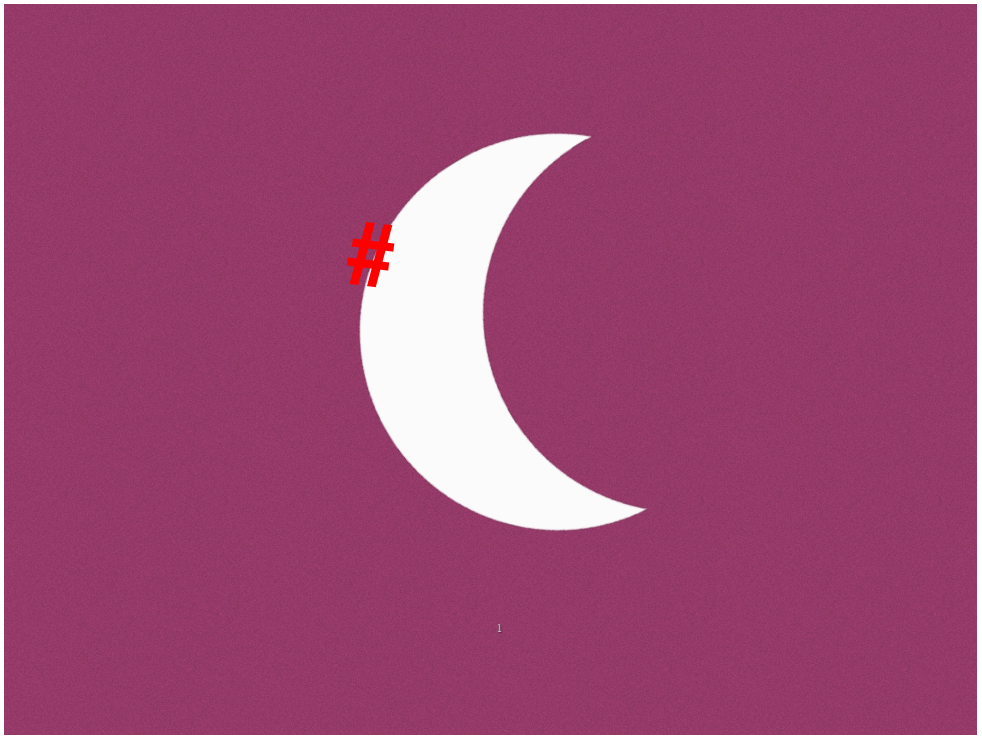
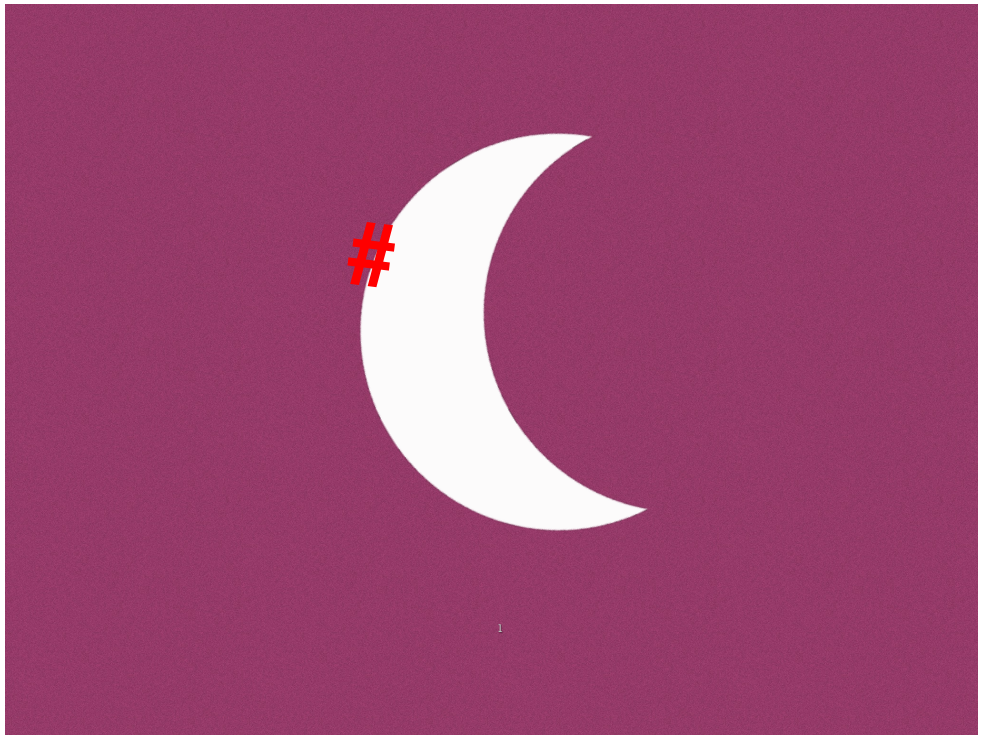

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#Islam & Muslim Digital Worlds

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Virtually Islamic: Researching Islam, Muslims and the Internet

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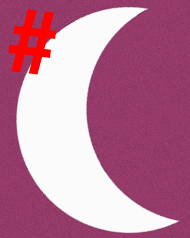
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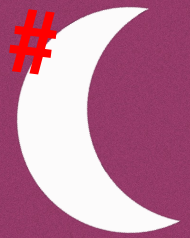
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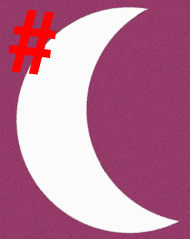
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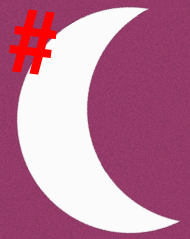
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METHODOLOGICAL APPROACHES

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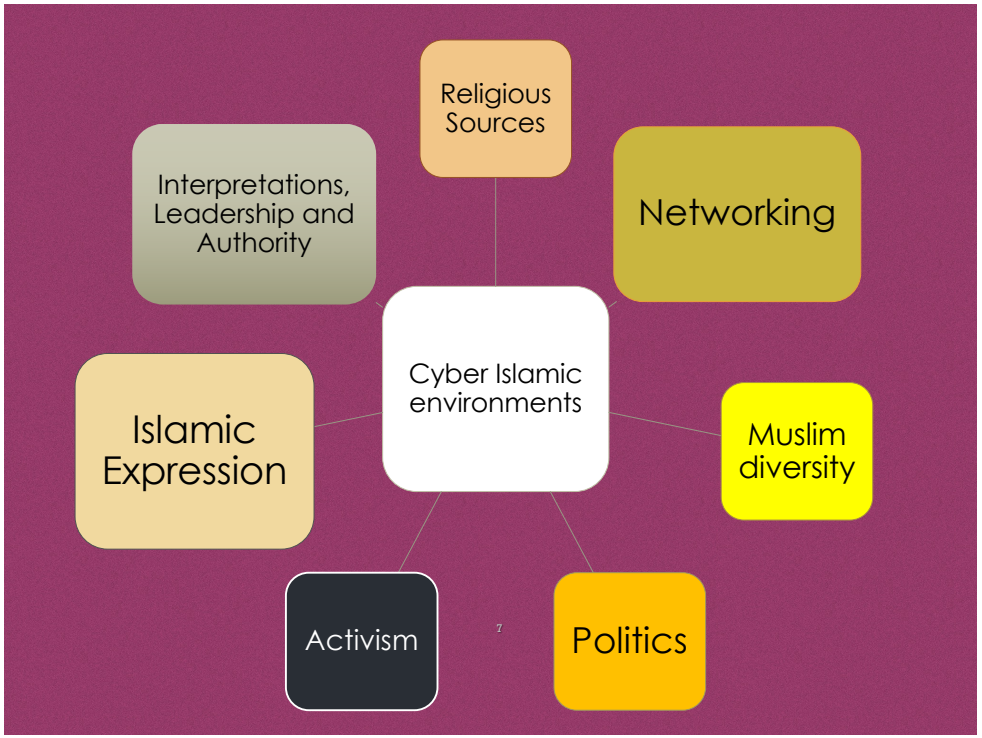
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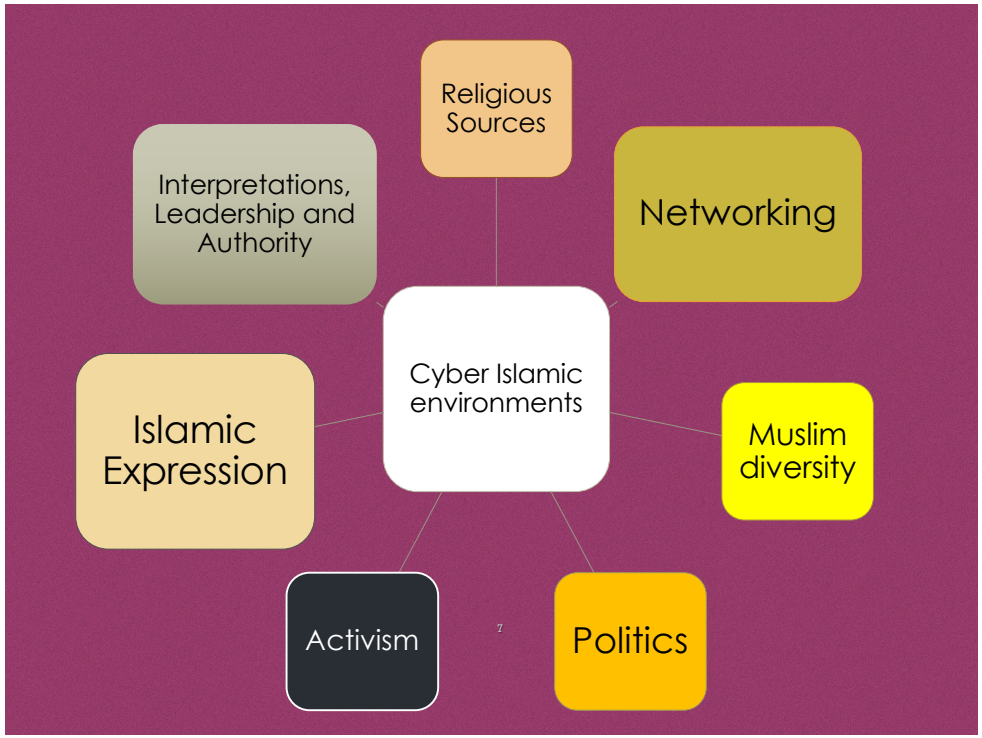
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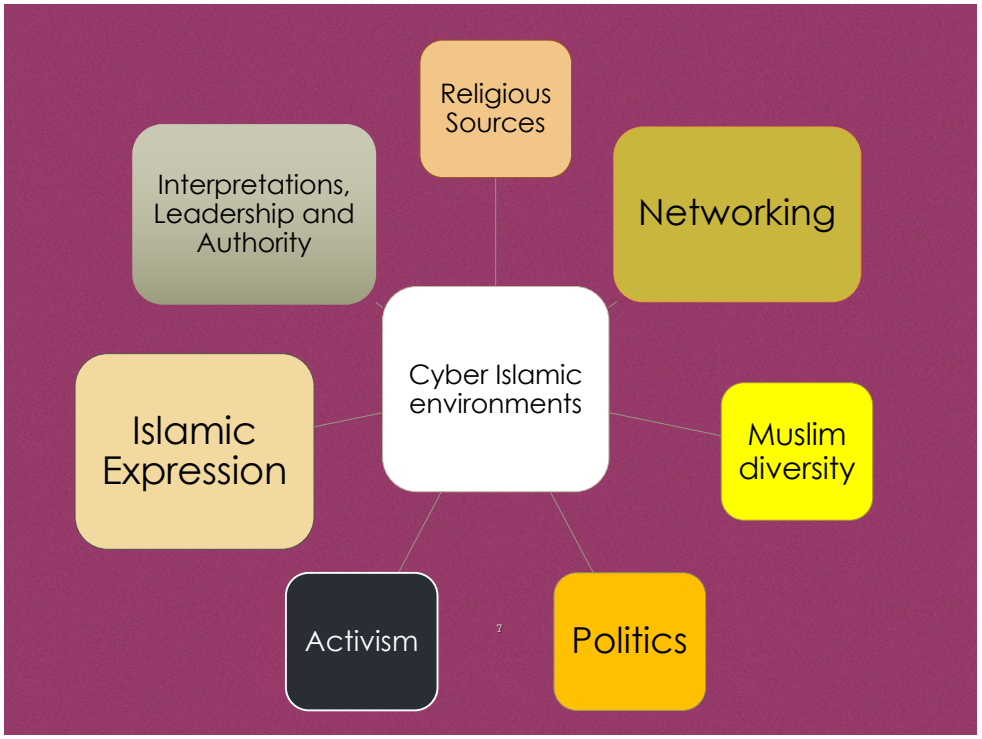
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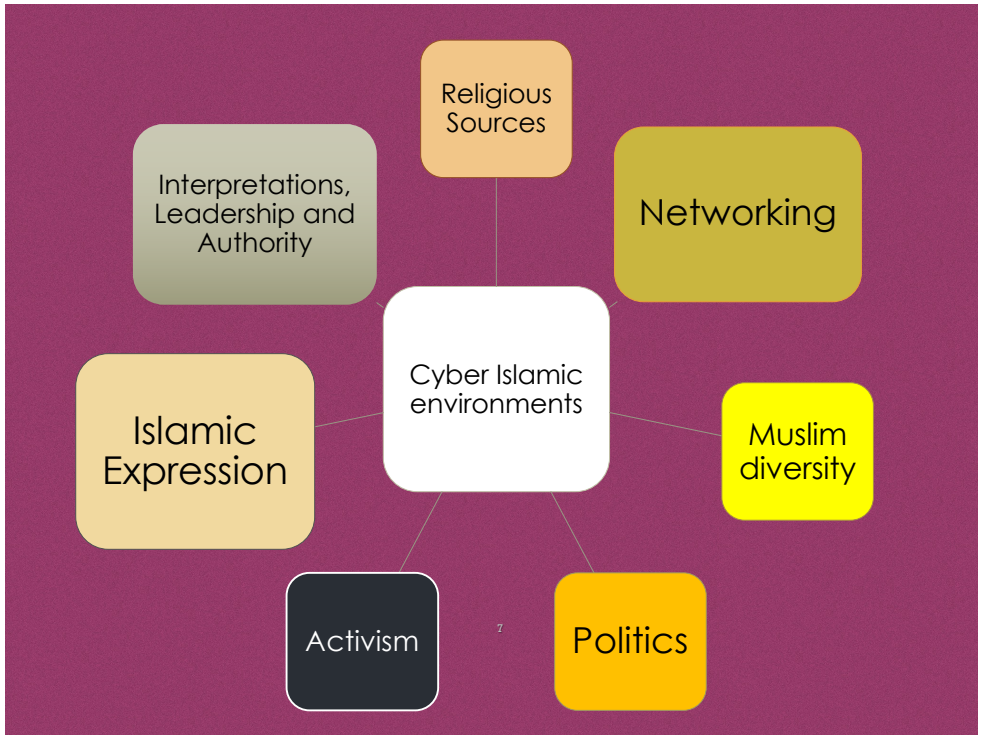
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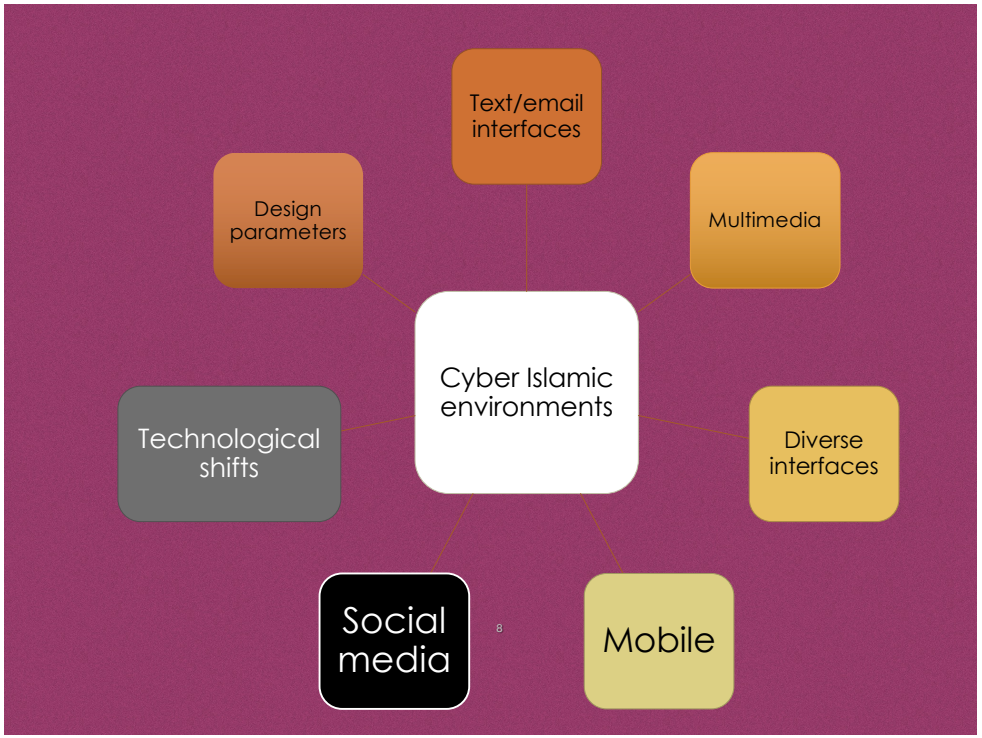
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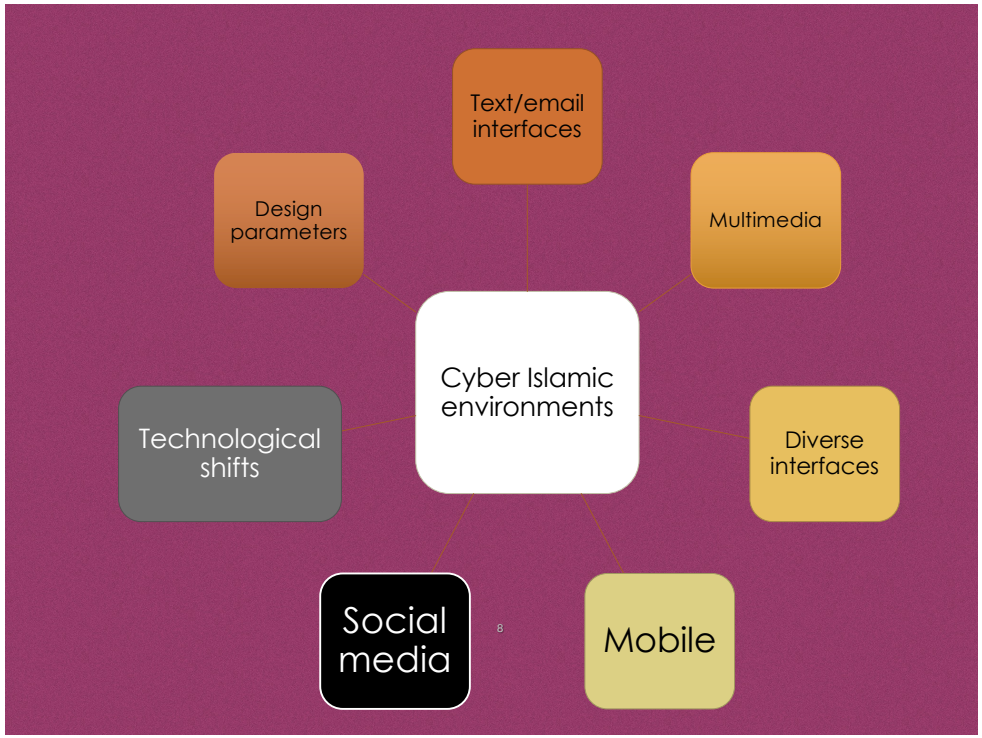

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Muslim diversity
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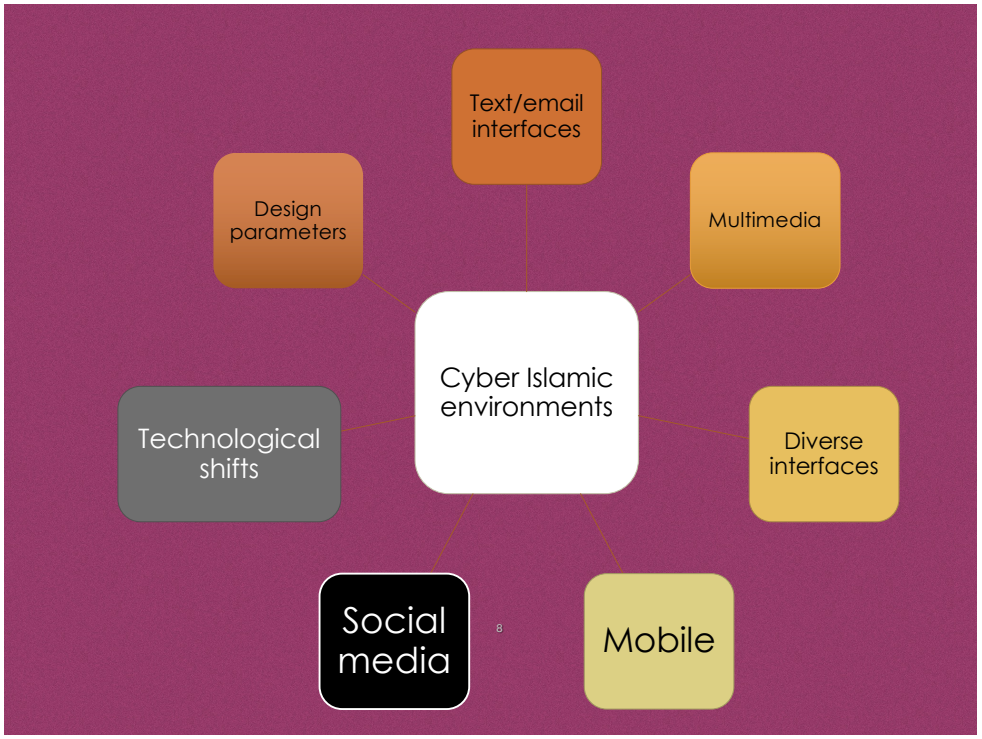

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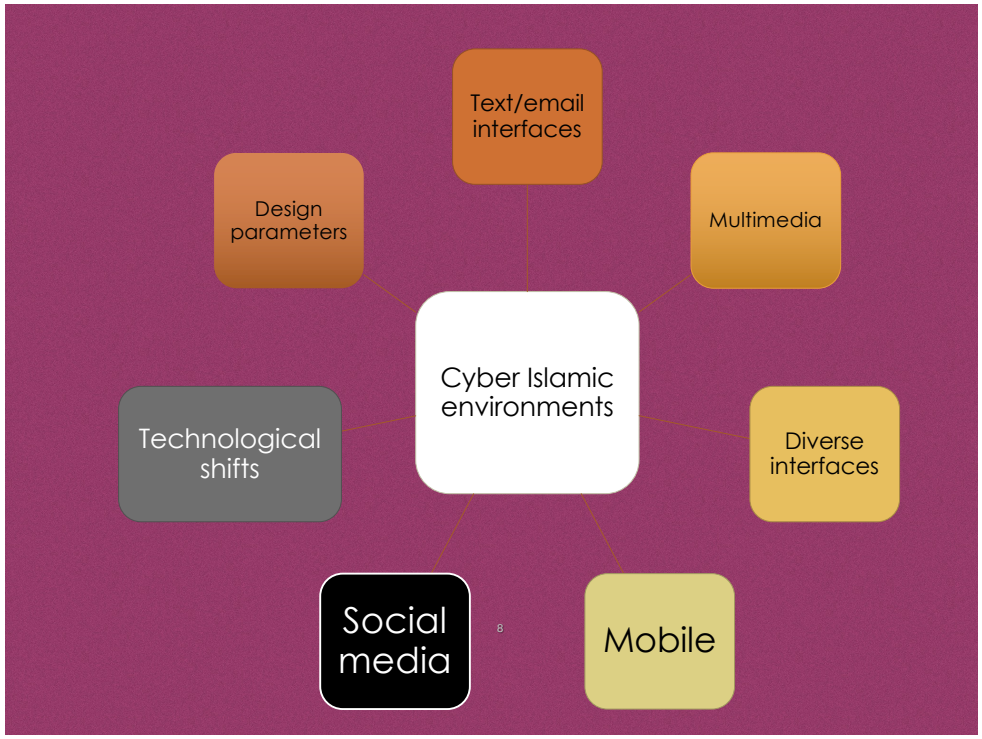

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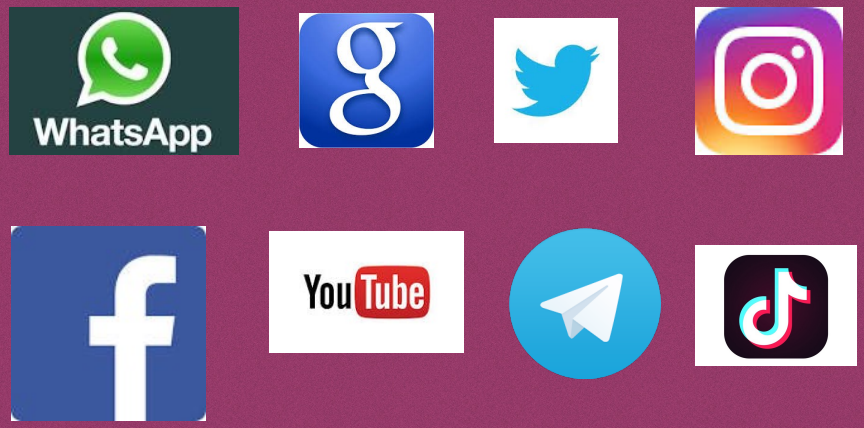

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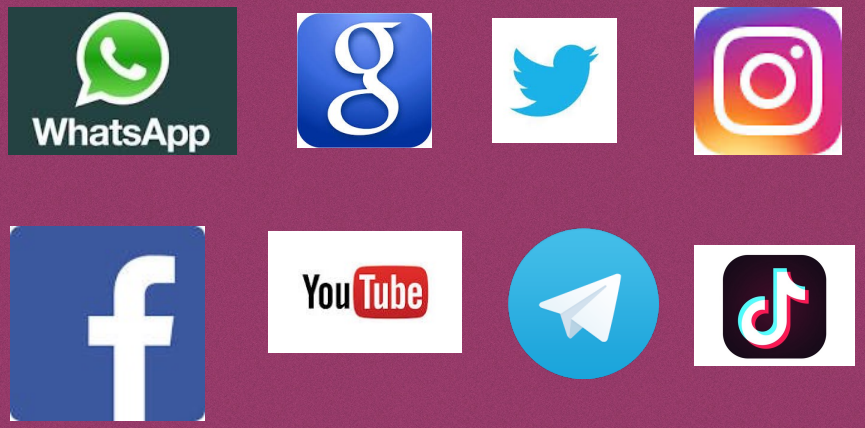

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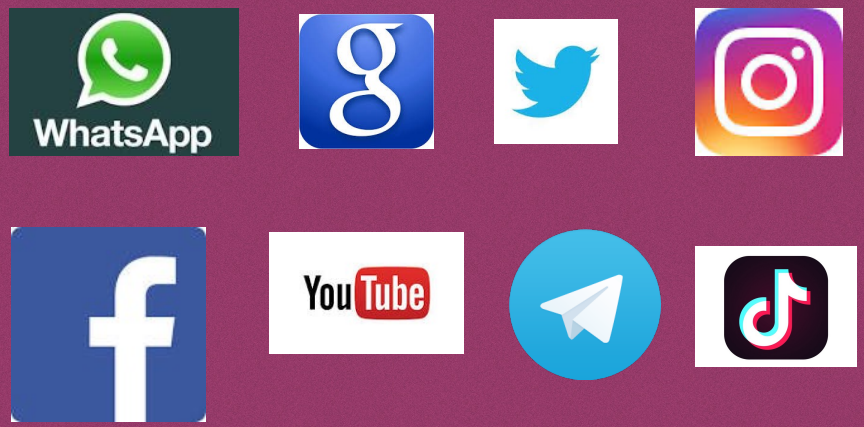
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- Not specific content analysis (in this presentation), but a suggestion of trends

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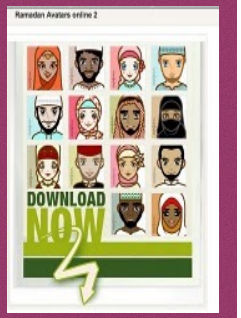
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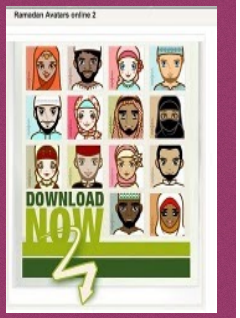
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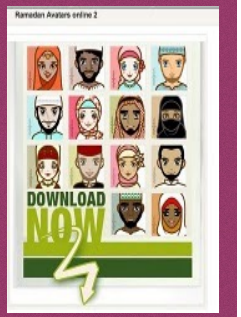
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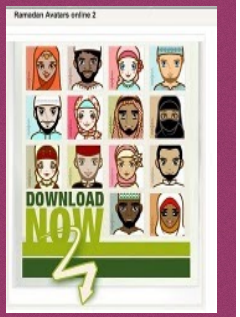
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Religion is a smaller component in much wider digital media consumption patterns in Muslim population contexts: streaming, social media, news, shopping, sport, gaming, ETC.

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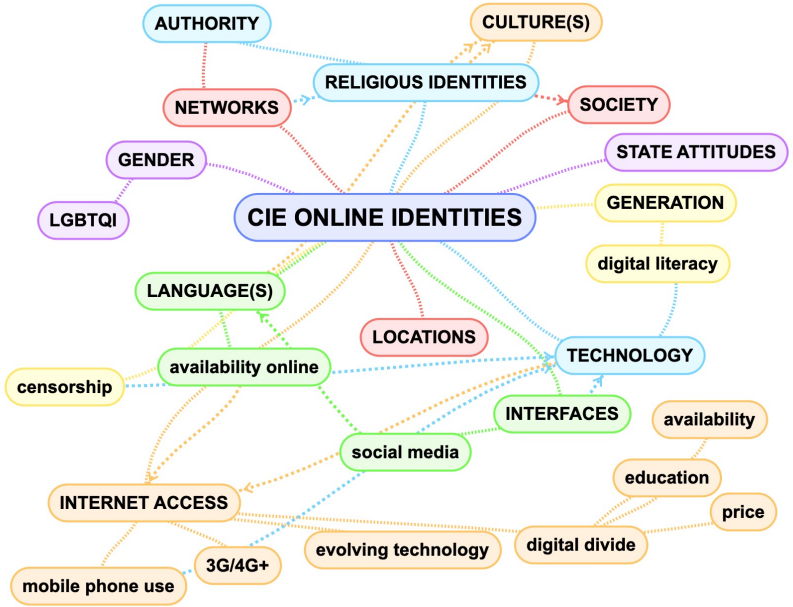
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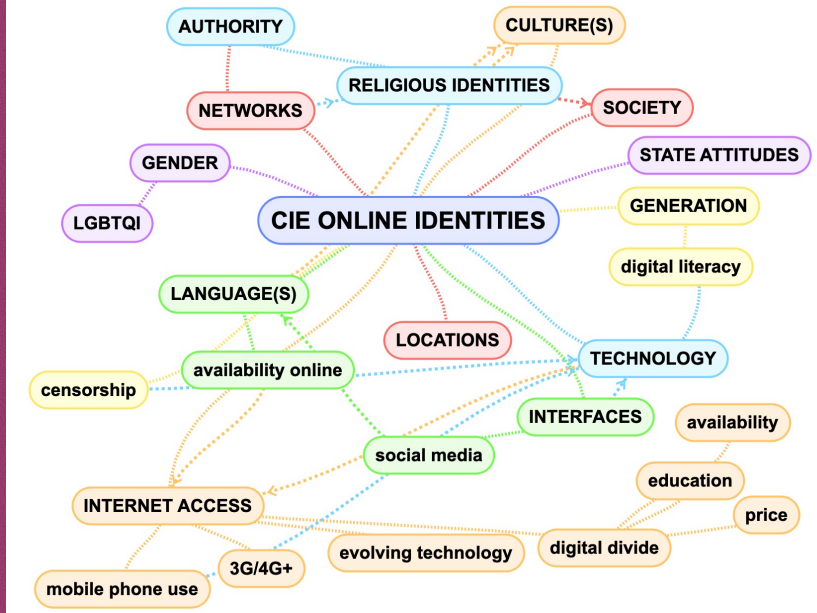
Online Identities

- New online identities emerge
- Multiple identities, informed by diverse factors associated with gender, location, language, ethnicity, culture, etc.
- Anonymity is a key factor online

25

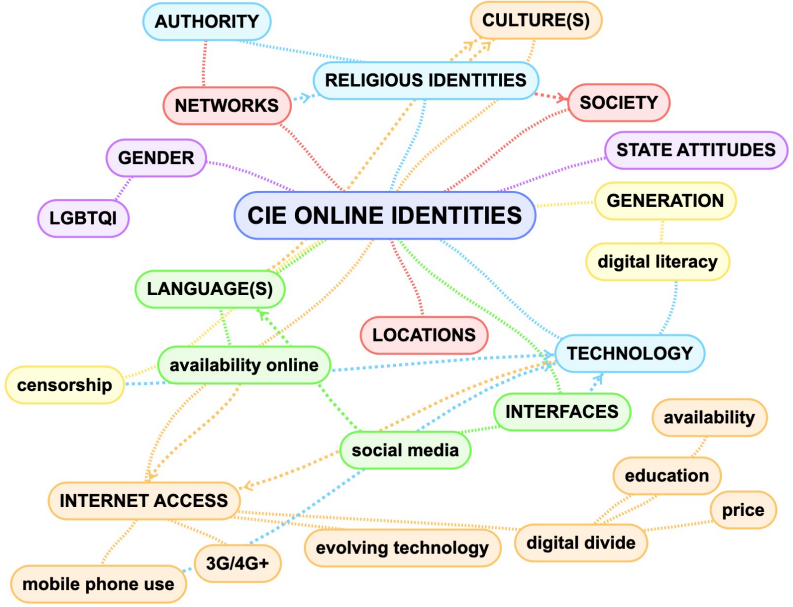


INFLUENCES ON CIE ONLINE IDENTITIES



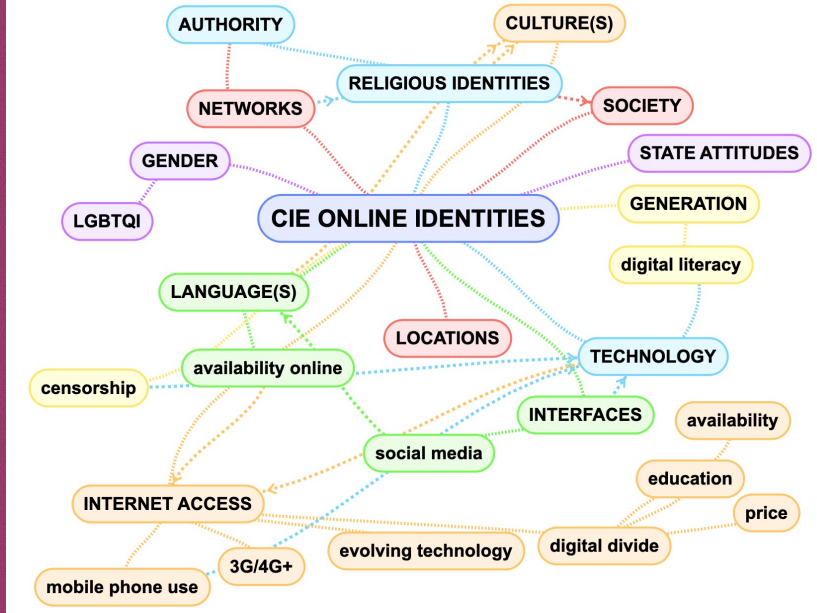
INFLUENCES ON CIE ONLINE IDENTITIES

26



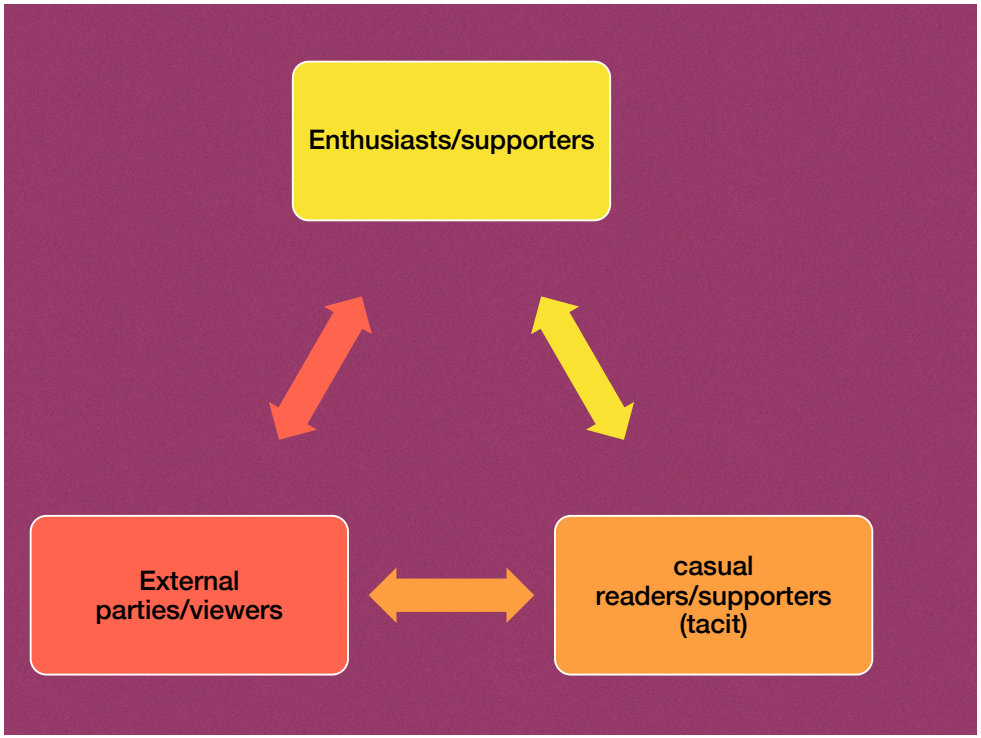
INFLUENCES ON CIE ONLINE IDENTITIES

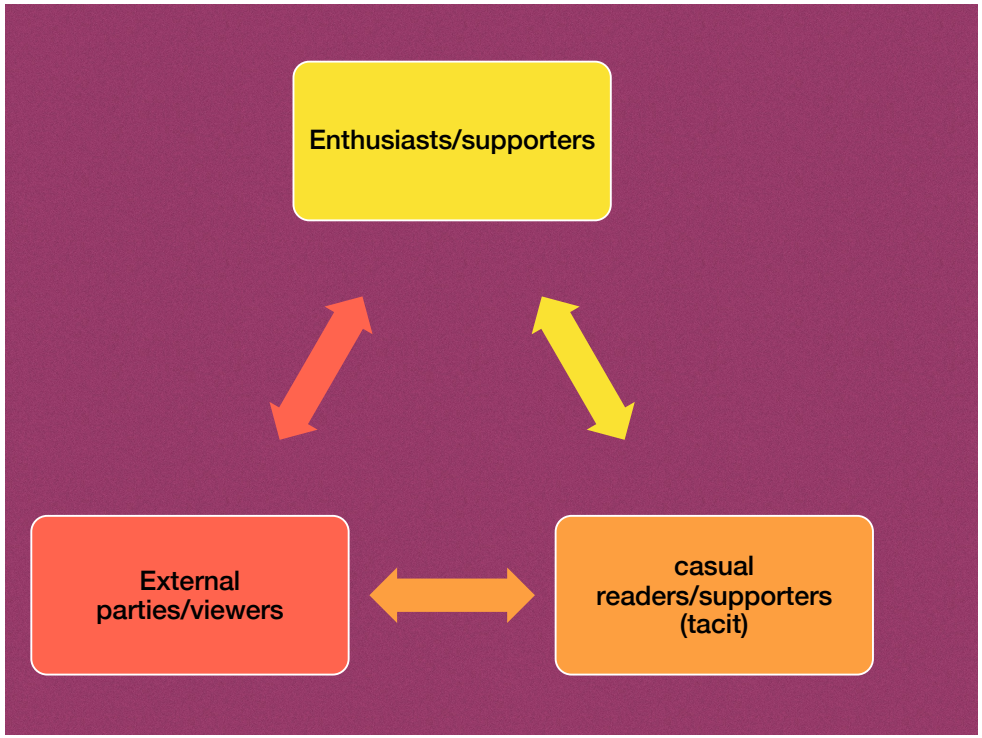
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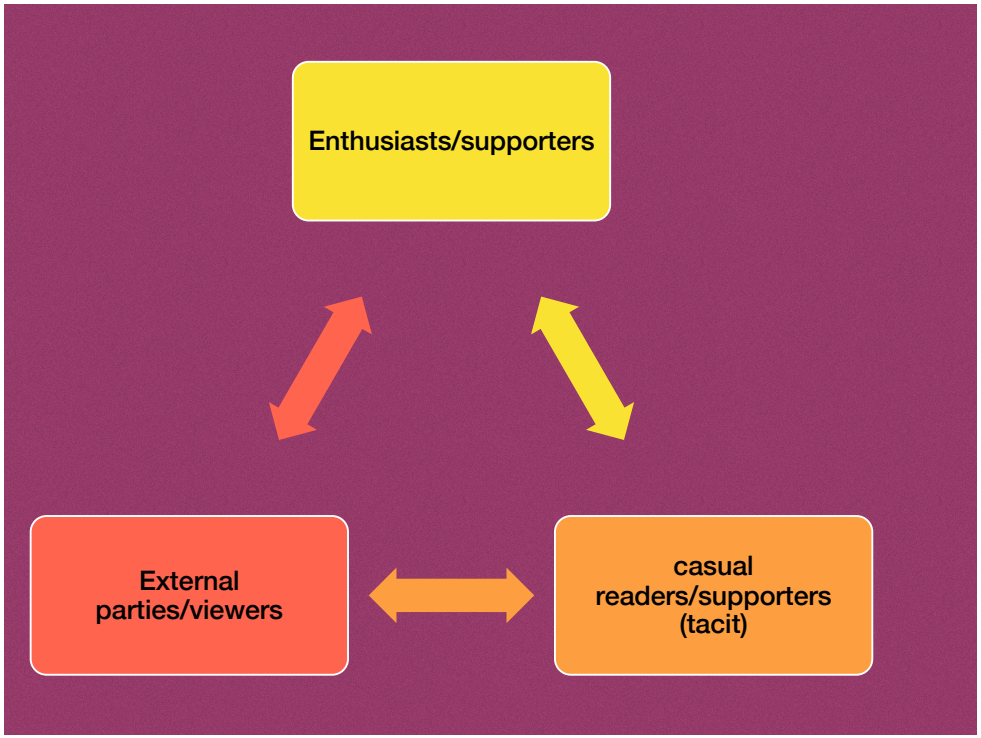


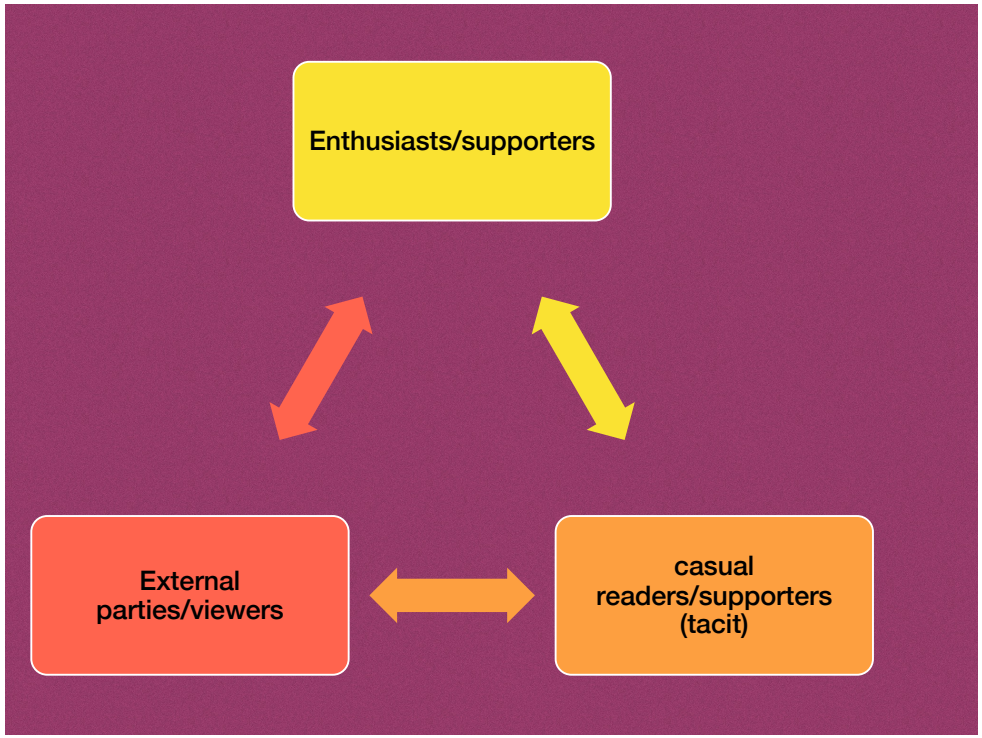
INFLUENCES ON CIE ONLINE IDENTITIES

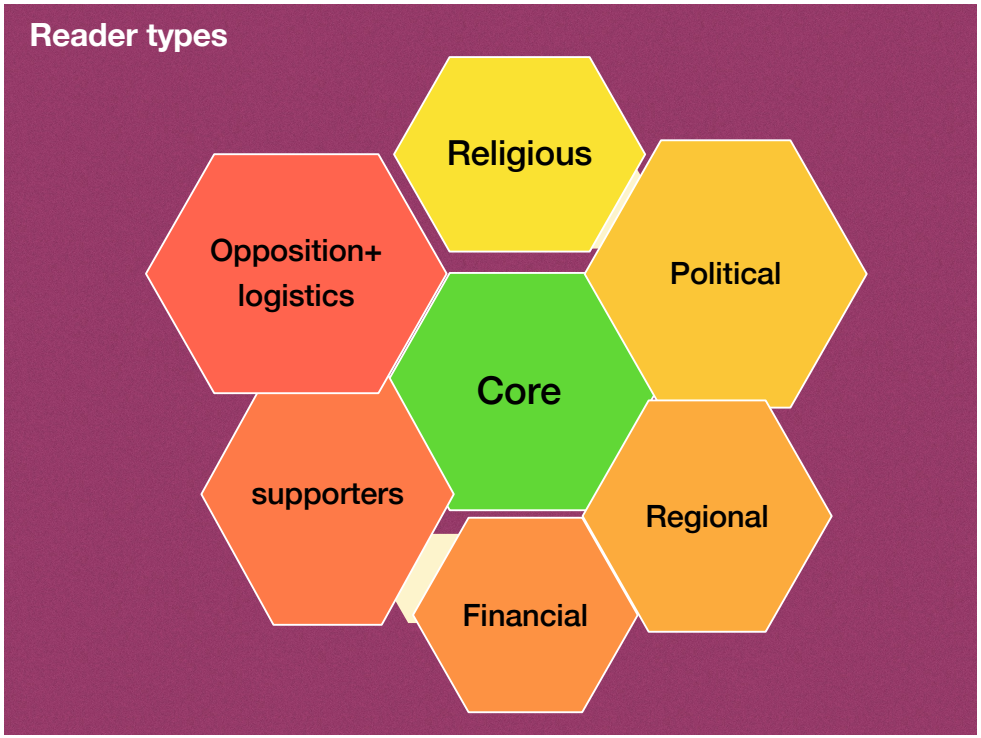
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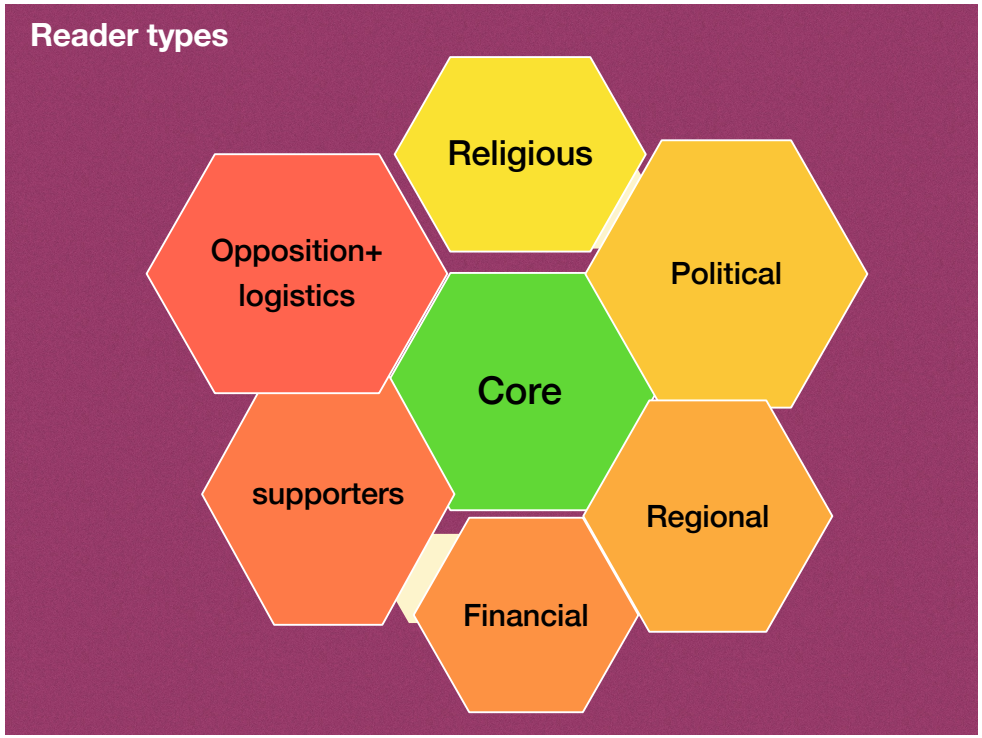

Enthusiasts/supporters
External parties/viewers
casual readers/supporters (tacit)

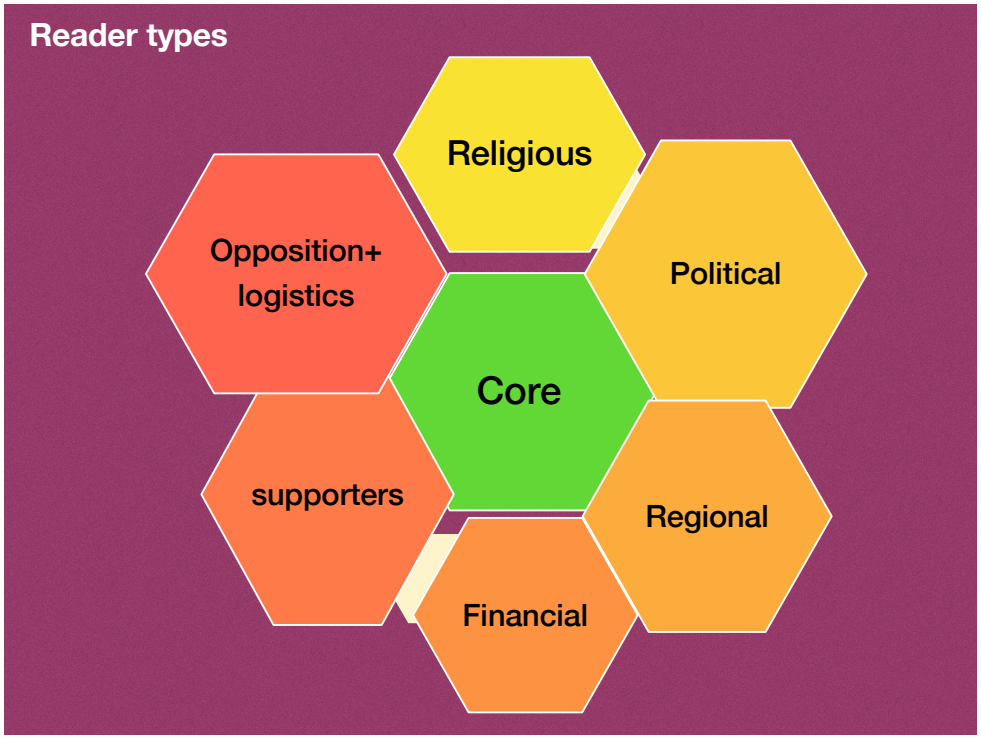

Enthusiasts/supporters
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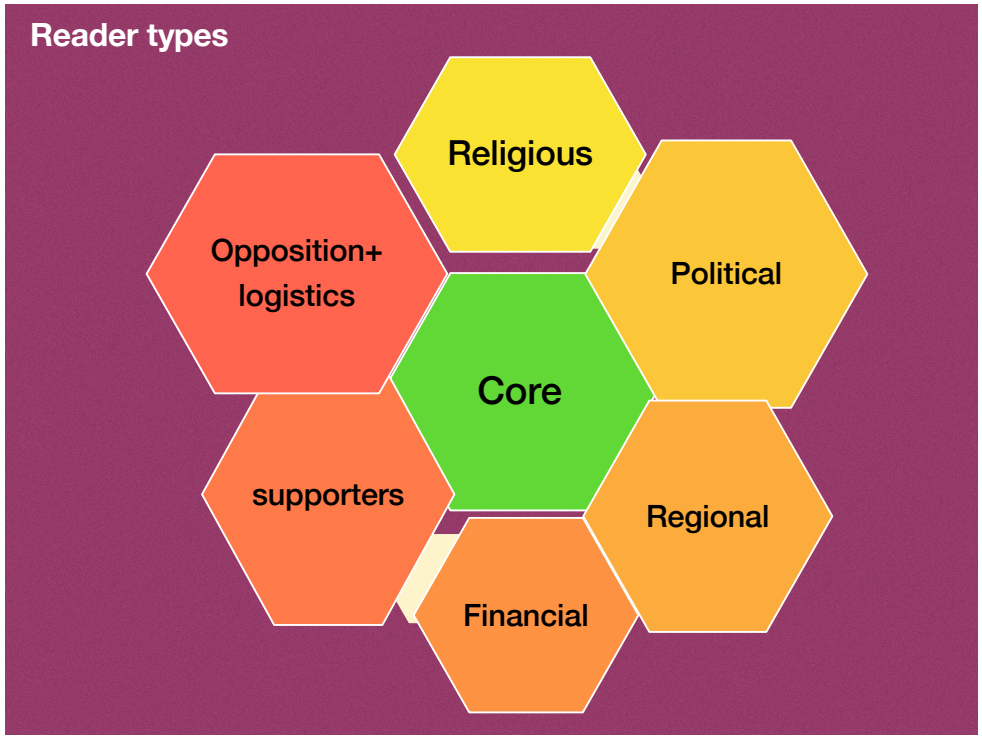

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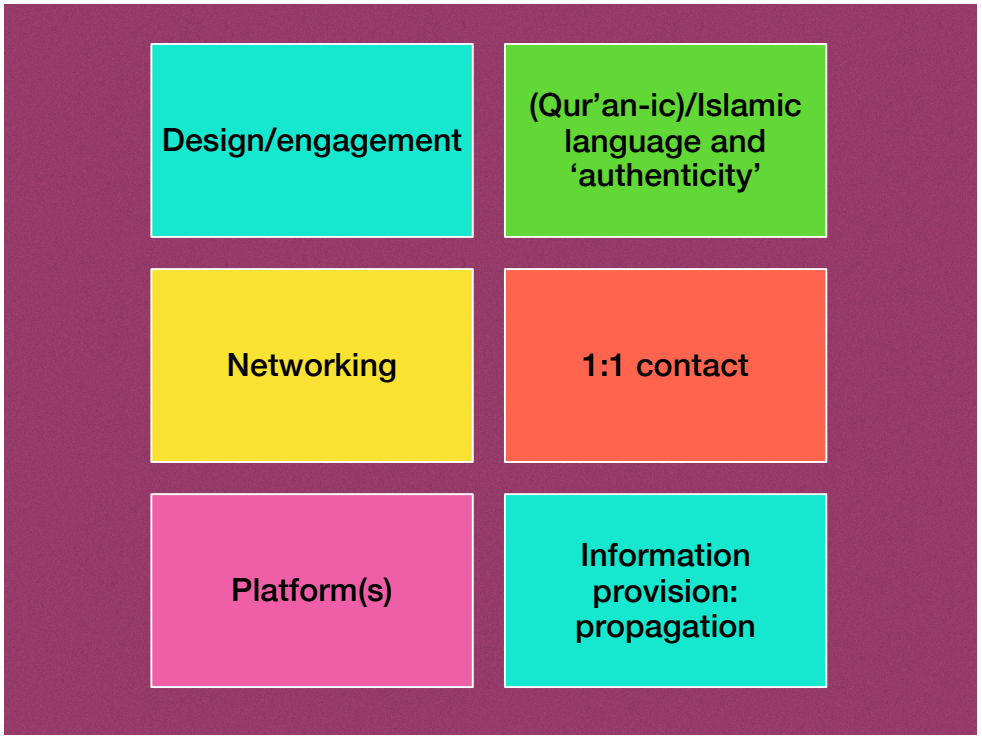

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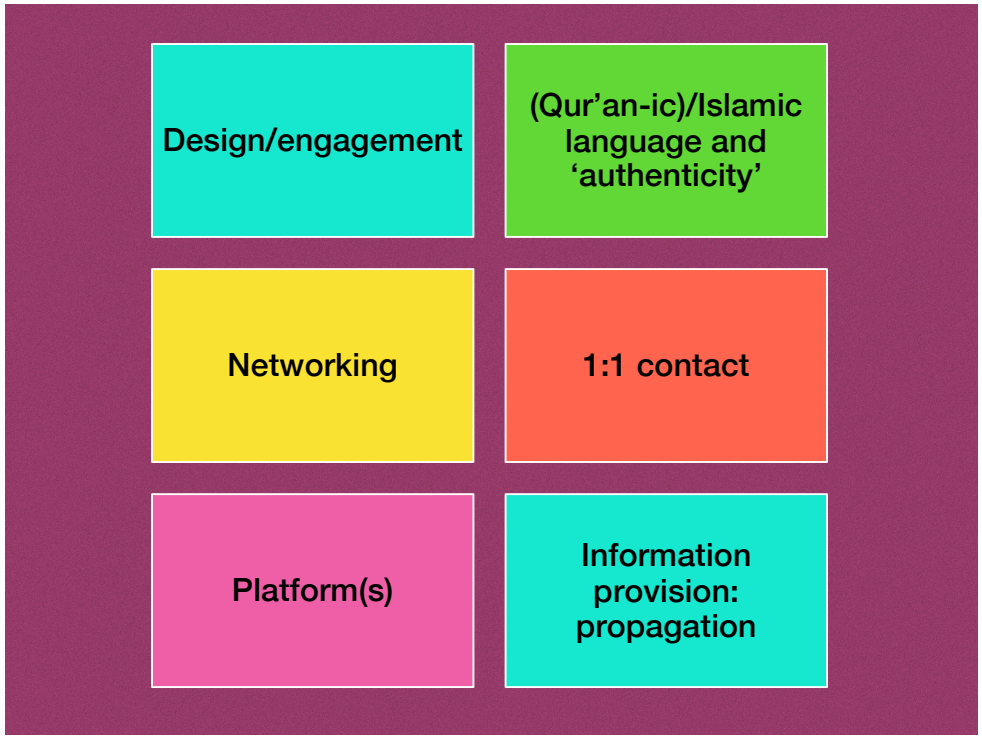

Reader types
Religious
Opposition+
logistics
Political
Core
supporters
Regional
Financial

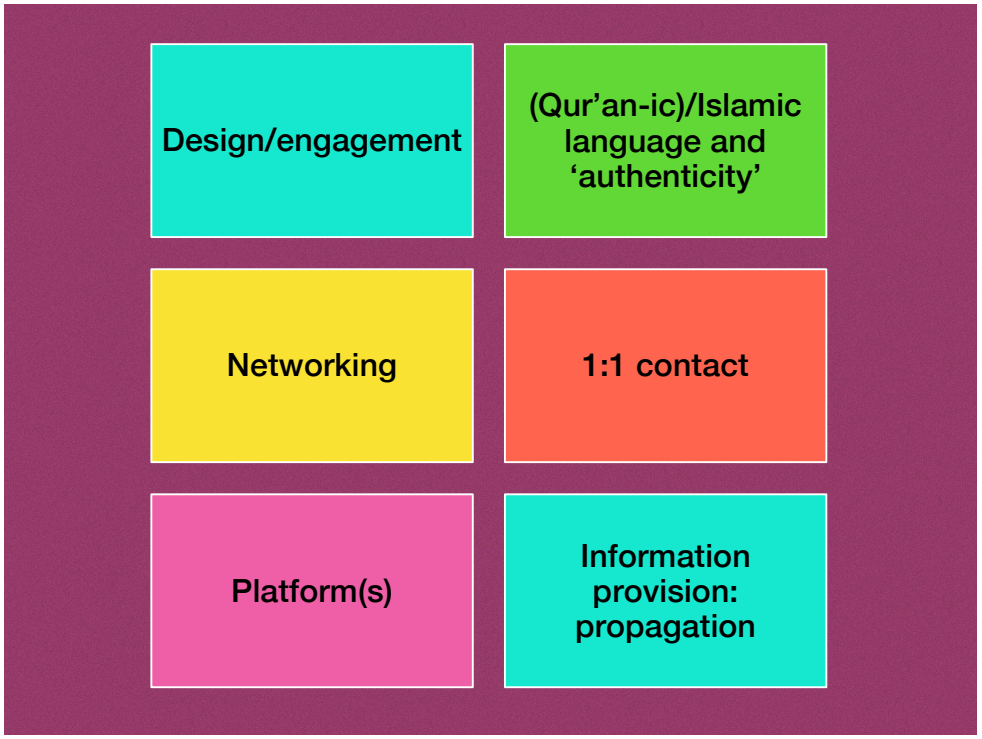

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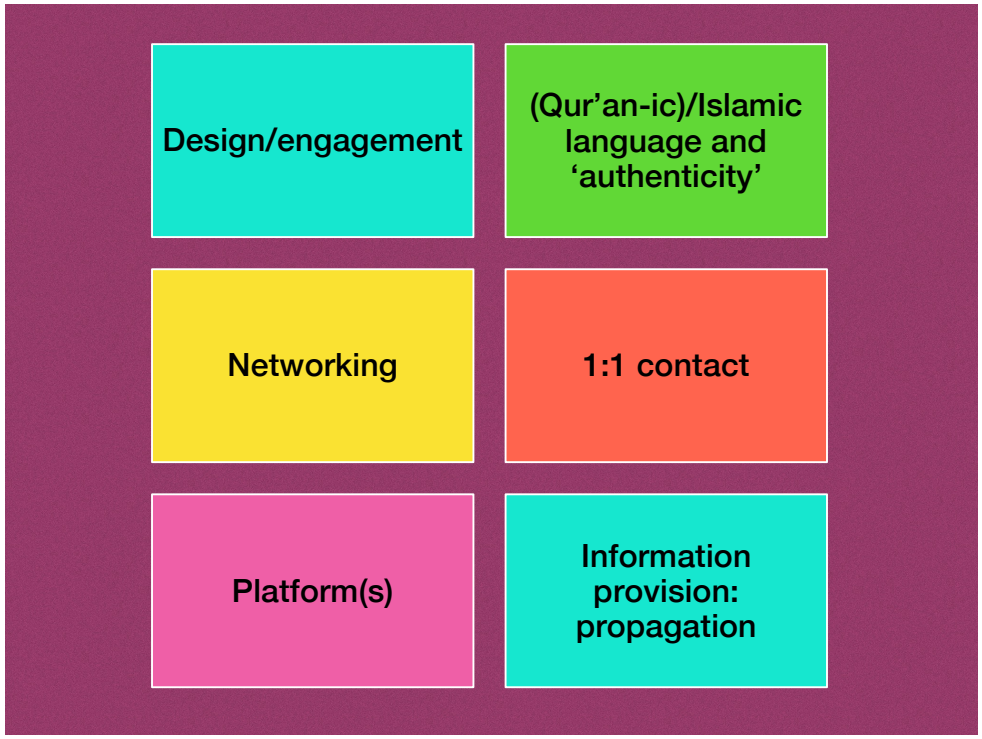

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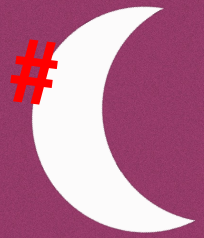

Reader types
Religious
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logistics
Political
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Financial


Design/engagement
(Qur'an-ic)/Islamic language and 'authenticity'
Networking
1:1 contact
Platform(s)
Information provision: propagation


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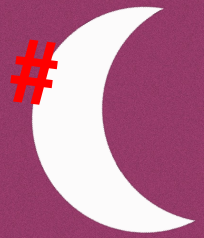
RANDOM ACCESS MEMORIES

CHANGES IN APPROACHES TO CYBER ISLAMIC ENVIRONMENTS

RANDOM ACCESS MEMORIES

CHANGES IN APPROACHES TO CYBER ISLAMIC ENVIRONMENTS

30



RANDOM ACCESS MEMORIES

CHANGES IN APPROACHES TO CYBER ISLAMIC ENVIRONMENTS

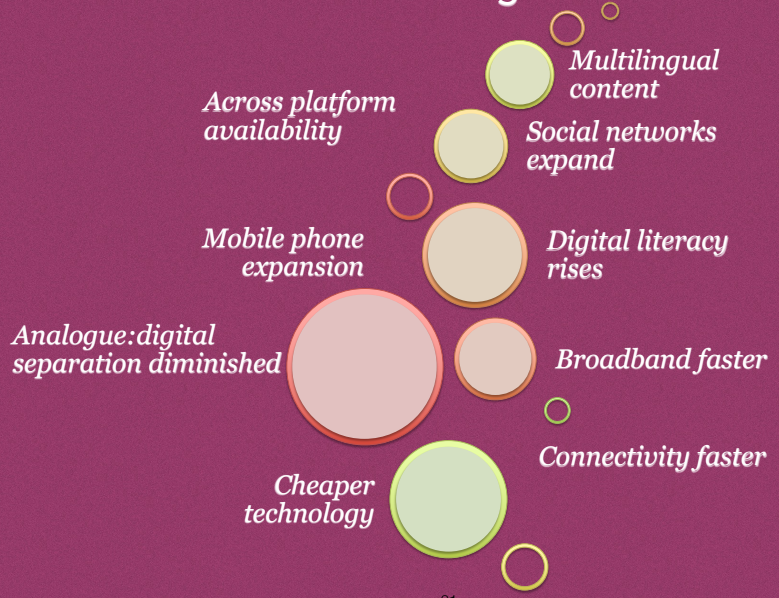
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RANDOM ACCESS MEMORIES

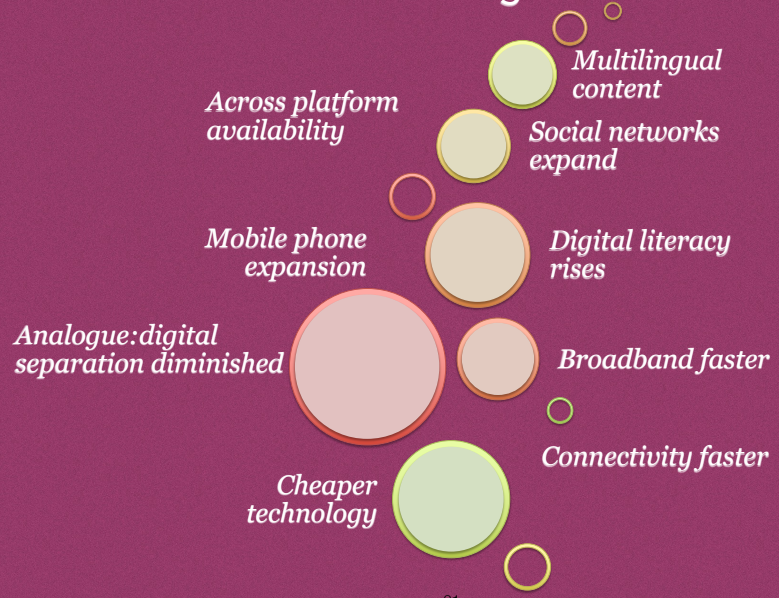
CHANGES IN APPROACHES TO CYBER ISLAMIC ENVIRONMENTS

30

Factors associated with the reduced digital divide

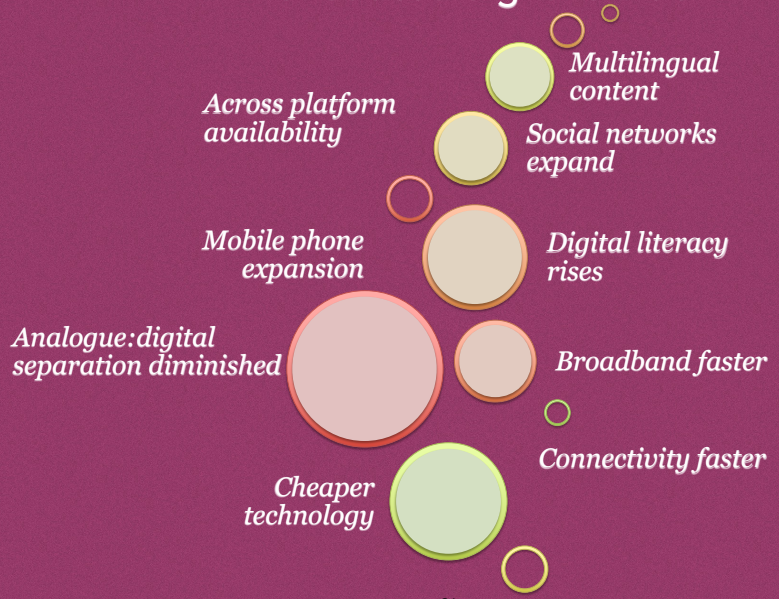


Factors associated with the reduced digital divide



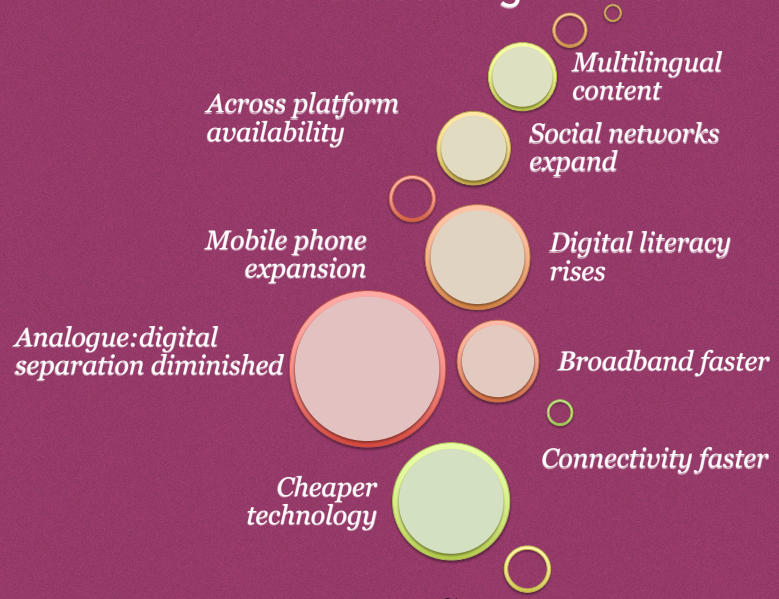
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Factors associated with the reduced digital divide

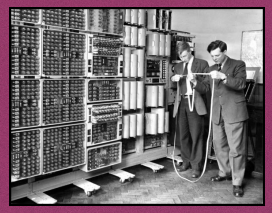


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Factors associated with the reduced digital divide



31

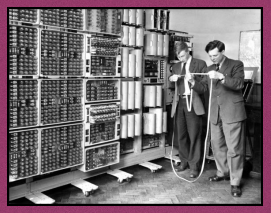





Text → FTP → Listserv/chatroom





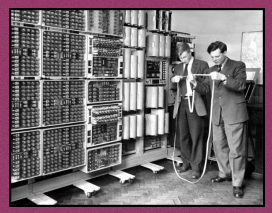





Text → FTP → Listserv/chatroom





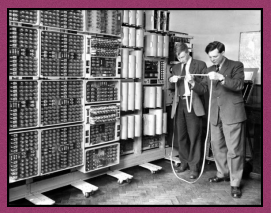





Text → FTP → Listserv/chatroom







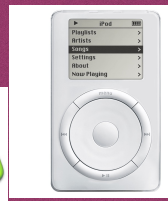



Text → FTP → Listserv/chatroom





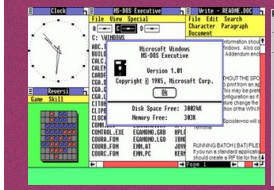
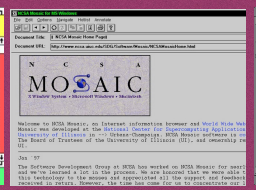
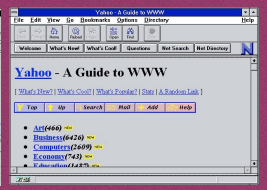
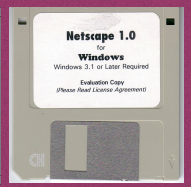


Browser/html/www
Low graphic

MP3 & Images

Video clips

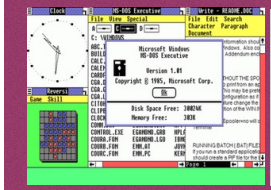
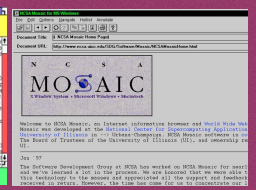
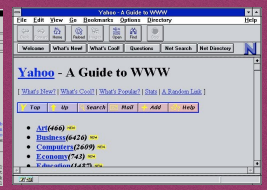
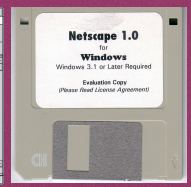




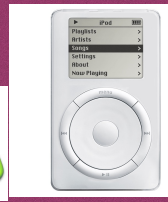

Browser/html/www
Low graphic

MP3 & Images

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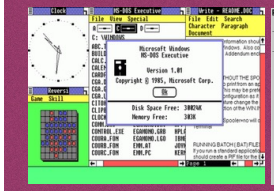
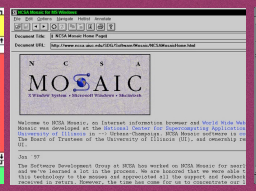
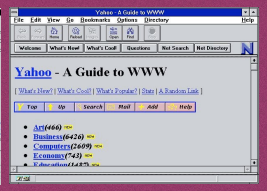
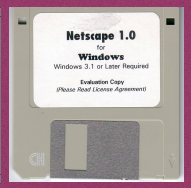


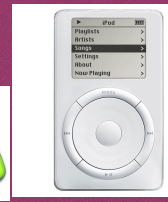
Browser/html/www
Low graphic

MP3 & Images

Video clips

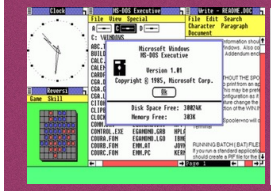
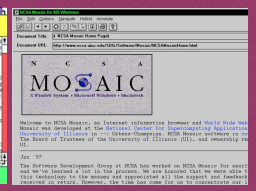
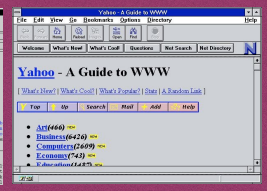
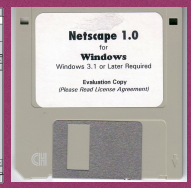


Browser/html/www
Low graphic

MP3 & Images

Video clips


Online magazines
Multimedia
Embedded


Online magazines
Multimedia
Embedded


Online magazines
Multimedia
Embedded


Online magazines
Multimedia
Embedded







Islamic apps → *Dedicated Products* → *Endorsed*









35







Islamic apps → *Dedicated Products* → *Endorsed*



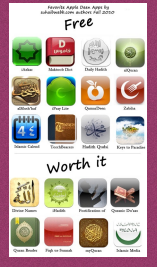


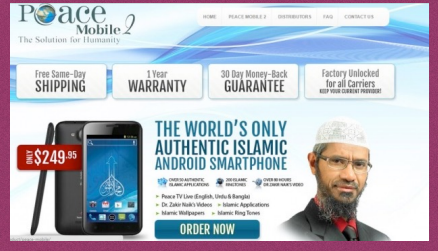




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Islamic apps → *Dedicated Products* → *Endorsed*



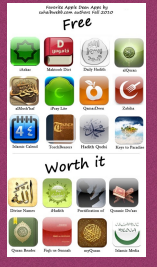


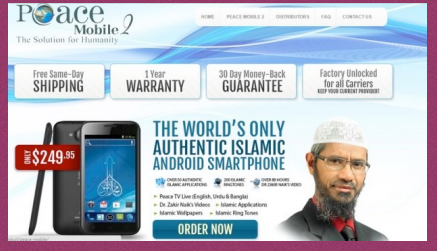




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Islamic apps → *Dedicated Products* → *Endorsed*



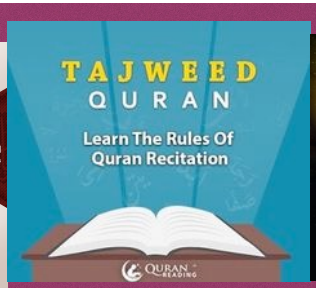






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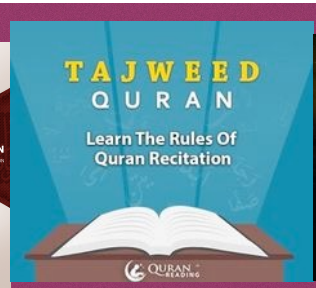




Nuanced *Multilingual* *Interactive*





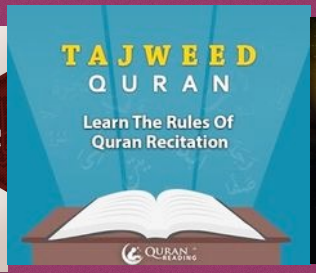




Nuanced *Multilingual* *Interactive*





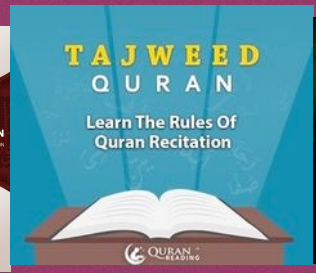




Nuanced *Multilingual* *Interactive*









Nuanced *Multilingual* *Interactive*



Influencers





Lifestyle *Identity* *24-7*



shireensungkar Follow

2,921 posts **16.9m** followers **707**

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Shireens.cp@gmail.com
Vlog Sungkarsfamily 👇👇
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youtube.com/TheHarlinosStory

Influencers

Lifestyle *Identity* *24-7*

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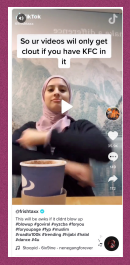
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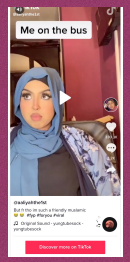
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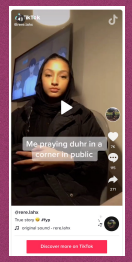
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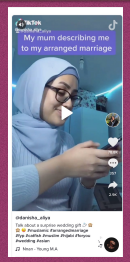
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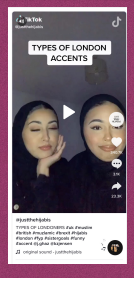


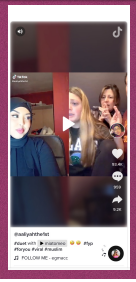




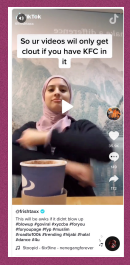
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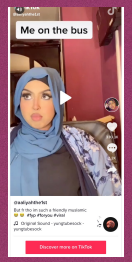


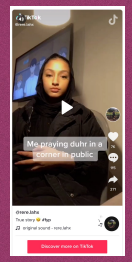




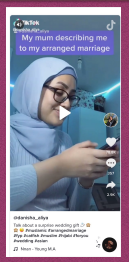
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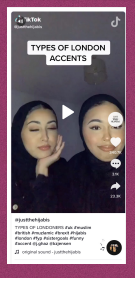


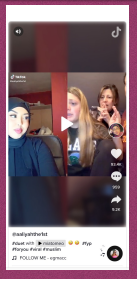




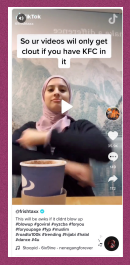
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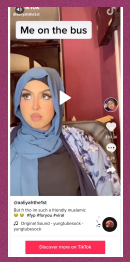


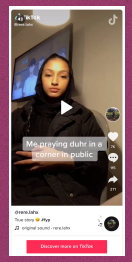




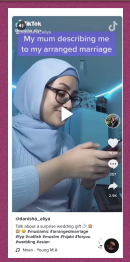
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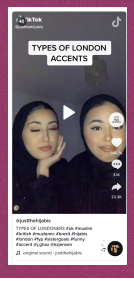


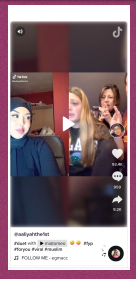




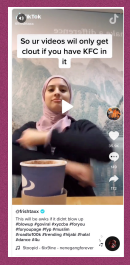
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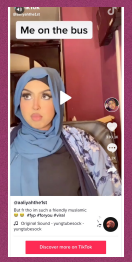


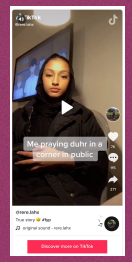




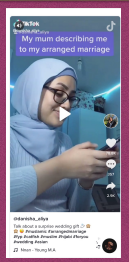
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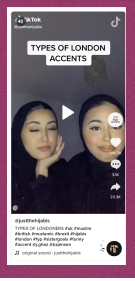


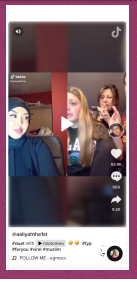




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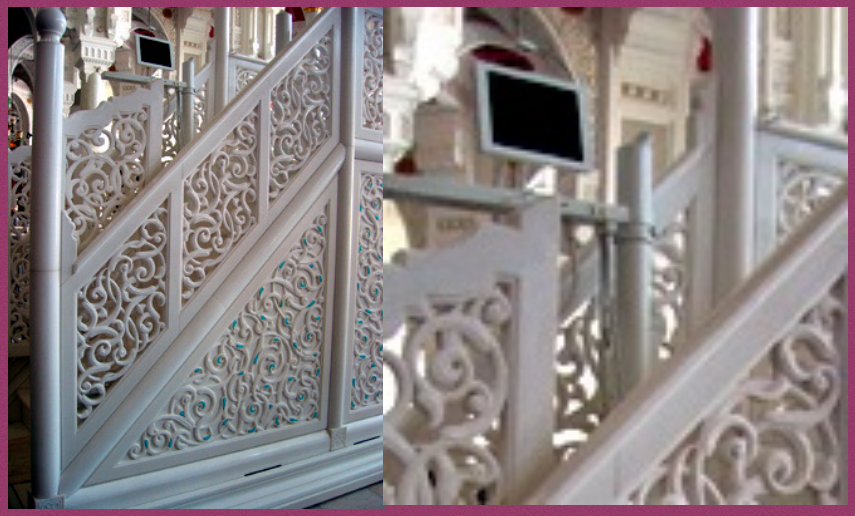
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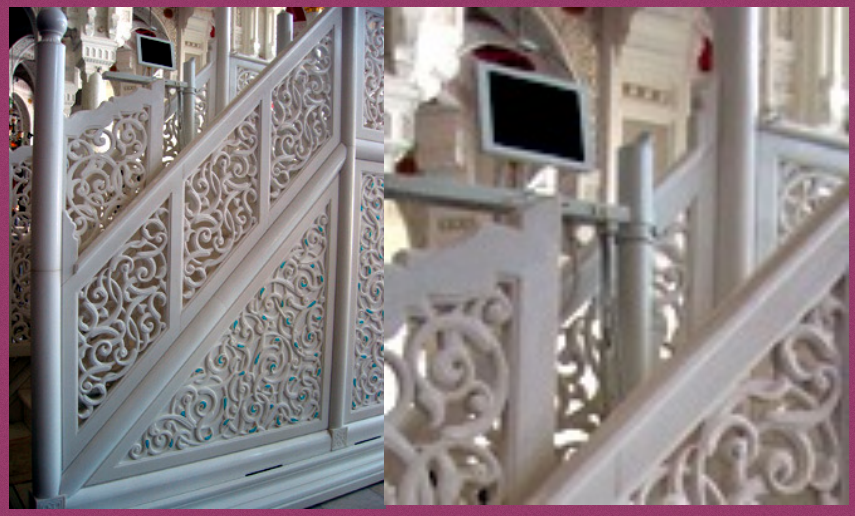
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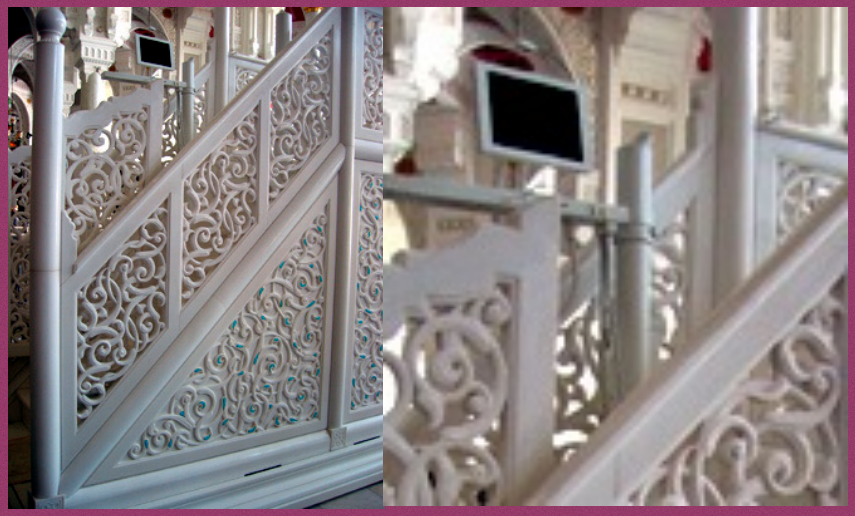
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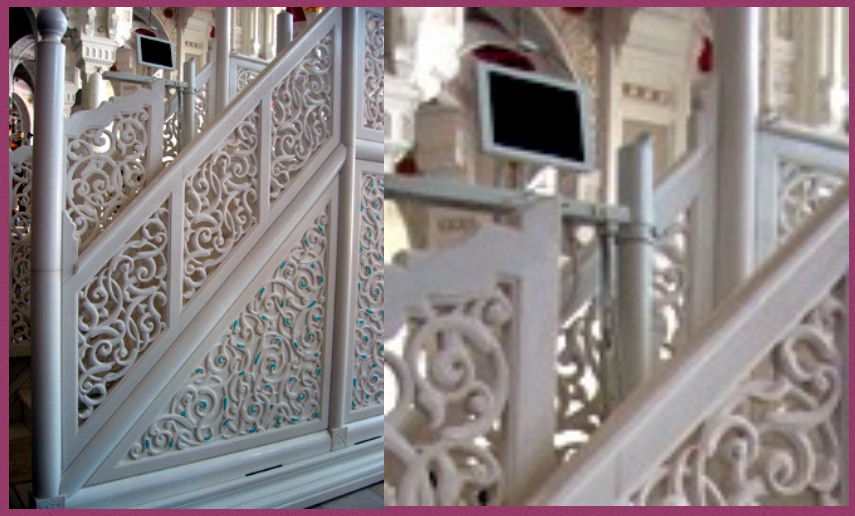
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Social media have been applied to provide everyday updates on aspects of religious authority and interpretation.

A generation of web-friendly imams and scholars now utilises social media in numerous languages, attaining high profiles and levels of influence.

These are based on precedent:

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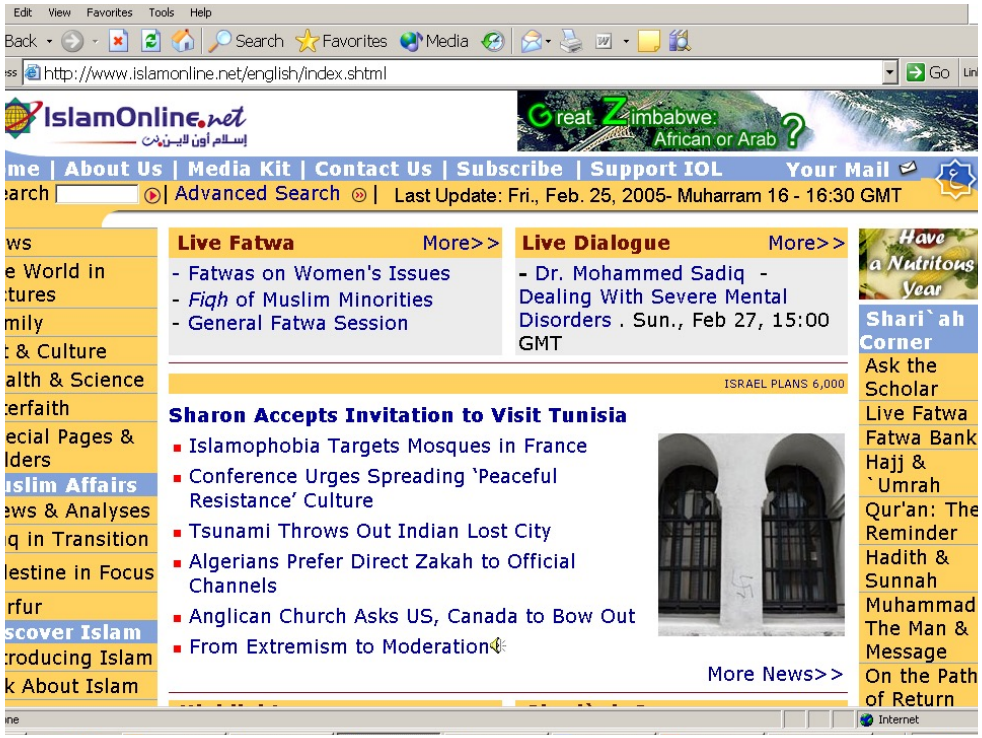
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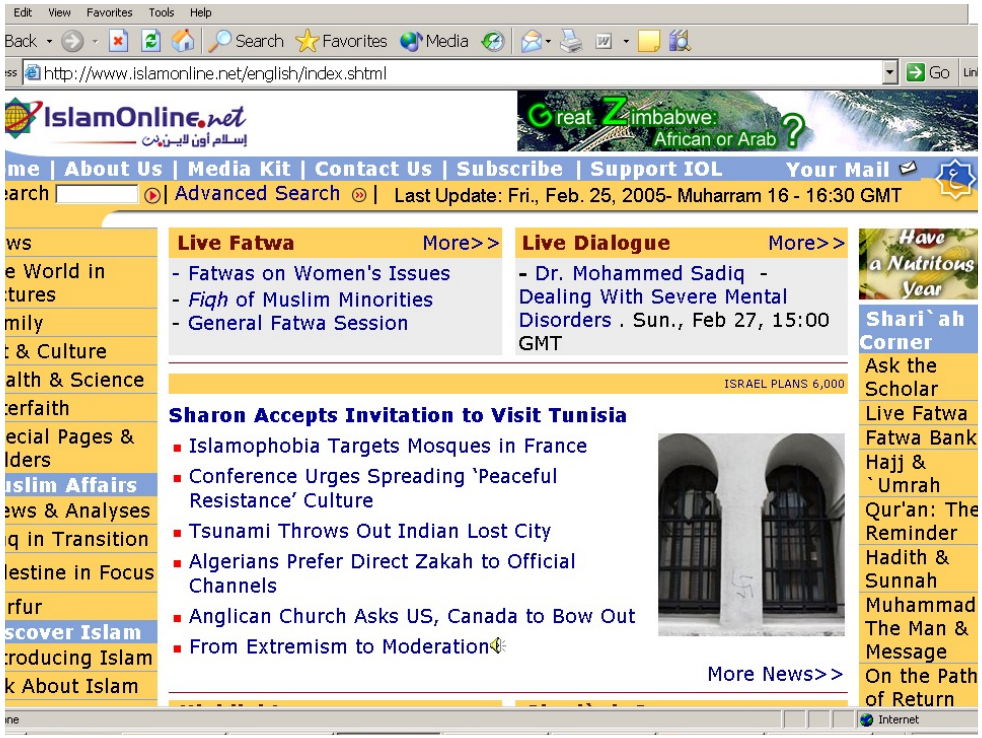
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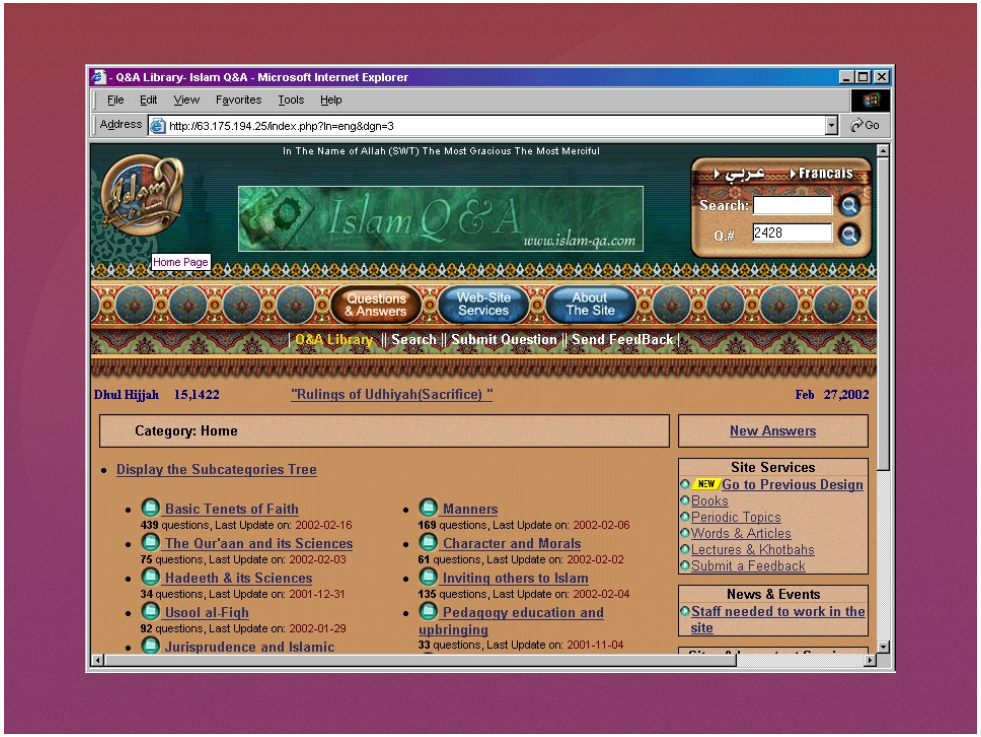

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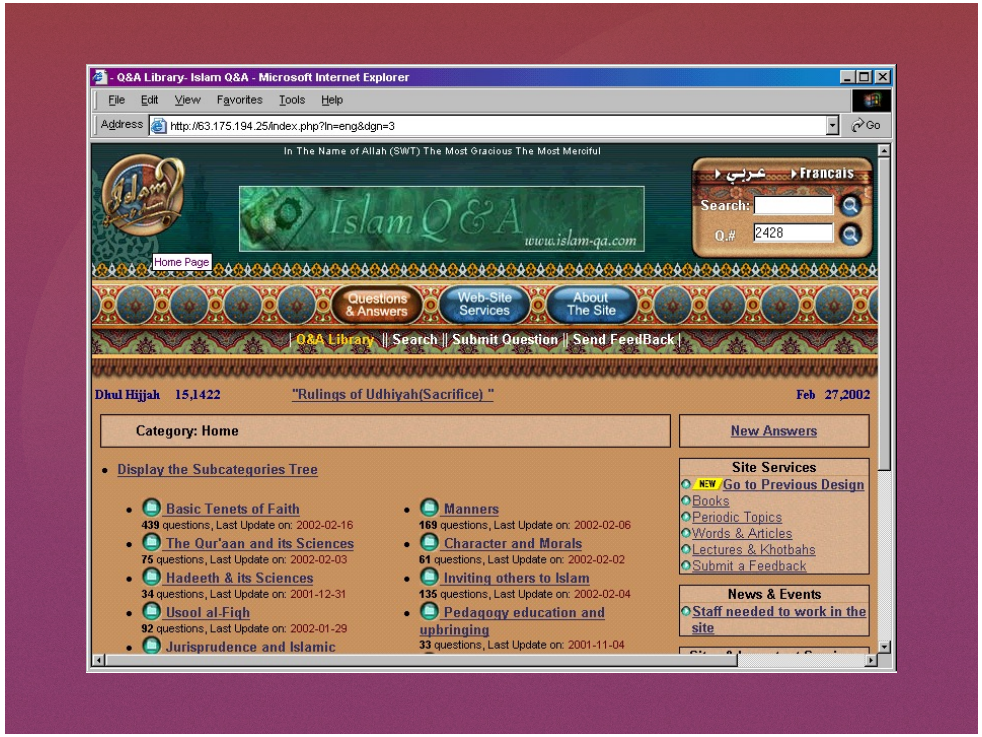

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DESIRE TO HUMILIATE ENEMY
OTHERS

DESPISING OTHERS

SUMMARY OF LETTER:

Respected Mufti Saheb! Assalamu Alaikum

Whenever I notice anybody doing something against the Shariah, such as swearing, etc., I immediately begin despising the person. My *nafs* then says to me: "You are much better than him. Others beside you are all despicable." I humbly request Hazrath to help me remedy this situation.

REPLY:

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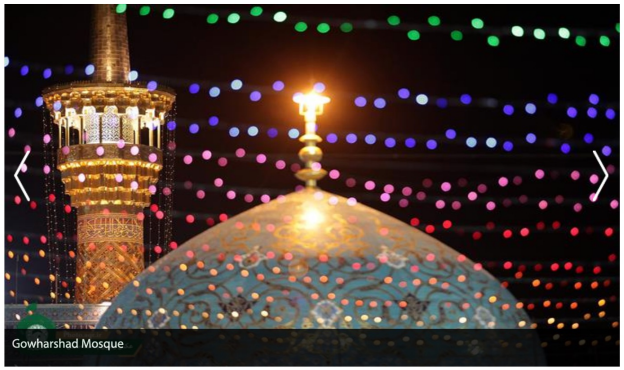
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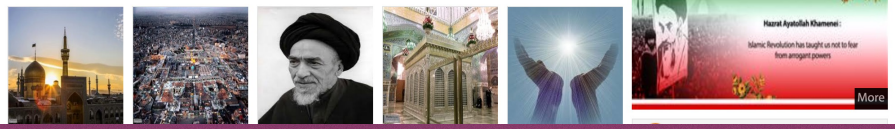
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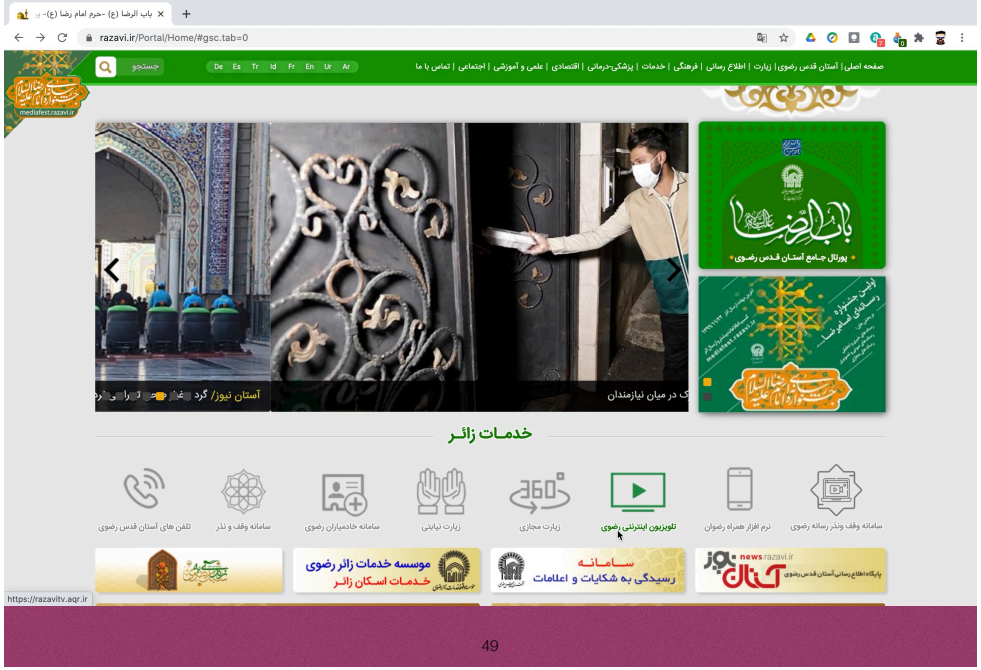
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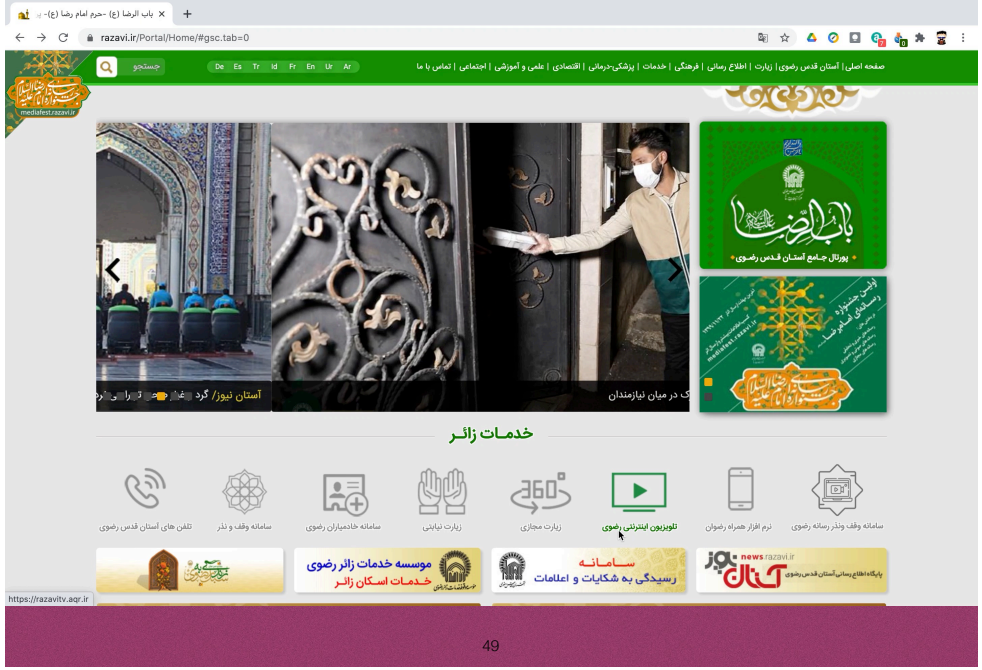
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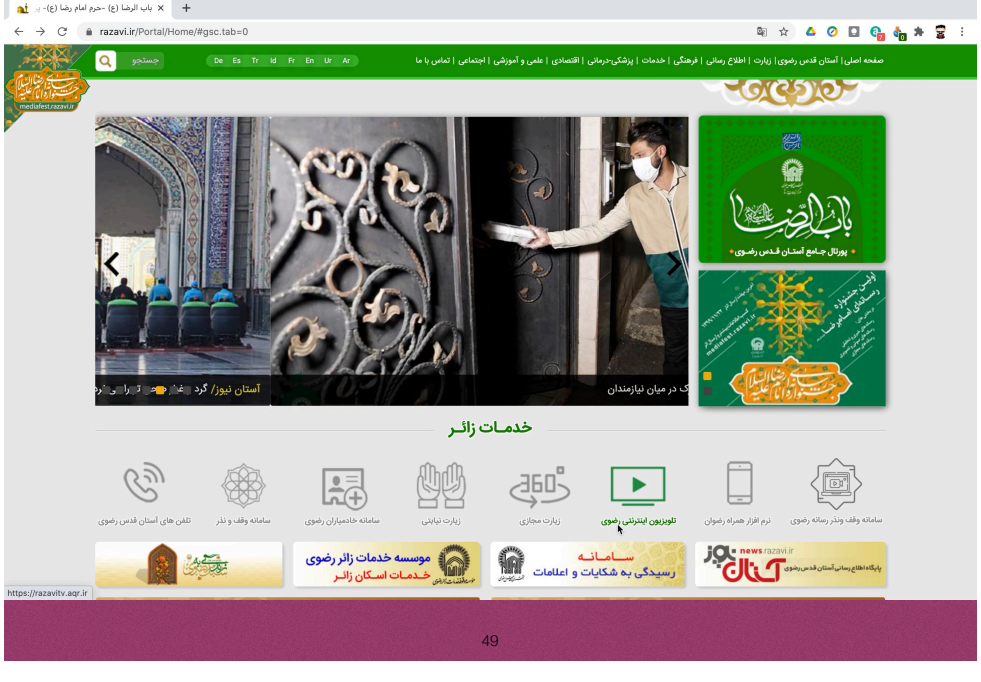
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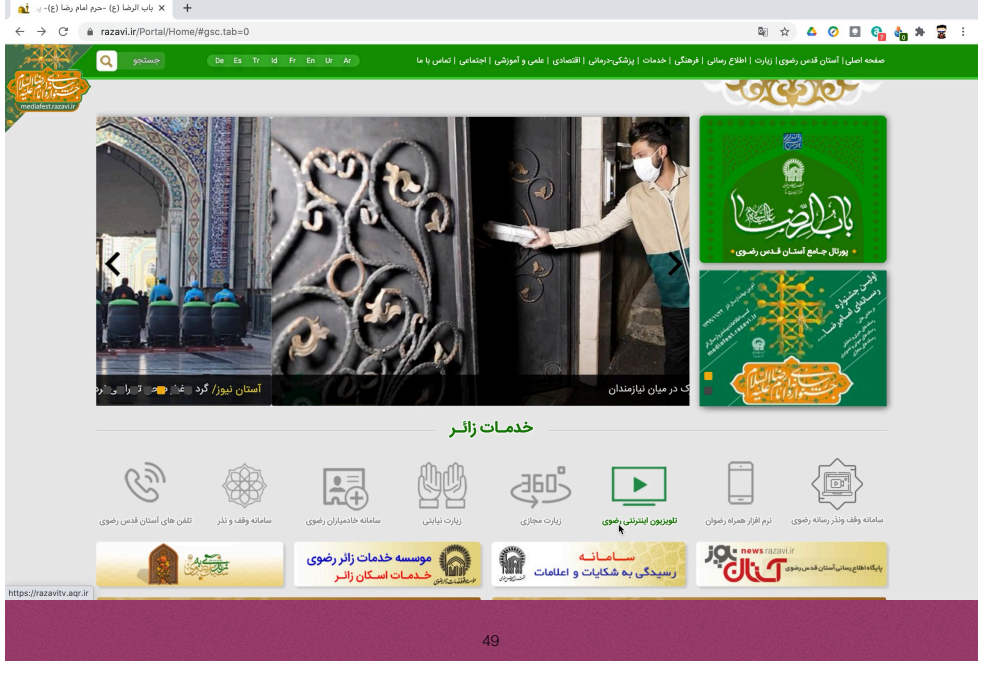
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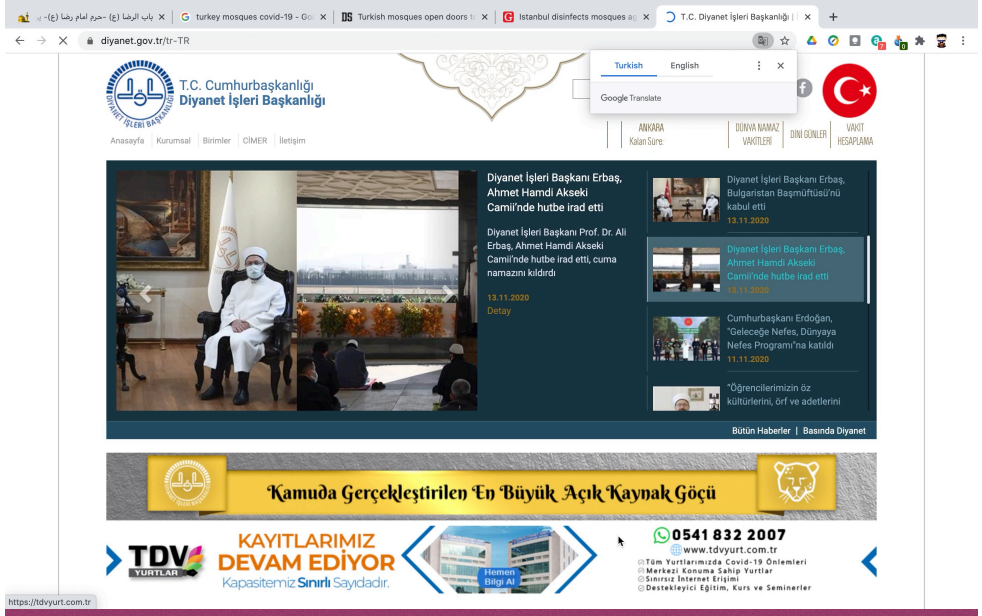
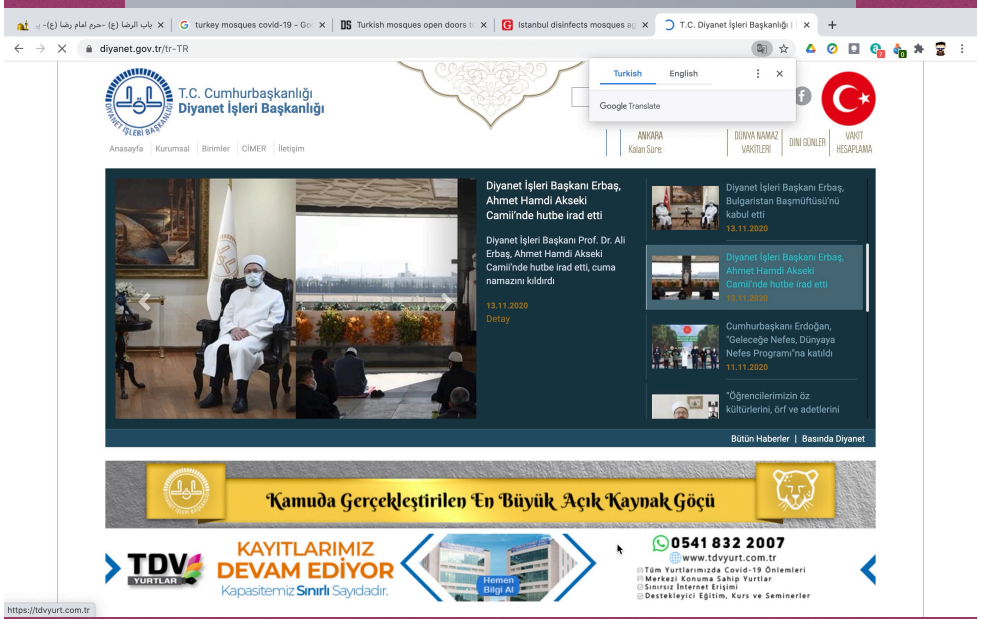
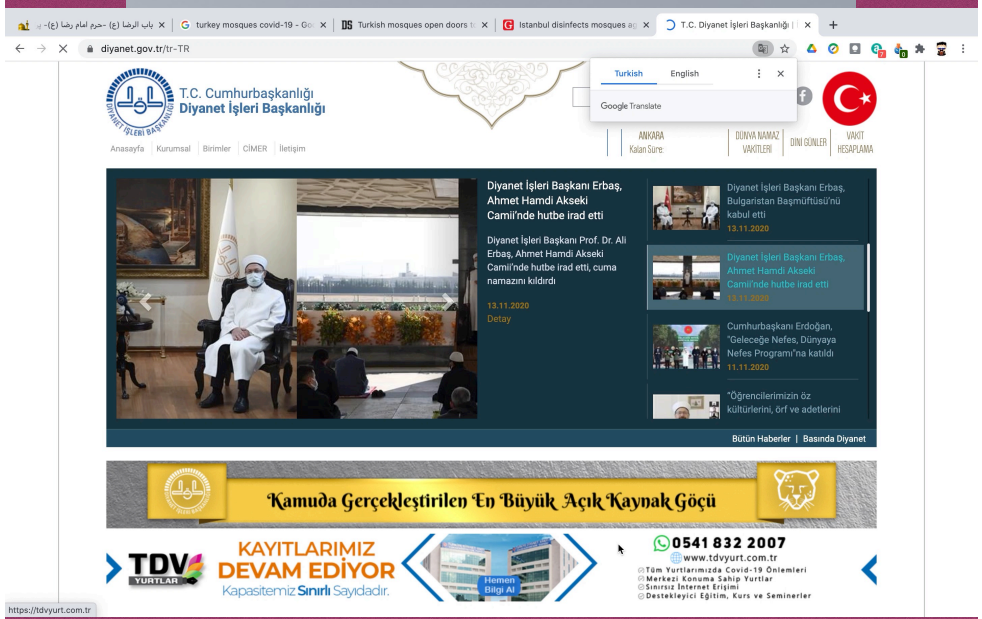

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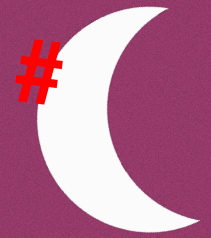

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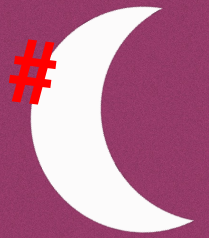

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Diyanet İşleri Başkanı Prof. Dr. Ali Erbaş, Ahmet Hamdi Akseki Camii'nde hutbe irad etti, cuma namazını kıldırdı
13.11.2020
Detay
Diyanet İşleri Başkanı Erbaş, Bulgaristan Başmüftüsü'nü kabul etti
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Diyanet İşleri Başkanı Erbaş, Ahmet Hamdi Akseki Camii'nde hutbe irad etti
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Cumhurbaşkanı Erdoğan, "Geleceğe Nefes, Dünyaya Nefes Programı"na katıldı
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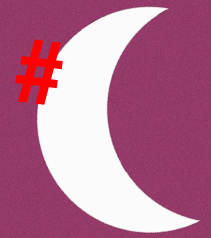
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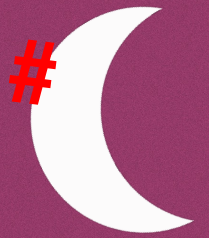
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51



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WhatsApp, Android and Apple

Artificial Intelligence service.

Answers if 85% certain of answer

Designed to take load off 16 scholars, issuing 130k fatwas p.a.

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Launched 2019

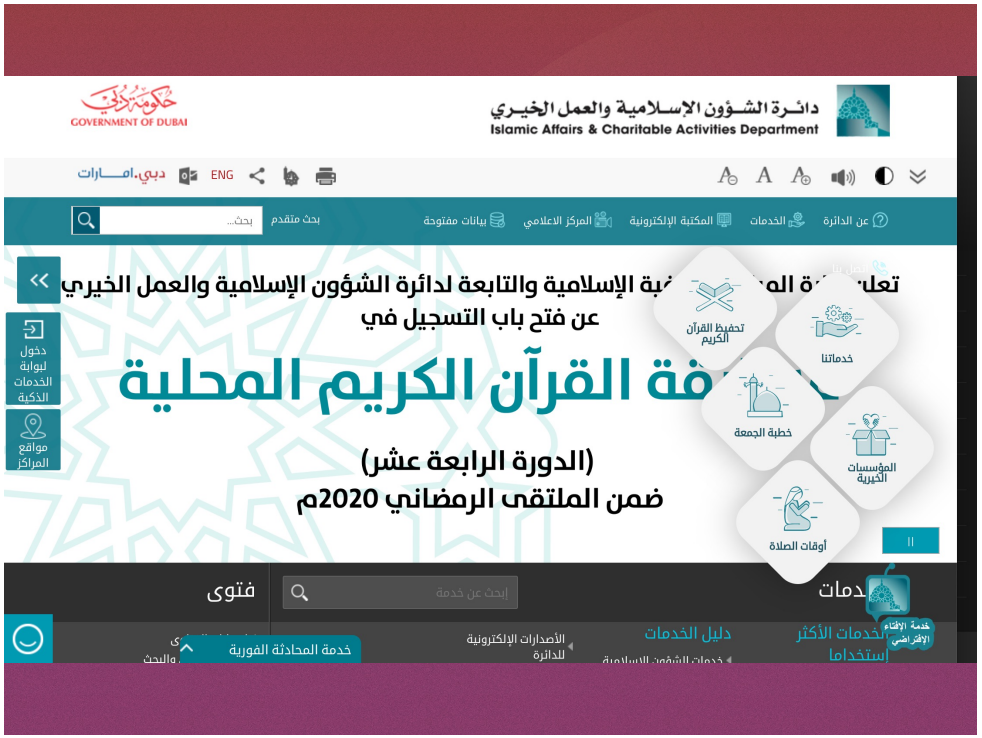
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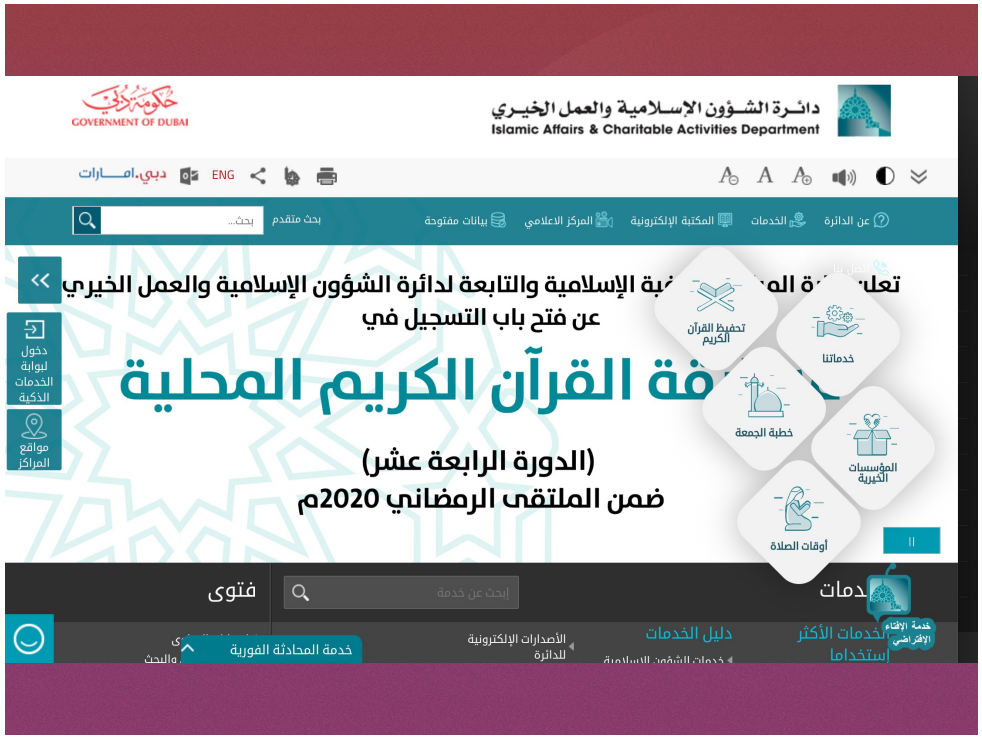
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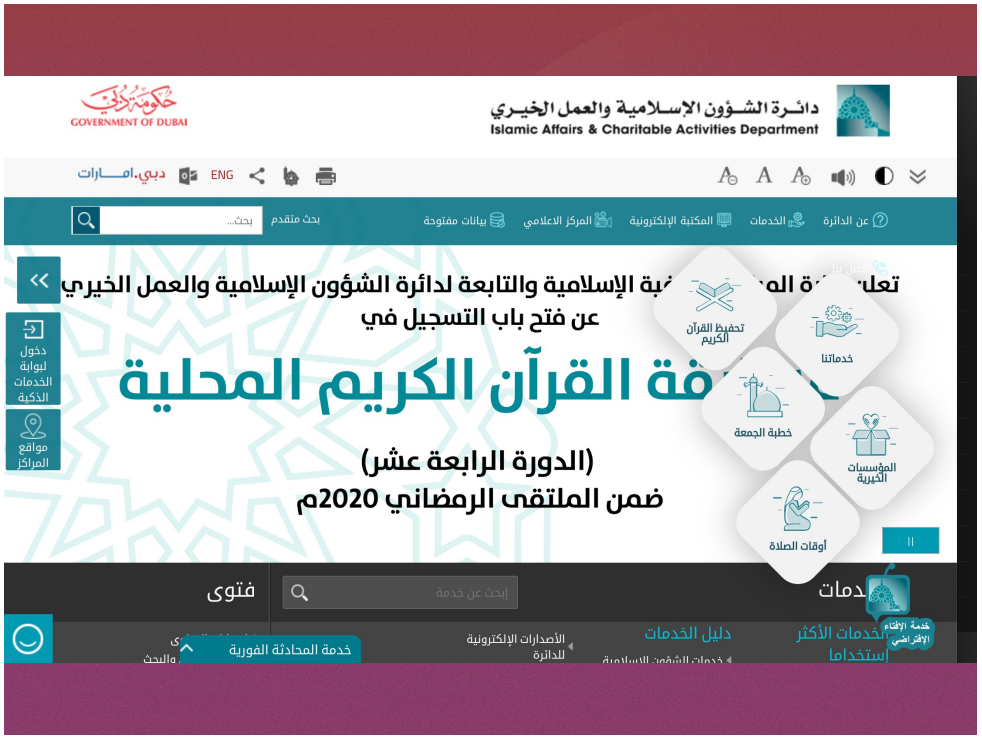
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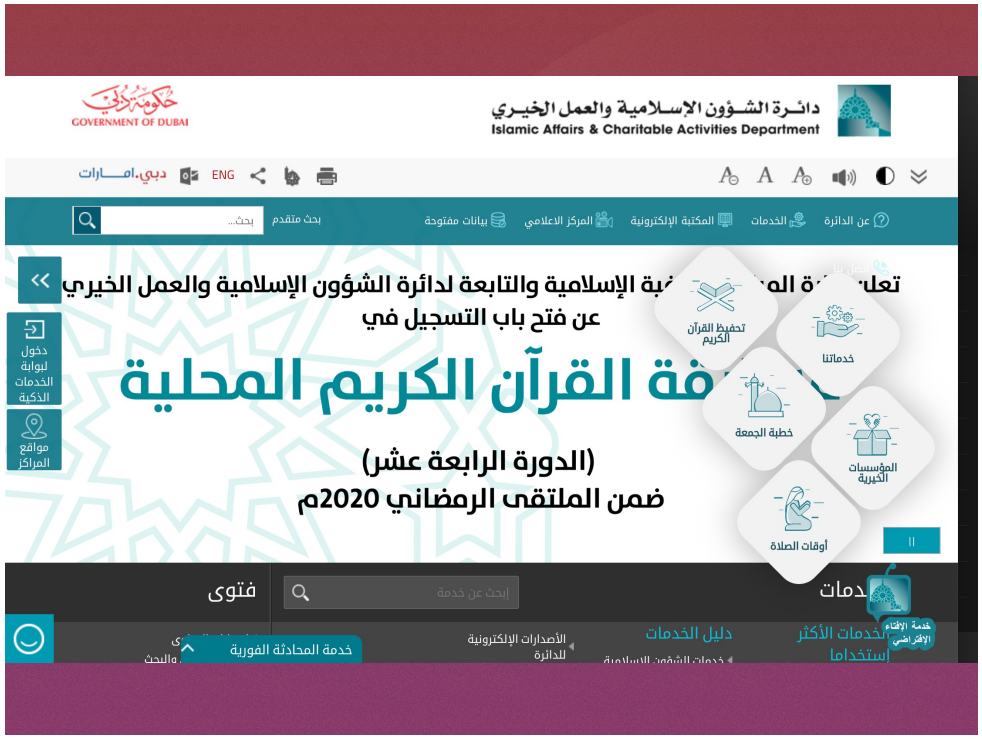
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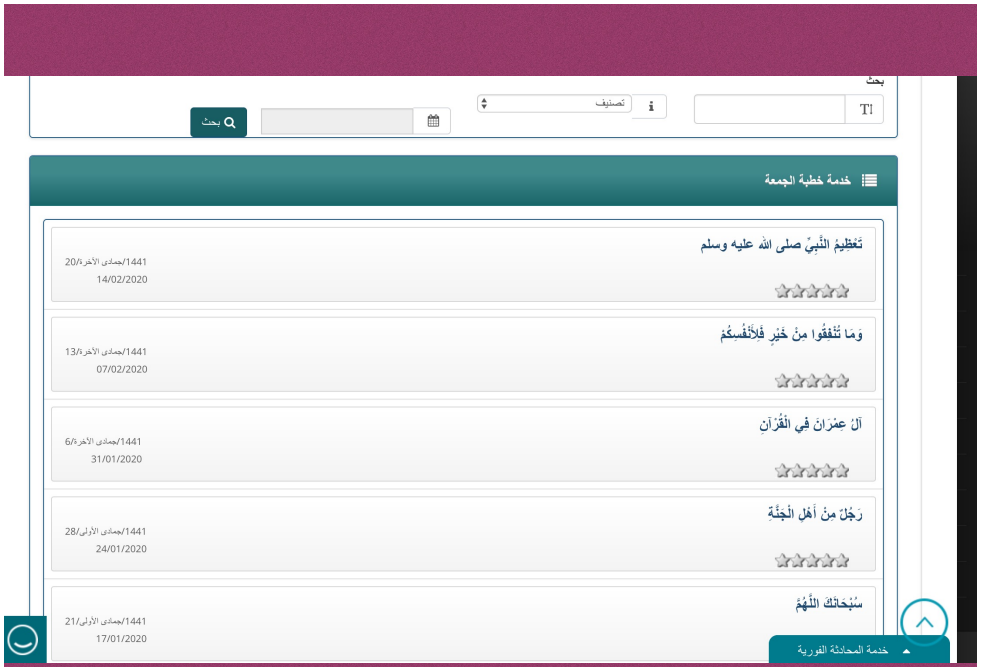
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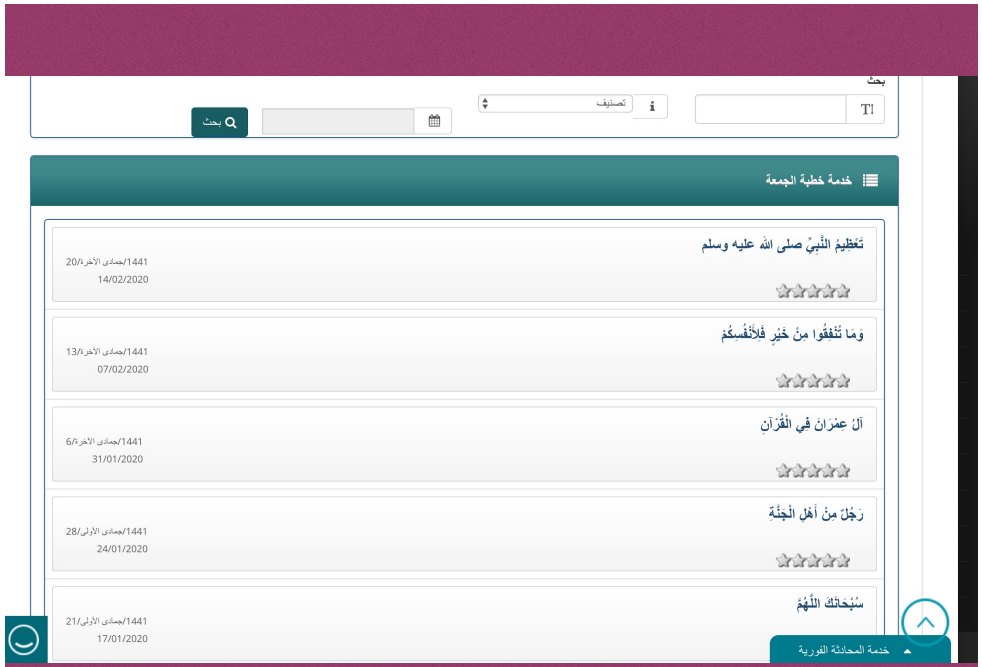

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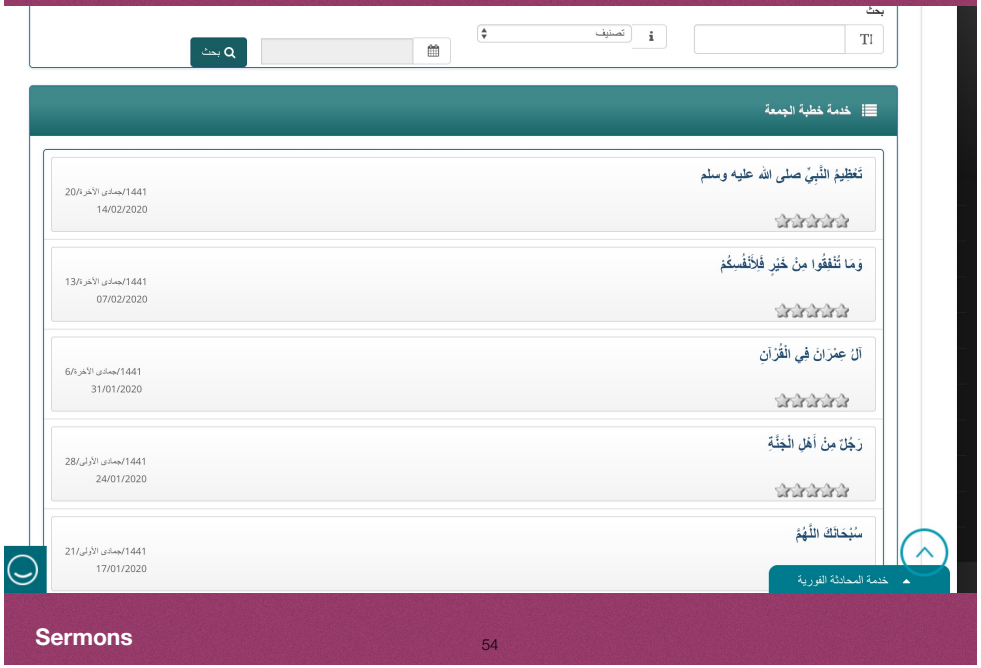

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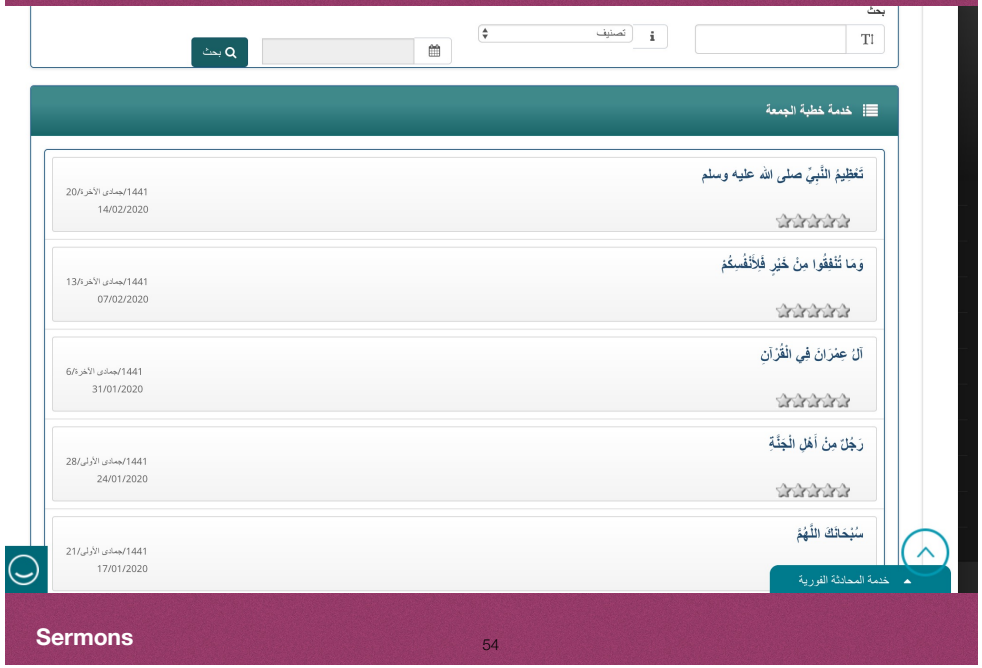

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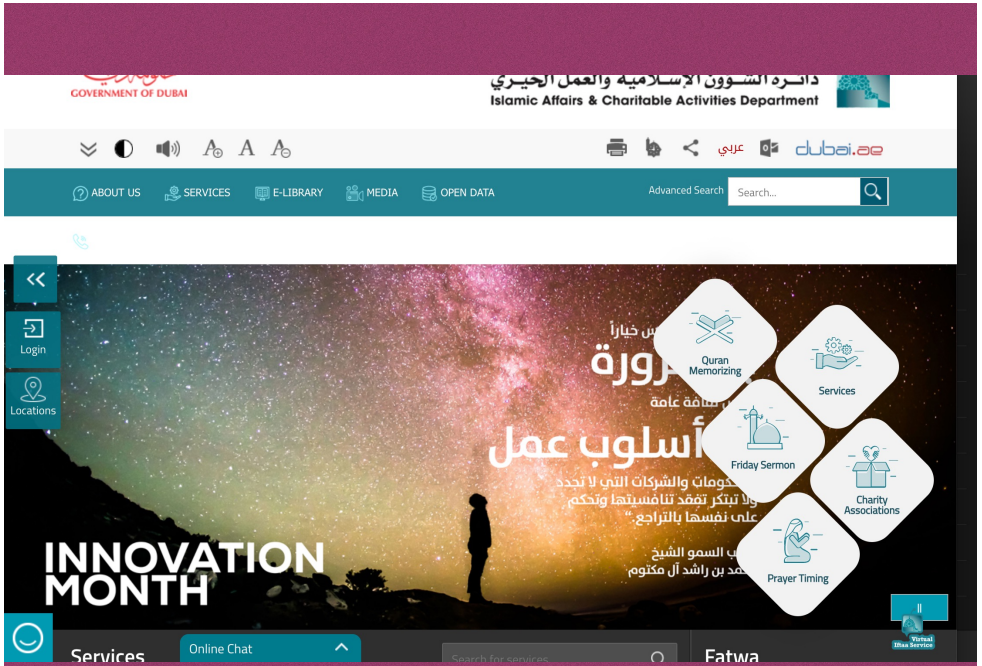

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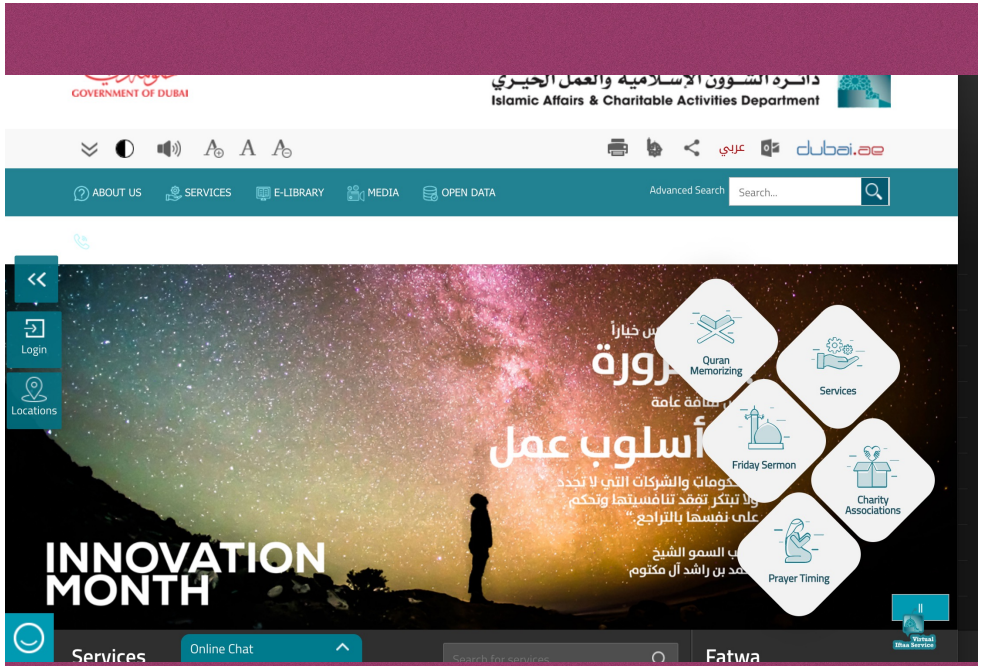

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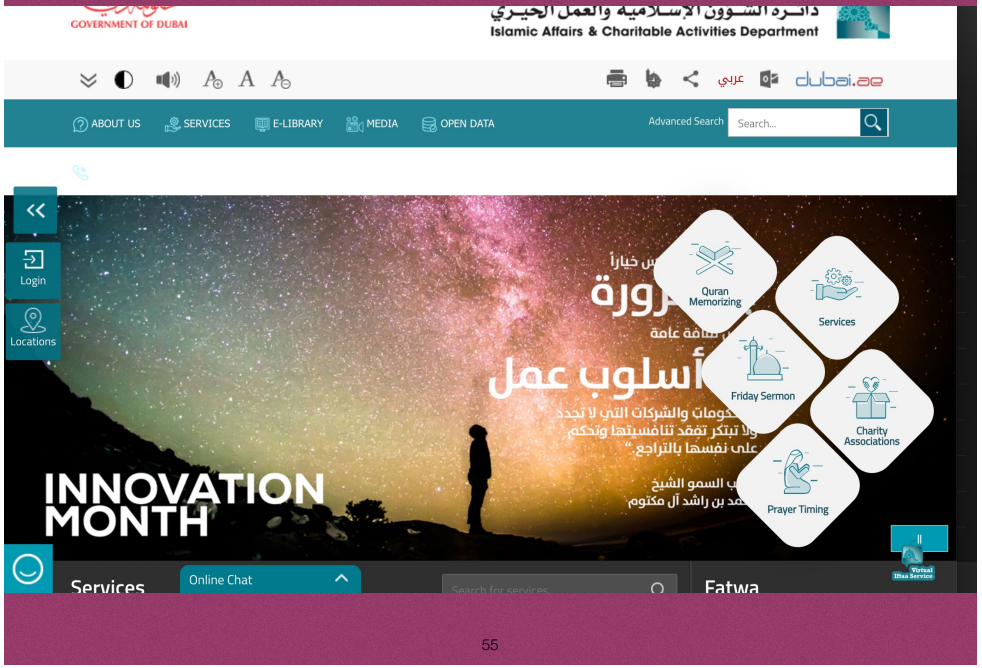

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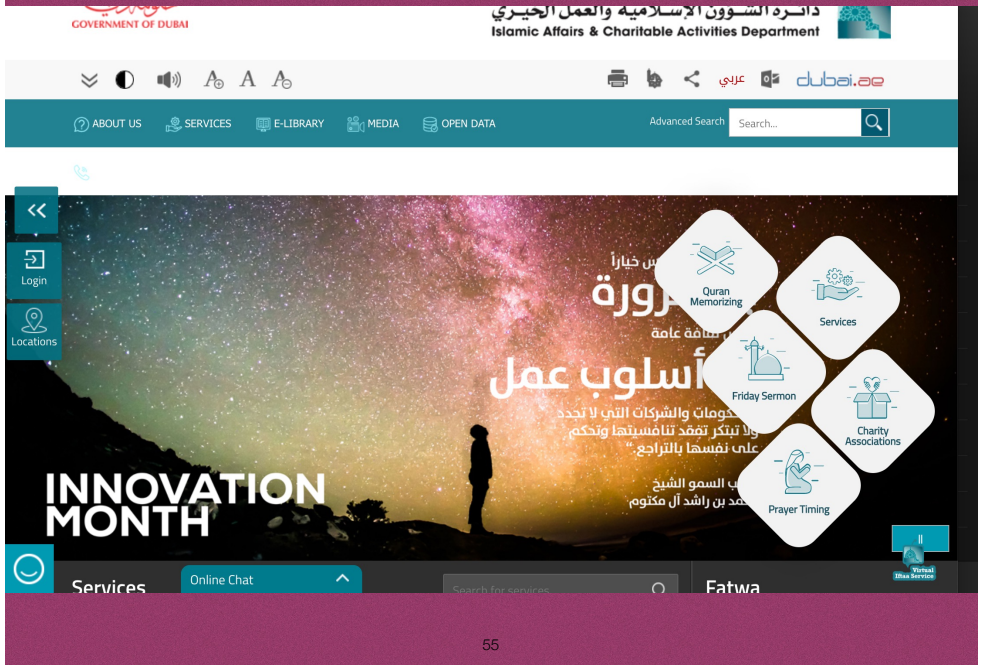

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